

# MUQUADAMA-E-QURAN (PREFACE OF QURAN)

## TAFSEER ANWARUL FURQAN

BY  
HUJJATUL ISLAM

*Mulana Mushtaq Hussain Shahidi*  
(MUSLIM MISSIONERY AFRICA, EUROPE &  
NORTH AMERICA)





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# INDEX

S. No.	Perfection	Page No.
1.	Philosophical Quran قرآن حکیم	3
2.	Pronunciation/Reading سات قرآنیں	23
3.	Calligraphy of Divine Revelation کتاب وحی	29
4.	Comentary and Interpretation تفسیر و تاویل	36
5.	Reciting the Quran in a Clear and Distinct Manner ترتیل قرآن	47
6.	Collection and Compelation جمع و تدوین	53
7.	Non Existence of Continuation in Bible بائبل کا عدم تواتر	74
8.	Names of Persons Who Reported the Tradition of Prophet in Quran اسماء قرآنی	88
9.	Disclosure of Miracle Through God Given Authority and Power by his Selected Persons in their Own Capacity. خدا کی عطا کردہ قوت و صلاحیت سے معجزے کا انہماک حجت خدا کا اختیاری فعل ہے۔	92
10.	Eloquence of Quran انجماز قرآنی	100
11.	Sciences of Quran علوم القرآن	128
12.	Under Standing of Quran قرآن فہمی	151
13.	Preceptor of God Given Knowledge علماء ربانی یا معامیزدانی	166
14.	Abolishing & Repealed ناسخ و منسوخ	188
15.	Philosophical Quran Convaescence قرآن حکیم شفاء ہے۔	193

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

For those who have limited approach to Urdu language we have tried for them for better understanding by switching over to English. As a first step we are pleased to select few topics from the holy book of Quran with my introduction. In translating these topics into English, we understand that there may be some short coming in our efforts. However, in the second edition these short coming will be removed.

**MAULANA MUSHTAQ HUSSAIN SHAHDI**

Handwritten notes on the right margin, including the word "Study" at the top and some illegible text below.

## THE HOLY QURAN

ecitation

Supremacy

The Holy Quran is a Celestial Book which was bestowed upon Holy Prophet of Islam (PBUH) Some fourteen hundred years ago at a very crucial time, when all the celestial messages had lost their effectiveness and entity. Furthermore, then the teaching of prophets and messengers of God were fully ignored by the people at that time. For a period of more than five hundred centuries the entire universe was clamped by kufi, ignorance, and cruelty even every thing was shadowed by the darkness of evil and curses. The humanity and decency was virtually being spoiled corner where. At that time it had become quite inevitable that Almighty God's pious spirit of Alquds may express again in the region of scena so that the celestial venerations may usher again which had stopped earlier. At the same period from the valley of Bat-ha of Arab the sun of preachings and knowledge rose up. That the mount of faaraan became the destination, even the original place of the appearance of the prophethood and the moment it arose, the entire universe was brightened.



also by its glittering the whole activities of kufr and ignorance were destroyed . It also enlightened the land of entire Arabia . The Holy prophet (PBUH) for humanity through his habit and character and miraculous preachings created a thought - provoking revolution that - the nation which was living a life full of kufr and ignorance emerged as a leading nation for all the nations of the world .

The prophet of Islam (PBUH) gave a perfect code of life to the humanity of the world which would be fully effective until the last day of the world .

supremacy i-e . the day of judgement and that code of life guarantees for the supremacy and dominance of the mankind . This code of life is the celestial Book the Holy Quran which the creator of the universe , Almighty Allah has bestowed with great honour and dignity, and the very book is still safe and as it was and will remain as it was until the last day of the world .

The previous celestial books were not bestowed with such honour and faculty sequal to that - the verses of those books and their conjunctions were changed by the selfish and dishonest people of this world . Hence to day those celestial books are not in their true original form but this, dignity is best a wed owns the Holy Quran which is safe in its full and real form even today, and shall remain so until the day of judgement . It is because He Who Has bestowed it had taken the responsibility to safe guard it and He had

announced that responsibility through Quranic verses in Holy Quran . It is so because Holy Prophet (peace be upon him) is the last Prophet and messenger of God and Holy Quran is the last, final celestial book and a perfect code of life, even it is a provisancial miracle which contains the solutions of the human problems till the day of judgement . As a matter of fact this book on account of its words, sentences , meanings and motives is itself a miracle . Its feasibilities, benefits and effects and motives are numerous . For self purification it is the great source of knowledge and is a sort of penance . It is the work of the Creator of the universe, and Holy Quran is the expression of Almighty Allah . The facts about present past and future all are hidden in it . This is an ocean of knowledge which is . The gate way of the city of knowledge Hazrat Ali ( A . S ) expresses that the appearance of Holy Quaran is glittering and the inner part is far reaching . Its wonders are everlasting and too many . The darkness of kufr and ignorance could be removed only through it . This book guarantees for the decency of the human - being . It also reveals the secretes of the nature. It is a celestial book which completely contains unity and politics .

Hazrat Ali ( A . S ) introduced the HolyQuran in this address ( khutba ) certainly and

positively Holy Quran is a true and most authentic book which can never deceive , It is the best adviser which never loses the track . It is such an orator which never speaks lie. One, who once followed the Holy Quran seeks more and more advices and never loses his track - Before the knowledge and education of Holy Quran there is no wealth equal to Quran after the education of Holy Quran there is no place for poverty .Through the education of Quran all the diseases (exposed or hidden )can get cured and get rid from your problems and for this purpose seek assistance from the Holy book . Pray Almighty Allah through its verses . Certainly it is the only cure for chronic diseases, kufr, hypocrusy and loss of track . Do not beg from the creation of God through it because to attract the attention of the people ( towards Allah ) there as no other better means or media except it . Rest assure that it is remedial and its remedy is supreme and on the day of judgement whose " shifaat " would be done by Holy Quran that would be honoured positively ."

In another khutba Hazrat Ali ( A . S ) explained the feasibilities of Holy Quran " than Almighty Allah bestowed upon him which is a " noor "beam and whose " Qandeels " are never silent and its lamps always glitter . They are never gone silent . This is a deep ocean which no one can approach . This is such type

of track, on which no one can ever get lost; this is such sort of beam on which the darkness cannot clamp. It is the book which firmly distinguishes right and wrong. Its arguments are always dominating, its "Ansaars" are always victorious and they are never defeated. It is such type of truth whose supporter never deceive. This book is the heart of "Eeman" the faith and it is the main source of knowledge and they are the gardens and water falls of Islam moreover they are the foundation and main stone of Islam. There exist as the valleys of truth and also the dwelling places. That is such type of trouble some ocean the users of it cannot finish it. It is such sort of function, that the users of it cannot exhaust it. It is such sort of bank of the river that its water never finishes, although as much as it is used. It is such kind of destination that its tourist can never lose his way. It is such sort of mark that the passenger can never lose it. It is such sort of height that one who destines towards truth can never exceed it. God has declared it the thirst extinguisher and spring for ulemas and fuqahaas. It is the right track for those who seek good deeds and virtues. It is such sort of medicine which perfectly and completely cures the disease. It is such kind of brightness -

htness which is totally devoid of darkness. It is a strong jute thread and strong fort with solid boundry walls .

It has honour for the lover and peace for the new comer . It has advice for the follower and has excuse for that who seeks assent. One who speaks through it gets its support and one combats through its assistance it the wintness for him . One who debates with any one with its assistance it is the source of success for that person . Holy Prophet ( peace be upon him ) expressed about the forth coming events " Evils will appear positively " Then Hazrat Ali ( A . s ) begged " How one could be safe from those evils " .

The Holy Prop het ( peace be upon him ) explained through this book of God we know the news of future orders for the present and these are venerations which are with full span and that cannot be devoid by wishes . It keeps ulemas thirsty . By ifs constant recitation it never goes rough and old .Its wonders are never exhausted . If any one who is revolutionary minded leaves it Almighty Allah disgraces him and he is deprived of all the virtues, and one who will seek directions against it he will lose the right path. It is the strongbolt of Almighty Allah and the right track, one who will act upon it will be blessed and who will make orders in consonent with it will be the justified person and will be blessed and one who invited others on its track he acted honestly .

Moaz Bin Jabal( R . Z ) says that on a Maaz Bin

journey he accompanied Holy Prophet ( peace be upon him ) he requested him ( PBUH ) to give him some useful advice - The Holy Prophet ( peace be upon him) told him, if you desire the life of obedient and martyrs, death and relief and success on the day of judgement, more over a shield on the hottest day and also right guidance and acquittance on the day of destruction and misguidance so for that purpose you should learn Holy Quran because it is the speech of Almighty Allah and source of safety and security from devil . It gives weigh to weight measure of deeds . "

Explaining the dignity of Holy Quran the Holy prophet ( peace be upon him ) spoke . " Quran is superior except Almighty Allah . one who paid respect to Holy Quran in other words he respected almighty Allah and one who did not do so did not pay respect to Almighty Allah . "

Imam Zainul Abdin ( Alaihissalam ) said , " Holy Quran is the treasure of the knowledge of Almighty Allah and source of approach to Almighty Allah ; Just open these treasures and ponder over it and try to get pearls out of this river of profit."

Holy Prophet said . " Holy Quran is a document of contract between God and man so it is indispensable for him to see this document of contract daily and he should recite at least same verses of Holy Quran daily"

Hazrat Ali ( A . S ) said seize the Book of Allah in a solid grip because it is a solid rope and it is meant for exposed , bright , profitable and related personalities , Protection is the source of security , It is not faulty so it does not need modification ; There is no error in it so it does not need any changing in its words or sentences , As much you read, ie by excessive reading it does not become old , Whose expression are in accordance to Holy Quran he is true and Whose actions are in consonant to Holy Book he gains superiority ."

Hazrat Anas ( A . S ) said that Holy Prophet (peace be upon him) advised at a time " Recite Holy Quran Morning and evening and do not forget its recitation because it gives life to the dormant heart and keeps you away from evil and obscenity ."

Imam Jaffer Sadiq (A . S ) Said " a momin should be busy in the recitation of Holy Quran at the time of his death or he should have already read it . " The Holy Prophet (peace be upon him) said " this Holy Quran is the guest of Almighty - Allah so you should properly treat it according to your capacity , It is the rope of God and brightness and profitable and remedial so you should recite it because Almighty - Allah, would give you ten virtues on the recitation of each alphabet There are three alphabets, not a single one so on its recitation there are thirty virtues "

At a time the Holy Prophet (peace be upon him) said " Enlighten your houses by the recitation of Holy Quran and do not make your houses as grave, like jews and christians because they have deprived their houses from the recitation of the name of Almighty Allah and reserved it exclusively for the places of worshi Surely the place where there is recitation of Holy Quran excessively, at that place obviously there would be usherance of venerations in lot and their reward of food and earnings would be increased, those who are the residents of that place ; that house glitters for those who are in the sky just like stars which glitter in the sky for those who live on the earth . "

The Holy prophet (peace be upon him) said. " surely that house where the Holy Quran is recited daily and name of Almighty Allah is recited with out fail there ushers the blessings of God to much . Angels are bestowed over there and devils stay far away from that house and that house glitters so sharply for the dwellers for the heaven just like the stars which glitter for the dwellers of earth , And surely that - house where there is no recitation of Holy Quran nor there is done the recitation of the name of Almighty Allah there exists no blessing and Angels keep away from there but devils hover excessively there. "



Imam Ali Raza (A . S) said, " Recite Holy Quran in your houses so that all the problems of the residents could be solved and blessing of God would prevail in that house too much and through that the residents would be benefitted and when the residents would not recite Holy Quran ultimately there paucity - and less blessings and evidently they would sustain loss, would be deprived of benefits and blessings "

The Holy Prophet (peace be upon him) said " with out Holy Quran there is no wealth and with Holy Quran there is no beggary and recitation of Holy Quran is the best type of worship "

The Holy Prophet (peace be upon him) said " the person who seeks to have the life of pious man and martyr's death and honour on that day on which there is nothing except desparity - that he may get protection and shadow on the day of judgement the day when there would be scorching heat and that - he may get,correct guidance in place of misguidance so he should learn Holy Quran and also give its education to others . In other words ; One should learn Holy Quran and teach Holy Quran to others because one who teaches Holy Quran to others he gets a great honour in the court of Almighty Allah .

Because Holy Quran is the speech of Almighty Allah .

Who is Rahman (verykind) and protects us from the evil acts of the devil . It is also the source the weight the scale - (Jame ul Akhbar.) "

Hazrat Imam Jafar Sadiq ( A . S ) said . " The person who recites Holy Quran, by even looking at it gets a longer life eyesight, and his parents will get reduction in the curse even if they be kafir ."

The Holy Prophet ( peace be upon him ) said , ' looking at Hazrat Ali ( A . S ) is worship and looking at parents with courtesy and kindness is also a kind of worship and looking at hte Quranic Saheefa is worship and looking at Kaaba is also worship "

Hazrat Imam Jafar said ( A . S ) said , " On the day of judgement three things will complain in the court of Almighty Allah. (1) The deserted mosque where there in nobody who offers prayer. (2) An Alim who is among illiterate people and they do not ask him about religious problems . (3) The Holy book Quran Which is kept in the House full of dust and nobody recites it

" The Holy Prophet ( peace be upon him ) said

" Oh ! Salman Mohammadi if you recite Holy Quran then almighty allah opens doors of venerations upon him and on utterance of every alphabet an angel is born, who recites them until the day of judgement . "Ultimately there are numberless benefits of the recitation of Holy Quran which cannot be counted . May Almighty Allah extend capablity to all Momineens and

muslemeens to recite Holy Quran and act upon Quranic Conjunctions as much as possible so it is the expression of Holy Prophe ( peace be upon him) " Those reciters of Holy Quran who do not act on the teachings of Holy Quran, curses them, " therefore we must act according to Holy Quran along with recitation of it .And the Holy Prophet ( peace be upon him ) said , " Surely Holy Quran is the Noor -e - Mubeen and it is a strong rope and Urwatul wusqa and high standard and too much curing ; high dignity and great kindness , The person who has sought this light , God enlightens him , The person who has attached all his affairs with it God will guard him and that who treated it with significance God will forgive him , and who followed its Conjunction God will bless him with dignity and he who sought cure, will be cured. The person who sacrificed every thing for Holy Quran , Almighty Allah will give him guidance . If some one left Quran and sought guidance from anyother , God will leave him without guidance, The person who made it his habit, education and everything God will declare him as obedient . Who puts it before him and sought

help and assistance from Holy Quran and adopted it every time, he would reach heaven by the help of Almighty Allah and would get all the luxuries of Heaven .

The Holy Prophet ( peace be upon him ) said " Recite the Holy Quran in Arabic tone, and do not sing it like singers because it is a great sinceratay, after me some nations would come who will sing it and their hearts would be upside down and so they will feel happy over it . "

It is the expression of Holy Prophet ( peace be upon him ) surely Holy Quran is the respect of God ,As much power you possess you should respect it , This Holy Quran is the strong rope of Almighty Allah ; it is a fine light and profitful care, Recite it because Almighty Allah bestows ten kindnesses on its each alphabet and I say " " in not a single alphabet , There are three alphabets i -e " Alif -- Lam and Meem " and over them thirty virtues blessed," and Holy Prophet ( peace be upon him ) said " Beautify Holy Quran with your voices.)

And it is the expression of Holy Prophet ( peace be upon him ) " Quran was bestwoed with grief so when you recite it you must adopt the grief tone and that who does not act like it , he is not from my group."

And Holy Prophet ( peace be upon him ) said , " There is decoration and beauty of everything and the beauty of Holy Quran is the best voice . "

Hazrat Imam Jafer Sadiq ( A . S ) said, " One who recited Holy Quran but did not devote fully and failed to create grief and softness and he could not establish fear in himself so in other words he committed disgrace of the dignity of Almighty Allah and he was totally at loss. "

Hazrat Ali ( A . S ) said . "

" Surely when the dwellers of this earth commit sins and their courage is increased on doing those bad deeds and God wants to destroy them with His anger but he who sees their elders going towards mosques for offering prayers, and sees their children learning Holy Quran ; He takes leniency and stops them from destruction . "

The Holy Prophet ( peace be upon him ). said "

" If you need the life of obedience and death of martyr and on the day of judgement you need protection from the severe and chronic heat and need safety from death on the day of killing so you must take the education of Holy Quran and

give the education of Holy Quran , because it is the speech of Almighty Allah and can save from the devil and will make your scale heavy ."

And Holy Prophet ( peace be upon him ) said ."

"Obtain the knowledge of Holy Quran because on the day of judgement Quran will come towards its reciter in the form of a shining handsome white young man and will tell him that he is the same Quran with whom he had spent his nights lively with out sleep and he has soaked his throat in its recitation - he soaked his spit and his tears too. And it should be a blessing and good news for you that on the day of judgement a crown will be placed on your head and on his right hand peace would be given and heaven very softly and easily would be blessed to him forever . He would be given two " Hullas " to wear and he would be asked to recite Holy Quran and rise higher and higher so as much recitation of Quranic verses he will do he will rise higher and higher and if his parents were Momen they would also be given two Hullas each and they would be told that it is the reward for them for educating their son with Quranic education . "

Imam Ali Raza ( A . S ) said . "

Holy Quran is the Habley Mateen of Almighty Allah and also it is Urwata<sub>L</sub>wasqa, Its track is the track of truth and reality that straight away reaches to paradise . This track saves one from hell . The changes of time do not make it rough . It does not make it heavy or rough on languager . It never becomes new or unknown to any one , because it has not been made only for one period . In fact it has been made a good omen and argument for all the people of the world as a compulsory book . There is no existence of any kind of falsehood around it . It has been bestowed from the side of a right and knowledgable Personality "

A person expressed before Hazrat Imam jaffer Sadiq ( A . S ) " What is the reason that after constant recitation of Holy Quran and its preaching the agility of one is increased "

Then Imam ( A . S ) said

" Because Almighty Allah has not declared it sufficient for one period and not for particular people but it is a new and fresh speech for everynation until the last day of the world . " ( Kaafi)

" And it is the expression of Ameerul Momineen ( A . S ) "

Quran Amir ( one who gives order ) and that who becomes angry who is all alone and Almighty and he is with full perfection dominating over his creatures .from whom the Almighty Allah has taken agreement that is the creatures of Almighty Allah and on whom people have mortgaged themselves . His light is perfect and complete and the religion has been declared perfect and when the prophet ( peace be upon him ) finished his mission of giving his message and preaching for the right direction and guidance that very time Almighty Allah called back the Holy Prophet ( peace be upon him ) "

It is the expression of Holy Prophet ( peace be upon him

" Whom Almighty Allah has given Holy Quran ( knowledge and education ) and

if he conceived that some one has been given some thing superior so in other words he declared a superior thing inferior and an inferior thing superior . "

Ameer ul Momineen ( Alaihissalam ) gave his last word to all his colleagues . "



" You must know that Holy Quran is a light of the darkest night ( kufr and ignorance ) for those who seek guidance for the right direction . " The Holy Prophet ( peace be upon him ) wrote the letter to his obedient at yemen in that he wrote . "

certainly this Holy Quran is a strong rope of Almighty Allah in that there exist justice and fountains of knowledge which is of immense use for freshning hearts . " And Hazrat Ali ( A . S ) said , "

Treat your patients through sacrifice and sadqas and seek cure from Holy Quran and whom the Holy Quran does not give cure it means that there is no cure for him . "

Hazrat Ali ( A . S ) Said . "

Three things inprove and brighten the memory and reduce cough -- that is the recitation of Holy Quran , Honey and bright smell of Luban . "

And Hazrat Ali ( A . S ) said in his khutba . "

"And you should obtain knowledge and education of Holy Quran because it gives refreshment to hearts and also it is a power for them . "

Holy Prophet ( peace be upon him ) said . " The recitation of Holy Quran is superior than the expression of the names of Almighty Allah and theexpression

The names of Almighty Allah is superior than fasting and fasting is a shield to protect from the fire of hell ."

It is the command of Holy Prophet ( peace be upon him), " Those who read and teach Holy Quran every thing begs pardon for them even the fishes of the river do so ."

The Holy Prophet ( peace be upon him ) said . " The people of my Ummet who are superior they are the reciters of Holy Quran and they kept awakeing during the night ."

The Holy Prophet ( peace be upon him ) said . " The parents of the reciters of Holy Quran will get magnificent crown whose light will spread up to 10 thousand years journey and they will get such hullaas jannat necklaces of paradise that the wire of the worldly things would not compare them lacs time superior they may be and when their parents would see those crowns fully washed, they would say how we have got so much respect and honour although our deeds were not of such calibre, then the angels would say on behalf of Almighty - that such respect and honour has been bestowed upon you because your children were taught by you the Holy Quran" The Holy Prophet (Peace be upon him) said, " I got seven long Suray in place of Taurat and two hundred of Ayats in place of Zubur and some Ayats Surahs in place of Bible and

through these detailed Surahs I have been given superiority "

The Holy Prophet (peace be upon him) said :  
 (the Holy Quran is a guidance to save from misguidance,  
 and it is the description and blindness of ignorance,  
 and it saves from faults and misdeeds,  
 and it is a beacon light in the darkness of misguidance,  
 and it is a beam of torch for proper track in the days  
 of clashes and accidents,  
 and it saves from destruction and death,  
 and it is a guidance for saving from ignorance,  
 and it is a detailed description for conspiracies ,  
 and it invites for the heaven from this world for eternal  
 peace,  
 and there is conquest of your religion,  
 and one who remained astray from the knowledge of  
 Holy Quran his last destiny is hell . )

## Seven Recitations

The Holy Quran was bestowed purely and exclusively in the Arabic language, and its basic teachings are centred around in this world of mankind into practical thinking of unity. It is the reason that in its functions and worship there is complete uniformity. Sequel to this the recitation of Holy Quran has been declared similar. Because the land distances of every language makes differences in every linguistic version. Those who know one language do not know other languages. On this basis if the dwellers of Arabic would have been allowed to read Holy Quran according to their expressions with reference to their tribes and area, so in that case there would have been no such similar sequence of words and sentences in expression and writing. The Holy Quran has given its own and individual way and style of expression to the Arabic world but by introducing one quotation and by making

it Popular . this celestial book has been divided into seven ways of expressions and pronunciation . If this muslim Ummah would have remained attached with the Khanwadae Risalat Aima Masomeen so in that case there would have not been these sorts of differences and the way in which Aima Ahlay Baite Risalat were ignored and the mode of Ummah was diverted from then, so in the time of their presence the system of debating and presumption was introduced and that system widely spread and became the cause of differences among the Ummah and then forcibly depending upon four Mujtahadeen, the system of Ijtihad was completely banned . Similarly by taking the support of a quotation the three methods of pronunciation and recitation were adopted .

When fear was felt of wide differences so during the period of third Caliphate forcibly one method and way of recitation was introduced . But the quotation through which seven ways of recitation were supported that does not contain the description of Qirat and pronunciation so it has been described in Sihah-e-Sitta in a different manner . The Holy Prophet (peace be upon him)

" That Holy Quran was bestowed with seven alphabets . " How far this quotation is correct because Allama Jalal - ud - din, Sayutee Ali has written in his Tafseer ul Etqan, There is lot of differences in the truth and correctness of this quotation . There are seven alphabets of this quotation and forty expressions In the last he writes that many people are of the view that there are meant seven recitations from this version but that is totally based on ignorance and illiteracy and really it is very shameful matter "

Besides this " seven alphabets " meaning the seven recitations and this description is wrong which according to a sahabi . was contradicted by Holy Prophet (peace be upon him) . So Ibne Jareer has described it in Tafseer - e - Tibree quoted by Ibney Masood (R . Z ) . The Holy Prophet (peace be upon him) . Said , "

"The Holy Quran was bestowed from seven chapters and in seven descriptions - To prohibi , To order, Halal, Haram, Hukam, Mutshabe, wa Amsaal are

the basis of seven descriptions . And to declare Halal which is Halal and declare Haram that is Haram and for that you have been prohibited or directed you must obey that and you should not do that from which you have been prohibited . Seek the knowledge of obedience and have your good faith on it and say we have faith and trust on it because it is from the side of one Allah Almighty" . And it is in Tafseer "Alaur Rahman" that Hazrat Ali ( A . S ) said : "

" That is Quran was bestowed on ten alphabets i - e - ten qualities, " Basharat - good news giving verses and verses that give fear, More overthere are verses related with Nasikh . Mansookh, Moeza, Amsal, Muhkam, Mutashabe ( similar ) and Halal wa Haram )" And in Tafseer- e - Tabry Abdullah Bin - Masood Says,"

( Surely God has bestowed Holy Quran on five alphabets which means in five categories i -e Halal wa Haram , Mohkam wa Mutashabe and Amsal so think its Halal as Halal and think its Haram as Haram , and act on its Mohkamat and have faith on its Mutashabehat and also take example from its Amsaal .)

And when Fuzeal Bin Yaser mentioned before Hazrat Imam Jaffer ( A . S ), " People speak that Holy Quran was bestowed on seven alphabets that's seven recitations ( Qerats ) then the Imam expressed . "

( There are many enemies of God who speak lie In fact Holy Quran was bestowed only in one " Qerat - e - Wahida " i - e one recitations from the Only Personality Almighty Allah . )

And Imam Muhammad Baqar ( AlaihisSalam ) said . "

" The Holy Quran is only one and has been bestowed from only one God and towards only one Holy Prophet ( peace be upon him ) and the differences have come from the quotors . "

And the expression of Ameer - ul - Momineen is :

( And surely Quran was bestowed in seven categories and among them every kind is " kafi, and shafi, " and that is " Amer and Nahi, it is related with giving craze and fear and there are examples related with them and also stories related with them . )

Imam Baqar ( A . S ) said . "



(There are seven causes of Holy Quran one is related with that whatever has already happened and one is related with that which has not yet happened and it will happen afterwards and that is known to Imaams (Ahlaybait .)

Hammad said to Hazrat Imam Jaffer Sadiq (A . S) . " Of course you express and comment on various Hadiths so Hazrat Imam Jaffer said , "

and then he recited this Quranic verse "

(Surely Quran was bestowed on seven causes and minimum to Imam it is allowed that from those seven causes he may give, fatwah , for any season and God says " It is my excuse you may do kindness or gratitude or stop it countlessly .)

Ahlay Bait - e - Risalat have denied the seven ways of recitation and expression actually they clarified that Quranic verses are based on seven matters or at least every verse has seven " Bavatin. " While at another place he expressed " seventy seventy Bavatins " which are known to God only . "

## Writing of Wahi

Janab Talha quotes that Hazrat Ali ( A . S ) said . " Surely , every Quranic verse that was bestowed upon Holy Prophet ( peace be upon him ) is with me in the form of dictation of words and in the form of my writing. Whatever was bestowed upon the Holy Prophet ( peace be upon him ) by Almighty Allah including every detail i - e - every Halal and Haram and **Hodood** was Hukum and every thing for which the entire Ummah is needful and that every thing is with me, the dictation given by Holy Prophet (peace be upon him ) and in my writing is with me even with every minor scratch too . .

In the begining of Islam there was acute paucity of educated people in Makkah . In the whole of Makkah there were hardly twenty Five thous and educated people in the entir Makkah while from the very start of " Wahee "for the writing of Holy Quran , educated people were needed for its writing and calligraphic work . At that time Hazrat Ali ( A . S ) was the person who was directly trained by the Holy

Prophet ( peace be upon him ) and he was the only responsible person , so from the very beginning he started the work of writing " Wahee ." For the fall of " Wahee " there was no fixed time and place . It could be at any time in day or night or could be any place during travelling or stationed at home . Owing to this reason a writer was needed who could be available in near by location at any time during the stay at home or travelling out side at day or night .

And that was the personality of Ameer- ul - Momineen who was personally trained by the Holy Prophet ( peace be upon him ) later on some other educated people started gathering around under the shadow of Holy Prophet ( peace be upon him ) so at the time of the fall of Wahee any one of them who might be there he began to write and remember Wahee just for the sake of his obediency and respect.

Normally Arab Muslims used to remember the Quranic verses . When Holy Prophet (peace be upon him ) came to Madina so for the purpose of Quranic conjunctions and such verses were bestowed, so a number of people got the opportunity to write the Wahee, because in Madina there was no fear or danger of any kind . Openly all types of worships were being performed and opportunities to preach and lecture among the people were being done with full liberty . During the period at Makka

There was only the order of offering prayers but while Muslims came to Madina, orders to observe fasting and to do so "jihad" and also to perform "Haj" were released. It means that during the life at Makkah only the fundamental principles were released while during the life at Madina all principals regarding the preaching and the complete "Shariat" was released. Sequel to that during the life at Madina Holy Prophet (Peace be upon him) needed persons to write those conjunctions. So there were some people who used to write letters and some were who used to write contracts, and some were such people who used to appear occasionally to write "Wahee". The history gave their number about forty four. Among them were Hazrat Abu Baker (R. Z) Hazrat Umer (R. Z), Hazrat Usman (R. Z) Zubair Ibne Awam, Khalid Ibne Said bin Aas, Hanzala Assadi (R. Z), Mugheera Ibne Shuba, Abdullah Bin Rawaha, Abdullah Ibne Abi Salool, Muhammad Ibne Muslama, Abdullah Ibne Abi Sarah, Mavia Ibne Abi Sufyan, Alla Ibne Hazrami, Umer Aala Ibne Aas, Jahuum Ibne Salt, and Meeqab

and also Hazrat Ali( A . S ) was that personality who had spent his time in the company of Holy Prophet ( peace be upon him ) and had taken his education and training with him ( peace be upon him ) . He remained with the Holy Prophet ( peace be upon him ) all the time and moment and took the wahee and wrote it down and preserved it properly .

Yaqoobi has mentioned the names of those people who did perform the job of caligraphy of the writers But he did not mention in detail that who were actually the calligraphist of " Wahee . "

He also did not mention that those who did the other writing work who were those people . " Those people who had served as a writer with Holy Prophet ( peace be upon him ) they wrote Wahee and other writing work they were Hazrat Ali Ibne Abi Talib (A. S) , Hazrat Usman bin Affan ( R . Z) , umer bin Aas bin Ymayya , Moavia bin Abu Sufian , Sherjeel Ibne Hasna , Abdullah Bin Abi Sara, Mugheera Ibne Shuba , Moaz bin Jabel.

Hazrat Zaid Ibne Sabit ( R . Z ) , Hanzala Ibne

Rabi , Obayy Bin Kaab, Juhaim bin Salt

Hasain Ibne Nameeri

Among these writers

there were some who did the work of writing Holy Quran but after words they abandoned Islam and

became Mustid . In Sahi Bukhari . Hazrat Anas ( R . Z )

has quoted in the chapter of " Indications of the prophethood , " that a christian embraced Islam he

recited Surah Baqra and Aaley Imran of Holy Quran .

then he started doing the work of writing wahee, there

after he became Murtid and ran away . He used to say

that Hazrat Muhammad ( peace be upon him ) did not

know anything but except that whatever I wrote for

him . In the same time he died and he was buried in the

grave but next day he was found out side his grave .

Again he was buried but the third day he was lying out

side his grave after that he was left lying out side his

grave.

Among these writers there was Abdullah

Ibne Abbas Sarah who the brother of Hazrat Usman (

through milk relation ) , he embraced Islam and

migrated towards Madina . his writing was very good

. Holy Prophet ( peace be upon him ) appointed

him to do the job of calligraphy of Wahee but he became faulty in his aim. He started writing the verses of Holy Quran in a wrong manner. The Holy Prophet ( peace be upon him ) told him several times not to do so but he did not do Cisten. He directed him to write drecisety and repeatedly get the verses corrected. He asked him to write samœ Baseer " but he used to write " Sami Aleem " . " The Holy Prophet ( peace be upon him ) asked to write him but he used to write Basir . " The Holy Prophet ( peace be upon him ) got them corrected repeatedly and he did not stop doing so . When he felt danger he ran away from Madina to Makkah and became Murtid . He told Quraish that " By God Muhammad ( peace be upon him ) known nothing . He says the same whatever I do say , whatever bestowes upon him the same bestows upon me, and for him the following Quranic verse came .

" And nobody is such a big cruel who makes false accuses on Almighty Allah that Wahee has been bestowed upon him although nothing and no Wahee has been bestowed upon him . "

When Makkah was conguased according to Muhaddis Dehlvi the Holy Prophet ( peace be upon him ) ordered for killing eleven men and five women inspite of the fact they made may hide before the curtain of Kaaba still they should be killed . Among the women there was the mother of Mavia whose name was Hindah and among men was also Abdullah Ibne Abi Sarah but he had taken refuge due to fear in the house of Hazrat

Usman ( R . Z ) . It was the order of Holy Prophet ( peace be upon him ) to all his Sahabas that Abdullah Ibne Abi Sarah and his colleagues wherever they are found they should be killed instantly . After the conquest of Makkah when the dwellers of Makkah were doing commitment ( Bai - At ) with Holy Prophet ( peace be upon him ) . Hazrat Usman ( R . Z ) came along with Abdullah before the Holy Prophet ( peace be upon him ) and begged him for Abdullah pardon . He told the Holy Prophet ( peace be upon him ) (that Abdullah is his Raazai brother and so please pardon him . The Holy Prophet ( peace be upon him ) was silent but Hazrat Usman ( R . Z ) repeated his words three times consecutively then Holy Prophet ( peace be upon him ) left him he had given the Holy Prophet ( peace be upon him ) spoke before those sahabas

It not any one so brave among you who had killed him the moment I refused him . Then Sahaba ( R.Z) spoke . " If it was your desire you should have indicated to us (through your eyes ) " The Holy Prophet ( peace be upon him ) told them . " A Prophet cannot show any indication (through his eyes) because it is not fair in his part (Madarajal Nabuwat) "

According to Mawahibul Ludunya , Abdullah Ibne Abi Sarah was among those four people for whom the Holy Prophet ( peace be upon him ) had said . " These are four such persons whom I would not give protection neither in Haram nor in Hel .



## Tafseer wa Taweel

وَمَا يَعْلَمُ تَاوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ ۗ (العمران)

" And nobody knows Taweel ( detailed arguments ) about Holy Quran except Almighty Allah and Rasikhnoor fil Ilm . " Aale-Imran

Hazrat Ali says "

(Whatever Quranic verse was bestowed the Holy Prophet ( peace be upon him ) educated me about its Taweel . " and the Holy Prophet ( peace be upon him ) told Hazrat Ali ( A . S ) "

"You will do (Jehaad) on the Taweel of Quran just as I have done (Jehaad) on the release of Quran . "

Abdur Rehman Ibne Bashir quotes , " we were present before the Holy Prophet ( peace be upon him ) at that time he said .

Soon a person will beat you on Taweel Quran just I have beaten you on the release of Quran - Hazrat Abubaker ( R . Z ) said " Am I that ? The Holy Prophet ( peace be upon him ) said " No ! " then Hazrat Umer ( R . Z ) said " Am I that ? The Holy Prophet ( peace be upon him ) said " No ! he is that who is mending my shoes " and that time Hazrat Ali ( A . S ) was mending his shoes . "

**Tafseer**, is the Masder of Fassara which means bright apparent and clear and also to know the meaning of difficult words and to express them, expose them In other words, the release of Quranic verses and thier meanings meant by God and its knowledge is known as Tafseer .

**Taweel** - it is the Masder of ,Awwala, which means to deviate from the actual meanings of any word and to presume about any hidden meanings of the word such as -face of God

- hand of God .

The personality of Almighty Allah is devoid of any kind of body so there is no possibility of any type of face or hand in the personality of Almighty Allah -- so here such meanings are not treated as an apparent meaning but the meanings are treated as the unity and such type of meanings are known as Taweel .

Hazrat Abdullah bin Abbas says that there are four kinds of Tafseer. (1) to know the meanings of words and to express them properly which are essential for a muslim such as Tauheed wa Risalat and wajib - o - ~~Raza~~ Namaz, and their Aayats apparent meaning, positive or negative (Amar wa nahi) Literary meanings (lughvi meanings) that is the proverbs used by linguistics means to give meanings or explain according to the assessment . Such as Hurmat is used for generosity.

" You are so much unaware that you laugh and you do not weep " According to the linguistic people " generosity is the meanings of "Samidoon" which is in the dictionary of Bani Humair tribe and this also explains it because generosity is Tarbo - o - Huzn To reveal the internal meanings and hidden facts and different revealing problems explanation is the kind of Taweel whom " Rasikhoon fil Ilm " know properly .

During the time of Hazrat Umer ( R . Z ) one Qudama Sahabi drank the wine . On his such type of act Hazrat Umer ( R . Z ) tried to punish him and imposed " Had panish " but he argued through the Quranic verse,

ليس على الذين آمنوا الخ

" Those people who formed faith and did good deeds so those who have eaten and drank something which is not a sin . " Maa-e-da

"Hazrat Umer ( R . Z ) was surprised listening this then Hazrat Ali ( A . S ) told him . such meanings are hidden in this Quranic verse , " those who have firm faith in Allah and perform good deeds they do not treat any thing declared Haram by Allah as Halal and wine is " (Khamray) Amale Swaleh " and against its negative. the apparent meanings of words are clear and broad expression and its know ledge is compulsory for every one for which there is Quranic order . "

But to reach to the depth of Holy Quran and to know Taweel is specific for Rasekhoon fil Ilm . "

Prophet ( S . A . S ) Said .

" No doubt the Holy Quran is a kind speech and owns a number of reasons so take it on good reasons . "

Hazrat Imam Zainul Aabedin ( A . S ) said , "

" Quranic verses are the treasure of facts and truth and when you open its treasure into it very carefully .

Imam Musa Kazim ( A . S ) said

" When you receive two Hadiths so present them before the celestial book the book of God , and then present them before our different Ahadiths if they are similar so it means they are true and If they are not similar to both of them it means that they are false . "

Hazrat Imam Ali Raza ( A . S ) says "

" That who returned the similarity of Holy Quran towards its certainty ( Mohkam ) so it means that he got the direction for the right track ( Sirat - e - Mustaqeem ) .

**"Taweel in Tanzeel"** Those verses which have been released with detailed explanation about Halal and Haram they do not have Taweel such as .

Your mothers are Haram on you etc but where the Quranic conjunction is not fully explained and they need full explanation there is Taweel with Tanzeel such as .

That who is "Olel Amr" and what are his qualities and in some way How darood wa salam should be bestowed upon Holy Prophet ( peace be upon him ) and in the same way the method of offering prayer and the details pertaining to " Zakaat " and details about Sadiqeen .

Taweel before the release of Quranic verses during the time of Holy Prophet ( peace be upon him ) such orders and acts were released for whom till that time there was Quranic conjunction in to operation . such as to " Zihar " ones wife , which came quite later and Holy Prophet ( peace be upon him ) explained its details . there were some Quranic verses whose Taweel appeared after a very long time i.e after passing the time and period of their release since this celestial book is to last up to the day of judgement and is the book of guidance up to that period so the meanings of its verses and facts would continue to be revealed . In this celestial book there are hidden sure, certain , complete common and specific , useful and similar Quranic verses.

**"Mohkam"** ( certain ) The apparent of thing should be in accordance with its meanings, i.e. its appearance should be quite clear and visible and

**"Mujmal"** ( not detailed ) The apparent verse means may not explain the detailed knowledge such as

The details of prayers and fasting cannot be understood through Quranic verses it could be understood through illustration and explanation by Hadith in detail"

Lafz ( word ) Can be common in two or more meanings . Every meaning may be possible and no argument may not hinder in its way . So in that sense the meanings of God cannot be taken except innocent and ( Masoom) it is also included in the meanings of "Mujmal" Such as Of Qruue means the menses and devoid of menses , i-e . The period of a woman without menses Almighty it is the opposite of both the things . **"Mutashabe"** ( similar ) the meanings of which cannot be given without any argument in clear and apparent words while the words in different meanings may be common and so its association may be doubtful . such as

"Mutlaq" That which without singular and plurals condition may argue on the form of a thing . According to the word and the meaning it is common such as slave , man are said in commonly Mutlaq meanings . So the meanings of Aam are the similar .

### Muqayyat

"Muqtiad" In there may be certain condition or compulsion such as "

To kill a momin on account of any guilt one has to do Raqba(Slave) - that is to release a slave - here the word slave is bound Muqayad with the word of ( condition ) Momin or Momina .

According to Hazrat Imam Jaffer Sadiq ( A . S ) " That which from the book of God , Nasikh from Mansookh and Aam from khas and Mohkam from Muta-shabe and Rukhsat from Azeemat and Makki from Madni and Asbabe Tanzeel to and of Quran' s mubham which are in Munqatea wa, Moallafa, words .

Imam Jaffer Sadiq ( A . S ) said , " Surely God has made in His book our obediency compulsory for which illiterate people do not possess command and for us there is exclusively Maal and Maaley "Anfal" and there are heights for us of our Holy Quran . I do not say to you that we are Aalim - e - ghaib but we are the Aalims of the book of God and the book of God encircles every thing . Surely God has given us that knowledge muhammad ( peace be upon him ) wa Aalay muhammad ( peace be upon him ) and they all know very well ."

It is also the version of Hazrat imam Jaffer sadiq ( A . S ) , "

" Among " Ahley Bait God will continue to born such a person who would be the Aalim of the book of God from the beginning to the end and surely we are with us the Halal wa Haram of God and which do not have the capacity to hide it so we cannot explain it to any one . "

A person questioned about the ins and outs of Holy Quran, so Hazrat Baqar said . "The in of Quran is Taweel and the out of an Ayat ( the verse ) is Tanzeel .And certain Taweels have passed and certain Taweelats have not yet been exposed for still these time has not yet arrived when this time would arrive they would be exposed . The Quranic Taweelat are like the riserising and seting of the Sun and the Moon which constantly continue to act similarly and so the Quranic Taweelat go on regularly as much Taweelat are exposed and happen yet their Taweelat remain to be exposed until the last day of the world O Fuzail By God Quraniks Taweelat which are, who do not know without them , Hazrat Imam Jaffer Sadiq ( A . S ) said . "

Surely Almighty Allah sent Holy Prophet ( peace be upon him ) and ended his prophet hood at him, After the holy Prophet ( peace be upon him ) no type of Prophet will come, He bestowed upon Holy Prophet ( peace be upon him ) that book which is Nasikh of all books and after that there is no other celestial book .



In this book what ever Almighty declared Halal and certain Haram and so that Halal is until the day of judgement and that Haram is until the day of judgement - It contains your Shariat and news of the time earlier than you and news of the time after you and the Holy Prophet ( peace be upon him ) declared this book among his Osia ( Imams) the remaining knowledge and these people who left it they are Osia (Imaams) and are the witness for the entire people of the period and those people who turned their faces and they killed and Martyred them and obeyed the others and obeyed them purely until that who exposed their love and affection and sought their knowledge and the people envied with them so God says **فَنسُوا حُطَّتْ مَا ذَكَرُوا بِهِ**

And this happened because of the fact that they integrated some parts of Holy Quran with its some other parts and formed arguments from "Mansookh" that for which they thought that it was "Nasikh" and they also formed argument from "Mutashabe" for which they considered Mohkam and they formed argument from the special order which they began to think a common one and they formed argument from the beginning of the verse and left every thing in its Taweel . And they did not see the beginning of the kalam and the end of the "kalam" nor they saw the place of the situation of the kalam . They did not see the Masadir. It was because they did not seek knowledge from Ahlay Tafseer of the Quran and they themselves became wrong and they also wronged the other people too. You must know that

God may forgive you that one who from the book of God., "Nasikh" from "Mansookh" and "khas" from "Aam" and "Mohkam" from "Mutashabe" and "Rukhsat" from "Azaim" and "Makki" to "Madani" and the causes of release and the separate and joined words of Quran and not known of that . And the knowledge of death and life and "Taqdeem" and "Takheer" and "Mobeen" "Ameeq" ( right and sleep ) and "ins and" out one does not know and one who from the very beginning to the end and the question and the answer and "Qata" and "wasal" and the exempted face one does not know and one who knows far and "Maqabel's" habit which is dal on after words and that the moakkad Minho its designs and "Rukhsat" and those the compulsory places and their orders and the meanings of Halal and Haram in which Mulhadeen had died and the association of words i - e "Wasal" on Maqabel and on Mabaad becoming meaningless (**Mahmool**) one does not know so in that sense he is not an Alim of Tafseer and neither he is from an Ahley Quran , and when some one with out doing any reference to these qualities claims for an argument and says he is an Alim - e - Quran so he is a liar and he creates words on God and Holy Prophet ( peace be upon him ) i - e he is doing **if fera** and so his last place is hell - (Safi) .

### "The difference in Quran and Furqan" -

when Abdullah Sanan asked the difference in the meanings of Quran and Furqan then Hazrat Sadiq ( Allahis salam ) said that Quran means all the book and all the events which will appear later on and Furqan is that on which or with which the work is done and every conjunction of Quran is Furqan ---"Ayashi" :

To Abubaseer Ravi , Hazrat Sadiq ( Allaihissalam ) told that in Quran one should have faith on Mutashabahat in Mohkamat and one should action them but until the Imam does not tell the aim or meaning of them one should not act on them --- "Ayashi" :

Hazrat Sadiq ( Allai his salam ) told the God has given description of every thing in Holy Quran and the people who need any kind of thing its details are there and nothing has been left so one should not act on it until and unless one does not know the meaning of it - ---"Ayashi" :

Hazrat Sadiq ( Allaihis salam ) ,said that God has bestowed the description of every thing in the Holy Quran and the people who need any and every thing its details are there and nothing has left so one should not say that the one specific subject is not mentined in the Holy Quran " Kafi : "

## TERTEELEY QURAN

( Recitation of Holy Quran )

**Terteel** - ( Recitation ) to express words from the mouth easily and perfectly which means that the expression of alphabets and their utterance perfectly and properly with out any reluctance.

In other words no alphabet should not escape and every alphabet should be expressed with its proper pronunciation and any alphabet may not be pronounced with similarity to the other word . They should remain like the points of Tasbeeh who although being similar but are separately counted . So Hazrat Imam Jaffer Sadiq ( A . S ) has explained the word Terteel . "

Terteel means to read slowly and with some interval and make your voice beautiful including the recitation of Holy Quran , It is not correct but faulty ( Makrooh ) to recite the surah Ekhlaas in one instance . "

It is the quotation of (Ameerul Momineen Allaihissalam )

Read the words of Quran correctly and clearly and like poetic verses not very fast not very slow neither separate then like the particles of sand but, Try to fear your hard hearts and do not worry to reach the end of the surah but take care of its feasibility ( Noor us Saqalain )

And the Holy Prophet ( peace be upon him ) said , "

حَسِّنُوا الْقُرْآنَ بِأَصْوَاتِكُمْ فَإِنَّ الصَّوْتِ الْحَسَنَ يُزِيدُ الْقُرْآنَ حَسَنًا

" Beautify the recitation of Quraan with your voices because a beautiful voice makes the recitation very beautiful and even increases its attraction "

and Imam Jaffer Sadiq ( A . S ) said

اقْرَأُوا الْقُرْآنَ بِاللَّحَانِ الْعَرَبِ وَأَيَّاكُمْ لِحُونَ أَهْلِ الْفُسُقِ وَأَهْلِ الْكِبَائِرِ

"Recite the Holy Quran in the tone of Arabs and try to avoid the tone of Fusaaq and Ahlay Qabair"

The Holy Quran is that speech of God through which God has addressed his people their the creature take the oppartunity to talk to their creator so with this concept the recitation is done then with fear and ones faults one should impose upon him the sorrow and grief and in that way he would recite very coutiously

and gradually, So when there the verse regarding veneration there one should pray to God for his blessing and there is the verse regarding his anger there one should pray to be saved from the anger of God which means Azaab - e - Elahi In the same manner the speech or address of God should be recited neither with a very fast speed nor in a slow manner . On the basis the masoomeen have specially permitted with regards to the sanctity of the Holy month of Ramazan to complete the Holy Quran in three days and lesser than this period has not been justified .

Abubaseer asked Hazrat Imam Jaffer Sadiq ( A . S ) , "

O - Son of Holy Prophet ( peace be upon him ) May I complete the recitation of Holy Quran in one night of Ramzan Imaam said " no " then he asked , " Two nights " Imaam said " No " then he asked " may I do it in three nights that time Imaam said " yes " and pointing through his hand and said ,

O - Abu Muhammad , certainly for the month of Ramazan there is the right of sanctity and any other month does not equal its sanctity , The sahaba of the Holy Prophet ( peace be upon him )

used to complete the recitation of Holy Quran in one month or less than its period, The recitation of Holy Quran should not be done in a hurry but it should be recited with "terteel" and when you go through that vesre where there is a description of Heaven then you should Stop there and beg to Almighty Allah for the heaven and when you pass such verse where there is the description of Hell you should seek the protection of Almighty Allah from the Hell

The Holy Quran is a miracle and its Ulema - e - Rabbani are men of importance ; They are placed at the higher place and their expression according to the quotation of Holy Prophet ( peace be upon him ) is interrelated and no difference is possible among them . So the Ulama - e- Rabbani Imams have tried to clear the place of honour and Imamat and for this purpose they have changed the laws of nature and have their place of honour . In the same manner the Quran - e - Natiq (Ali - A.S) at one attempt and started recitation of the Holy Quran which he placed his second leg on the back lead of the horse He had finished its recitation) He exposed in such a way both the deep relations so "Allama Jami" writes that when Hazrat

Ali ( A . S ) used to ride on his horse he put his leg on the horse back's lead he began the recitation and when he was putting his second leg on the other lead he had completed his recitation of the Holy Quran . " Shawahid Nabuwat . "

The man of this period has taken the command according to his capacity on this universe has proved those miracles and he has made it easier to support those miracles and it has been now made very easy. And now there is no need to argumet in favour of those miracles ..

Muhammad ( peace be upon him ) and AalayMuhammad ( peace be upon him ) are that sacred light which were created before the creation of this universe and through their sacred light Almighty God created the entire universe and that has been proved by the current scientific research so saying those sacred things Noorey Majazey is to deny the facts given by Quran and Hadith More over provide proof illiteracy to the modern scientific rise . These sacred light which come i - e Muhammad ( peace be upon him ) and Alay Muhammad ( peace be upon him ) who came in the form of a human being is the dignity . To day this fact has proved that the security of



this universe is in the form of sacred light and the "Noor" or the light's speed is one lac eighty six thousand miles per second. In other words if some thing is written up to one lac eighty six thousand miles and that light is penetrated into it from the very outset so the light will pass through those alphabets written in line spread over the length of one lac eighty six thousand miles. It means that it would read those alphabets within a second. In the same way if the Holy Quran is written in a straight line so that line would not be longer than some hundred feet now you just imagine where could be some hundred feet longer line and how you will compare it with that of one lac eighty six thousand miles line. So when this pasty light has its so much faster speed than how you can imagine about those who were the originator and through their (Noor) light the entire universe was created and that Wali - e - Elahi who is the past of the first light or Noor how much would be the speed of his reading so this is very simple for him while riding on a horse at his first step he begins and on the second step he finishes the Holy Quran. In such a way it was meant to show the human wisdom the dignity of spirituality. Besides this to day the invention of modern computer has solved **namerous** problems of the mankind and made their solution very simple.

In the computer lacs of words are fed and when ever for the knowledge of any thing the button is pressed the computer will read it with in the tenth part of a second among those lacs of words and will provide you the required information or will give it to you upto that point.

It is very strange and drastic thinking that the mind created by the human beings who are jews or christians is so fast so the vali of the creator of the universe who is a remarkable personality and his mind and brains fastness and swiftness is uncomparable, and why not people believe in it while the creator of the universe Himself says .

(We have put all the items after counting them in to the personality of Imam .) ( Yaaseen) .

This was the reason that at any time some crucial problem was asked to Ameer ul Momineen he instantly replied . The person who asked the question said to him that how he was able to answer that without thinking then he told him that how you say that in your hand there are five fingers . The person replied that these are visible to me every moment . Then Ameer ul Momineen said that the entire universe and its every thing is before me every moment .

## JAMA WA TADWEEN

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۝ الْحَجِّ

God said "Certainly We bestowed the Holy Quran and

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ فَإِذَا قُرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ (القيمة)

god said " Certainly to collect the Holy Quran and to get it read is our responsibility and when We get it read by you so then you recite in the same manner and its expression and its explanation is Our responsibility - (17) AlQeyaamat

The Holy Quran after the appearance of the Holy Prophet ( peace be upon him ) which means that from the very day of it was bestowed and constant release and the completion of its release upto the last day of Holy Prophet ( peace be upon him ) on this earth the entire process was done very much guardedly. And to day on this entire earth lakhs of Huffaz -e - Quran are the witness of its guarding and they are sufficient for such witness . There are none such Huffaz of any celestial book like the Holy Quran, nor there are readers and reciters of any celestial book in such a large even a huge number . There fore the Holy Quran might have been printed in any country of the world we do not find any difference in its punctuation what we call " zer " , "zaber " or jazm : It is because that before coming of Islam , Almighty God did not take the responsibility to guard and watch for any celestial book , because their purpose and period of teaching and their message was meant for a very short time so there was no need for their security until the last day of the world . 54

But the Holy Quran is that celestial Book and the last book of guidance which is meant for the last day of the world for the guidance of the universe . It is the

sort of chemical prescription for the knowledge and the wisdom, so it was indeed necessary to secure it up til the last day of the world and therefore the task of its security was taken by the creator of the universe in a full and complete manner which means its wordings pronunciation and expression etc. And that announcement was made in the verses of Holy Quran. So is it possible that Almighty God after taking the responsibility of its security, only will teach to the Holy Prophet ( peace be upon him ) and the responsibility of its collection may leave to Ahlebait, Sahaba karam

While for all these three responsibilities which have already been described very clearly that along with the recitation and expression as well as its security. We are responsible for it. On that basis the Holy Prophet ( peace be upon him ) from the beginning of the bestowment of Holy Quran along with the teaching of Holy Quran the work of its collection was began and kept Madinatul ilm (Prophit) and Taalee -y- Quraan Hazrat Ali ( A .S) with him every moments Al though those Arabs who had embraced Islam used to learn by heart the Quranic verses which they listened from the Holy Prophet ( peace be upon him ) and some Arabs used to write those Quranic verses. Those who embraced Islam their period of entrance was different some entered in Islam in the first year of the boaset of Holy Prophet ( peace be upon him ) some in the second year and some embraced in the third year some people embraced Islam before Makkha was conquered and some after Makka was conquered.

Some embraced Islam after Hijrat ( migration from Makka to Madina ) in the first Hijra or the second Hijra and some entered into Islam in the sixth or seventh Hijra . So among all the sahabas there is no such person who from the beginning of Islam till the death of Holy Prophet ( peace be upon him ) constantly remained with the Holy Prophet ( peace be upon him ) in his home and while travelling out side . On this basis from the God and the Holy Prophet ( peace be upon him ) he is only the person competent to collect and write the Holy Quran who had opened his eyes in the lap of Holy Prophet ( peace be upon him ) and got training with regards to the prophethood and whose announcement was.

( I used to see the noor of wahee and used to smell the perfume of prophethood) and that was the personality of Ali Ibney Abitalib ( A . S ) and he said . "

(That any Quranic verse which was bestowed upon the Holy Prophet ( peace be upon him ) he educated me about that and I wrote it down in any writing . The Holy Prophet ( peace be upon him ) "educated" me about its Taweel and Tafseer and "Nasikh" Wa "Mansookh" and "Mohkam" "Wa Mutashaabe" and Khas Wa Aam for every thing he educated me and through his prayers and blessings, I got so much wisdom that I may not forget any Quranic verse . Through the dictation of Holy Prophet (peace be upon him) I wrote down every thing and God gave

the Holy Prophet (peace be upon him) every knowledge about Halal Wa Haram and "Amer" "Wa" "Nahi" and whatever has already happened and what would happen here after, He gave knowledge for that and those celestial books which are already in existence and whatever was released for, ~~Ataa~~-At gunaah and all that God educated to Holy Prophet (peace be upon him) and the Holy Prophet (peace be upon him) taught them to me and I got it saved and did not forget even a single alphabet.)

At other place the Ameerul Momineen expresses ."

"By God which ever Quranic verse was bestowed , about it I know for whom it came and where did it come . It came in the night or in the day ; it came on land or on the hill . Surely God has given me mind of wisdom and the tongue to question from the Holy Prophet (peace be upon him) and it is the expression of Holy Prophet (PBUH)." and Prophet said

" Quran is with Ali and Ali is with Quran " " yes! besides Ameerul Momineen among sahaba some personalities got the opportunity to write Wahee and letters for the Holy Prophet (peace be upon him) but occasionally and a short period, and this fact is quite evident that the Holy Quran was already preserved in writing during the time of Holy Prophet (peace be upon him) and it was also in memory in the hearts of the people."

On account of excess bestowment of veneration on the recitation of Holy Quran due to this reason the cause of excess recitation of Holy Quran and people become very much interested and greedy for doing so. So during the time of Holy Prophet ( peace be upon him ) there were a large number of Qarees, and Huffaz such as in the war of Behr Maoonah about seventy Huffaz and Qarees were Massacred and after the expiry of the Holy Prophet (peace be upon him ) a similar number of Huffaz and Qarees was massacred in the war of " Yamama " .

And during the time of Holy Pophet ( peace be upon him ) the Holy Quran was present in the form of surahs so it is the expression of Holy Quran itself for the world of knowledge and wisdom . "

" Which means that make not a single surah similar to a surah of Holy Quran "

" That is to make out surahs similar to any ten surahs of Holy Quran

And that is a matter of fact that Holy Prophet ( peace be upon him ) announced a separate utility and blessing on each surah which makes it clear and visible that the Holy Quran was present along with its complete surahs at the time of Holy Prophet( peace be upon him ) and when the Holy Prophet( peace be upon him ) at his last time demanded writing material toget

This also clarifies that the Holy Quran was present in its complete form in the life time of Holy Prophet ( peace be upon him ) and the Holy Prophet ( peace be upon him ) further explained in the presence of Sahaba Karam and the whole ummah in absentia addressing her until the last day of judgement . ( Sahi Muslim )

" I ( peace be upon him ) am leaving among you two valuable things the Book of God and my itrat and Ahley Bait and as long you will continue to hold their daman ( obey them ) you will never lose the right track and both will not separate from each other until both will appear at Hauze Kausar along with me ( peace be upon him ) . "

Beside this many sahabas wrote the Holy Quran and remem-bered it . So Abdullah Ibn Masood ( R . Z ) and Ubai Ibne Kahb ( R . Z ) and many sahabas recited the Holy Quran before the Holy Prophet ( peace be upon him ) and with the Holy Prophet ( peace be upon him ) himself the Holy Quran was present. in a written and preserved condition on a number of things . Therefore He ( peace be upon him ) had given advice ( waseeat ) to collect it properly and uniform it in the form of a book at one place .He ( peace be upon him ) said 'OAli ( A . S ) On the back of my bed on the plieces of silken cloththe pieces of paper and other items the Holy Quran is present in a written form so collect it



and make it into a uniform condition and donot get it lost such as the jews did lose the Tauret So Hazrat Ali (A . S ) took it in a red cloth and got it compiled and collected and after sealing it kept it with him . " ---- Qumi " .

The Muslim Ummah is united on this subject that after HolyProphet ( peace be upon him ) the biggest Alim of Quran and Sunnah is Hazrat Ali ( A . S ) He completely collector of Holy Quran and was complete Amin of Holy Quran and other Sahaba Karam (R . Z))used to approach him at every crucial hour and then what is the reason that after the Holy Prophet ( peace be upon him ) twice and thrice for the collection and compilation of Holy Quran as to why not Hazrat Ali ( A . S ) was not approached and leaving away the other Sahaba - e- Karmn a young man was selected . (Zaid)

The mere task was not the exclusive collection of Holy Quran but it was meant to compile the Holy Book according to surahs of Holy Quran as they were bestowed . The comparison of Surahs and their places where they were bestowed, more so Their periods of bestowel etc and in this respect all the details were taken into study, and were needed for narration as well as description with all those surahs then Tafseer Wa Taweel was quite indispensable so that the ummah may not become the victim of any controversy. All these characteristics were present in that Holy Quran which was written by Hazrat Ali (A . S) on the dictation of Holy

Prophet ( peace be upon him ) Ameer ul Momineen had written all the surah with their complete description of bestowment , numbervise , Tafseer, Taweel , Important and common , Mahkam and Mutashabe , Nasikh and Mansookhs, delatils and the Ayet which come in support or contradiction, its name was mentioned too. If any Ayet came in support or contradiction of more than one person so all the names were mentioned . The Holy Quran was the same which was on memory of Sahaba Karam but due to avoiding any sort of controversy among the ummah with regards to its Tafseer Wa Taweel the entry of the above things were necessary and there is complete uniformity among the Muslim Ummah in this respect that after the Holy Prophet ( peace be upon him ) Hazrat Ali Ibne Abi Talib ( A . S ) is the supreme Aalim of the Tafseer WA Taweel of Holy Quran and Sunnat - e - Nabvi there fore it is in the History of Khulafa and Izalt ul Khafa . " it is the personality of Hazrat Ali ( A . S ) who collected and compiled the Holy Quran presented it before the Holy Prophet ( peace be upon him ) for his perusal and after the Holy Prophet ( peace be upon him ) compiled with full details such as it is mentioned in Tafseer Etteqaan Wa Sunane Abudaood . "

Hazrat Ali is the same personality who after the expiry of the Holy Prophet ( peace be upon him ) collected the Holy Quran accoding to as its was bestowed . "

And it is given in the Tafseer Yaqoobi that Ibne Abbas "says" that God took guarantee for the Holy Prophet ( peace be upon him ) that after him Ali Ibne Abu Talib shall exclusively collect the Holy Quran So Hazrat Ali ( A . S ) only collected Holy Quran after the expiry of the Holy prophet ( peace be upon him ) .  
"

The script of the Holy Quran was with the Holy Prophet ( peace be upon him ) in its complete form ( i - e with all Ayats and Surahs ) and the Holy Prophet ( peace be upon him ) ordered Hazrat Ali ( A . S ) to compile it with full details . So after the expiry of Holy Prophet ( peace be upon him ) he completed it with all the bestowing details accordingly and with all Tafseer Wa Taweel and other Quranic conjunctions and then he persented it before Sahaba Karam but they refused to accept it saying , " There are fazeahats for us . "

Then Ameerul Momineen secured it with him and during his reign of caliphate he did not release it out and saved the ummah from turmoil and confrontation . Since the Script of Quran was present with ummah but its Tafseer Wa Taweel was with Babe Madinatul ilm gate of city of knowledge so the people of ummah were not prepared to take it from him. Therefore according to the Quranic conjunctions he did not do any sort of compulsion but he continued to explain the Tafseer WA Taweel to those who were in search of it .

Imam Baqar (Alaihissalam) says that the Holy Quran's ins and outs i - e with all Tafseer Wa Taweel and bestowing grade was with Osiae (Emaams) Paighamber (Aemma)) and it was with no other person and none can claim for that (Kaafi) . But after the expiry of Holy Prophet (peace be upon him ) when the work of collection and compilation was done, at that time Hazrat Ali ( A . S ) was not approached but it was compiled according to the own description all the Ayats and surahs were compiled and elder Sahaba were left and a young Sahabi was entrusted the task of compilation . Therefore it is in Bu khari , Zaid bin Sabit says , " after the war of Yamama which was faught with Musailma Kazzab Aboobaker ( R . Z ) called me and said that Umer ( R . Z ) came to me and told me that in the war of Yamama there had been great loss and a large number of qaaris and Huffaz have been killed and I am affraid that if in the same way Qarees and Huffaz were killed we will lose a major portion of Holy Quran , oo I am of the opinion that orders should be issued for the collection and compilation of Holy Quran, then replied Umer ( R . Z ) as to how we can him ) did not perform . Then Hazrat Umer ( R . Z ) said by God it is a good work and there is no harm in doing it and Hazrat Umer ( R . Z ) constantly continued

to press, ultimately Almighty God opened my chest for this work and guided me. I understood that work and my opinion became the same as that was of Hazrat Umer ( R . Z ) . So O ' Zaid you are wise young man and you have no blame of any kind on you and you had also served as a calligrapher for the Holy prophet ( peace be upon him ) so you should search out and collect the Holy Quran . Then Zaid said that the work proved to me very much complicated , By God if he had asked me to pull up the mountain , that work would have been easier for me than this work , Then I said why and how you both people can do that work which the Holy Prophet ( peace be upon him ) did not do . Then Hazrat Aboobaker ( R . Z ) said , " There is no harm in doing it , It is a good work but I felt reluctant in doing that work but Hazrat Aboobakar constantly pressed me, ultimately God opened my chest for that work He had opened chests of Hazrat Aboobakar ( R . Z ) and Hazrat Umer ( R . Z ) then I started collecting the Holy Quran and started its compilation work, and I got it on pieces of paper, leaves of dates , on the shoulders of the camel and the goat, on bones and stones and the chests of people, and from these I collected it ultimately the two Ayats were only with Khuzeema bin Sabit and they were with no one else.

The collection of Holy Quran was presented to Hazrat Aboobakar ( R . Z ) and that remained with him until his death, after him it remained with Hazrat Umer ( R . Z ) Tareekh ul Khulafa, Tabqat Ibne Saad, -Fatah Bari, Tirmizi, Nasai,

and Shah Wali Ullah writes in **Ezalatul khefa**, that Hazrat Umer ( R . Z ) corrected in many years the Holy Quran, which was compiled by Hazrat Aboobakar (R.Z) he used to arrange debates and discussions on this subject among the Sahaba ( R . Z ) Some time they were in favour of the Quran collected by Hazrat Aboobakar ( R . Z ) and some times against that, If it was in its favour then he retained that and if it was against he used to leave it out and corrected it with that which was correct in his opinion . After Hazrat Umer ( R . Z ) in 24 Hijri Hazrat Usman ( R . Z ) became caliph so in 30 Hijri and in 649 christian era Hazrat Usman ( R . Z ) All the copies of the Holy Quran which were compiled in the time of Hazrat Aboobakar ( R . Z ) he got them collected and burnt them and recompiled it from the very outset and then distributed its copies all over the " under control countries , " Al Etqan, Tareekh Khamees, - Faizul bari :

And Sahabee Rasool Abdullah Ibne Masood who was dwelling in Koofa he had the Holy Quran written by himself . Hazrat Usman ( R . Z ) sent his man to collect that but he refused to give, that then Hazrat Usman ( R . Z ) called him to come to Madina when he appeared in Madina and entered in Masjid - e - Nabvi at that time Hazrat Usman ( R . Z ) was giving a Khutba at the Mimber of the Mosque . after looking

at Ibne Masood he said " Bed an animal has appeared before you, then Ibne Masood also replied in anger and on the order of Hazrat Usman ( R . Z ) he was dragged by his legs and on account of that his two chest bones were broken still he did not give his Mushaf to Hazrat Usman ( R . Z ) and after that he died in controversy with Hazrat Usman ( R . Z ) and according to his quotation Ammer Yaser burried him there with out informing Hazrat Usman ( R . Z ) ,

Incidentally Hazrat Usman ( R . Z ) passed through the graveyard he asked about his grave and when he was told about the grave of Ibne Masood then he said as to why he was burried with out informing him . On that he was told it was his request. i - e Ibne Masood had requested for it that you should not be informed , Some days after Miqdad died and he was also burried without informing Hazrat Usman ( R . Z ) and it was done by Ammar Yasir.

Talha Sahabi said to Ameeral Momineen , " O , Ali after the expiry of Holy Prophet ( peace be upon him ) I saw you entering in the mosque with a seald dress then you said " O people I was busy in the burrial work of Holy Prophet ( peace be upon him ) and collection and compiling work of Holy Quran and that collectted and compiled book of God is with me and there is not a single work in short in it, then O , Ali what thing was hindering that during the

the time of Hazrat Usman ( R . Z ) when he collected Holy Quran and ordered for its recitation and he burnt the Qurans of Ubayy Ibne Kaab and Abdullah Ibne Masood and why did you not present the Quran collected by you . Then Ameerul Momineen said surely O, Talha God whatever bestowed upon the Holy Prophet ( peace be upon him ) its Taweel and Halaal wa Haram and Had wa Hukam and for that everything which would be required by the Ummah that every thing is with me, with the Holy Prophet (peace be upon him ) dictation and in my writing . Then Talha said , " is that every big and small matter and important and common thing and whatever that has already happened and which will happen up to the day of judgement all that is with you . Ameerul Momineen said , "

Yes ! all that is with me and above all , whatever the Holy Prophet ( peace be upon him ) told me during the time of his illness and educated me about those secrets, the keys of the thousand chapters of the knowledge which can open thousand chapters of the knowledge . O , Talha if the Ummah had obeyed me after the expiry of Holy Prophet ( peace be upon him ) the Ummah would have got lots of blessings and kindness . Talha said, O Ali you did not reply about the Quran of Umer and Usman which was collected by them .

Ameerul Momineen replied , " I deliberately did not reply in this context . Tell me that the Quran compiled by them is complete , " Talha said , " yes , it is complete . " Then he said , " whatever there is in



this Quran if you will get that then you will get relief from hell and will get into heaven , because in this Quran there is the expression of our Hujjat and our right and it is compulsory to be obedient for us . " Then Talha said , " The Quran which you have collected and compiled tell me about its Taweel, and Halal wa Haram and its knowledge about the facts and tell me whom you will give, it and who will be the heir of that after you ?" Ameerul Momineen said , " Towards whom the Holy Prophet ( peace be upon him ) has ordered to divert it I will divert it towards my Wasee who is superior to all after me and that is my son Hassan ( A . S ) and Hussian ( A . S ) after that it will gradually divert step by step and would reach to the last Imam and they Quraan, Ahlebait will appear at Hauze Kauser before the Holy Prophet ( peace be upon him ) and Quran from them and they from Quran would not get separated."

It is the expression of Ameerul Momineen , " Quran is that respectable book whom God has given dignity and superiority, There are given the details about truth and false and all the conjunctions with complete explanation and it has been saved from untrue things and any sort of mixture.(Faroh Kafi) . And it is also his expression , "The book of God is present among yourself whose tongue can never be tired and this is such sort of building whose pillars can not fall and it is the wealth of such respect and honour whose supporters cannot be (defeated) . " Nahejul) .

And it is in (Tafseer) ul Etqaan that in the Quran

collected by Ameerul Momineen first there was Surahe Iqra then Mudasser, then Noon Walqalam , then Muzammil then Tabbat then Takweer so in this way first were the Makki Surahs and then Madni Surahs and in the present compiled Muhsaf certain Makki Ayats have been included into Madni Surahs and certain Madni Ayats have been included in Makki Surahs.

## The Bestowing grade of Makki Surahs

- 1 . Surah Iqra
- 2 . Surah Noon Wa Alqalam
- 3 . Surah Al Muzammil
- 4 . Surah Al Mudassir
- 5 . Surah Al Fateha
- 6 . Surah Tabbat Yada
- 7 . Surah At Takweer
- 8 . Surah Al -Aala
- 9 . Surah Wal - Lail
- 10 . Surah Wal - Fajer
- 11 . Surah Wad - Duha
- 12 . SurahAlam Nashra
- 13 . Surah Wal Asar
- 14 . SurahWal Adiyat
- 15 . Surah Alkausar
- 16 . Surah At - Takasur
- 17 . Surah Al Maoon
- 18 . SurahAl Kafiroon
- 19 . Surah AlFeel
- 20 . Surah AlFalaq
- 21 . Surah ANnas
- 22 . Surah Al Ikhlas
- 23 . Surah Wa Annajm
- 24 . Surah Abes
- 25 . Surah AlQadr
- 26 . Surah Washshams
- 27 . Surah Al Brooj
- 28 . Surah Atteen
- 29 . Surah Al Quraish
- 30 . Surah Al Qaria:

- 31 . Surah Al Qiyamah
- 32 . Surah Al Humazah
- 33 . Surah Al Mursalat
- 34 . Surah Qaf
- 35 . Surah Al Balad
- 36 . Surah At Tariq
- 37 . Surah Al Qamer
- 38 . Surah Suad
- 39 . Surah Alaaraaf
- 40 . Surah AlJin
- 41 . Surah Yaseen
- 42 . Surah Al Furqan
- 43 . Surah Al Fatir
- 44 . Surah Maryam
- 45 . Surah Toba
- 46 . Surah Waqiah
- 47 . Surah Asshuara
- 48 . Surah Annamal
- 49 . Surah Al Qasas
- 50 . Surah Bani Israeel
- 51 . Surah Yunus
- 52 . Surah Hood
- 53 . Surah Yusuf
- 54 . Surah Al Hejer
- 55 . Surah Al Anaam
- 56 . Surah Saafaat
- 57 . Surah Luqman
- 58 . Surah Assaba.
- 59 . Surah Zuamur
- 60 . Surah Al Momin

- 61 . Surah Ham Meem (Al Sa jdah)
- 62 . Surah Zukhruaf
- 63 . Surah Addukhan
- 64 . Surah Al Jasiah
- 65 . Surah Al Ahqaaf
- 66 . Surah Azzariat
- 67 . Surah Al Ghashia
- 68 . Surah Al Kahf
- 69 . Surah Shoorah
- 70 . Surah Ibraheem
- 71 . Surah Assajda
- 72 . Surah Al Ambia
- 73 . Surah Nahel
- 74 . Surah Nooh
- 75 . Surah Attoor
- 76 . Surah Mominoon
- 77 . Surah Al An'am
- 78 . Surah Al Haaqah
- 79 . Surah Al - Moarij(Ma - A - Rij )
- 80 . Surah Amma
- 81 . Surah Naziat
- 82 . Surah Infitar
- 83 . Surah Ashshiqaq
- 84 . Surah Ar - Room
- 85 . Surah Ankaboot
- 86 . Surah Mutafffeen

These are those Surahs who according to Allama Sayooti were bestowed in Makka while in the present situation it include as Madina Ayats and the rest are Madni and according to Allama Jalaluddi Sayooti has mentioned in his Tafseer ul Nitqaan that according to the bestowment Jabir bin Zaid has give the following names numerically.

**Madni Surahs** According to Allama Sayooti these are

**Madni Surahs : -**

- 87 . Surah Al Baqrah
- 88 . Surah Al Imran
- 89 . Surah Anfaal
- 90 . Surah Al Ahzab
- 91 . Surah Maidah
- 92 . Surah Mumtahanah
- 93 . Surah Al Nisa
- 94 . Surah Al Zelzal
- 95 . Surah Al Hadeed
- 96 . Surah Muhammad ( peace be upon him )
- 97 . Surah Raad
- 98 . Surah Rehman
- 99 . Surah A -daher
- 100 . Surah Al talaq
- 101 . Surah Al -Baiyanah
- 102 . Surah Al - Hasher
- 103 . Surah Annaser
- 104 . surah Annoor
- 105 . Surah Al - Haj
- 106 . Surah Al - Munafiqoon
- 107 . Surah Al - Mujadilah
- 108 . Surah Al - Hijrat
- 109 . Surah Al tehreem
- 110 . Surah Al Juma
- 111 . Surah Tughabun
- 112 . Surah Assaf
- 113 . Surah Al Fatah
- 114 . Surah Al toba

In these Madni Surahs according to the present numbering Makki Ayats are also included.

## Discontinuity of Bible

يَحْرِفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ - الخ - النساء  
 "Those people ( jews ) changed the words of

Taurat and its sentences from their places"

Before the Holy Quran none of the celestial book or Saheefa got such dignity because their conjunctions were restricted , their time was also restricted and those were meant for limited nations and tribes such as detailed out in Taurat and Bible . Hazrat Moosa and Hazrat Essa ( A . S ) message was exclusively for one nation and generation which meant only for Bani Israel and that was limited for that nation such as it is mentioned in the message of Hazrat Essa in the Bible.

" I have come to collect the scattered sheep of Bani Israel ." This was the reason that precious books and Sahaif could not escape from human dishonesty . Therefore today none of the previous celestial book is in its real and true form and owing to that none has its continuity nor their teachings are safe. This honour is only with the Holy Quran which is after fourteen hundered years still in existance in its real form and shape . Therefore there are lacs of people who are Huffaz and Qarees of this celestial book . And the Holy Quran may it be printed

in any country of the world there would be no difference in its calligraphic printing i.e no error of any type of zair or zaber and jazām 's difference . If any such sort of difference is detected even a blind Hafiz at once will point it out instantly .

It is because that this celestial book is meant for an unlimited period according to the time and location . This book is meant for all the nations of the world a book of guidance and chemical prescription until the last day of the world , so its security until the last day of the world was quite essential . For this reason the Creator of the world took the responsibility of its security himself and bestowed it gradually and gave its every Ayats and miraculously gave an honour and challenged the world,s wisdom and literate personalities to compete with it . While the other celestial books were bestowed straightaway on those prophets and not a single one got the place of honour. Therefore as today none of that previous Sahifa is safe. Today in the world there are more than six or seven types of Bibles are in use and each one is quite different from the each one .



## Taurat

Before the Hijrat of Holy Prophet ( peace be upon him ) i -e about 2465 years before and 1837 years before the birth of Christ at the time of the Pharoa's of Egypt walid bin Mushab's time Hazrat Moosa ( A . S ) was born in Egypt and for 33 years he remained in the palace of the Pharoa and then while he knocked a box to a Qabti and who died instantly and due to the fear of punishment he escaped away in the darkness of the night and migrated to Madaaen, from Egypt where he reached Hazrat Shoab ( AllaihisSalam ) and there he spent about ten years . At the age of 43 along with his wife he returned back to Egypt and on way to Egypt at the valley of Aiman he was bestowed Prophethood and then he appointed Yusha bin Noon his wasi at the age of 126 years on 21 Ramazan at Hil Bano he expired . He served as a prophet for 83 years.

Hazrat Moosa ( Allai his Salam ) went to Toorey Seena, Anlhuraib and stayed over there for 40 days he wrote the Taurat which was released upon him through Wahee and brought it back to his nation . Then he sealed those plates of Taurat in a box

of Aahad kept in Baitul Muqaddas and there plates were shown on the Eid day in a period of after seven years, those plates were opened and shown to the people. Therefore that box of "Aahad" wherein the plates of Taurat were kept and secured its copying was prohibited therefore that box was kept reserved with the padrees of Kaneesa therefore it is given in Musanif " wrote the Taurat and gave it to the kahim of Bani Lavi who had a box and he was an older person of Bani Lavi Israel and he ordered him to show it to the people after each seven years on Eid day , "

So that box of "Aahad" in which there were the plates of Taurat would not remain safe in Baitul Muqaddas for any longer period and the Taurat and the other Sahaif became the victim of human atrocities continuously . So in the present Taurat there is not a minor percentage of the real Taurat, and before the arrival of Hazrat Sulaiman ( A . S ) the plates of Taurat were totally lost . In the present Taurat Suffer Malooks there is given, " When Hazrat Sulaiman opened the box of Aahad there were only two plates in it and on those plates only ten commands were mentioned and no other thing there was . "

And after Hazrat Sulaiman ( Allaihisalam ) there became two groups of Bani Israel ten Asbat which means Relis mad Poorbaam their king in the North of Jerusalem and established the Jewish kingdom and declared Samriya the capital of the kingdom and the remaining two Asbat i. e. tribes jointly made Hab - Aam bin

Sulaiman their king in the Southern Jerusalem and held the title of Jews. Both these tribes were the offshoots of Juda and Banyameen and they declared Jeru salam as the centre of their kingdom . For more than 250 years these tribes remained the victim of stone figures worshipping and among them there was no book in existence of the name of Taurat sequel to that they became the victim of the anger of God . Aashuries dominated over them, they massacred them and many Israelies ran away from there to different towns , cities and countries and settled over there . In there Jewish groups there had been king sometimes Momin and sometimes Murtid While the Murtid kings did not have any approach with the Taurat.

After the death of Hazrat Moosa ( A . S ) about 1052 years later and approximately six hundered years before the brith of Jesus christ Bakht Nasr reached from to Jerusalem after ruining Sysia and Palestine and there he did the genociding of Israeel and there he also burnt the sacred books and the script of Taurat which was kept in the box of Aahed. and he also burnt the Masjid - e - Aqsa which was built by Hazrat Sulaiman during his period of reign in twenty years . Owing to this grave sort of destruction and massacre Jerusalem remained obscure for about seventy years . There were only left some farmers who were the parents of the people of Babul and besides

them there was not any other person left alive , all the Bani Israeels had hid themselves in the far and wide hills and their caves where they stayed for many years. Ultimately when the Iranian king kurish became the possessor of Babul and he collected and gathered Israelies from the far and wide hiles and their caves wherever they were hiding and then he resettled them in Jerusalem i. e near Baitul Muqaddas he got resettled about 42,000 Israelies .

Then in the time of Daryoosh's reign Baitul Muqaddas was re- constructed and through his financial assistance Masjid - e - Aqsa was reconstructed . When it was rebuilt a great celebration was made . At that time there was no copy of Taurat with the jews so after hearing the commands of Shariat from the older people actions were taken in accordance with that and for that reason there became differences in the commands of Taurat. Then khashyar king ordered Azra to read Taurat for Israel and should couch them . So whatever and as much Taurat Azra could obtain he wrote it and some of its copies he preserved in Baitul Muqaddas; all the details are already mentioned in the related books of Taurat and specially in the book of Azra.

According to the jewish narration themselves after the assassination of Hazrat Yahya about 159 years before that is 170 years before Jesus Christ the Syrian king Anitoosh had a ride on Jerusalem and conquered the city and he burnt all the copies of religious books present in Baitul Muqaddes including the copies of

Taurat and Anbia's Sahifas everything there, and he announced that if copy of Taurat was found with anybody else and he was found following the Shariat - e - Moosvi he will be killed . In the same manner Azra's Taurats all the copies and all the sacred writings were burnt . After five years that is about 165 years before Jesus Christ Yahoodah Maqabees got repaired the Haikaley Sulaimani and procured a copy of Taurat from some where else and kept it in Baitul Muqaddas . There was no guarantee of the correctness of that copy of Taurat .

And in the same way after 90 years of the assassination of Hazrat Yahya ( Allaihisssalam ) in 70 A.D Qaiser - e - Room teetoos had a war with Bani Israel and it was a very furious war between both of them and he conquered the Baitul Muqaddas, started massacre of Jews and where Hazrat Yahya( Allai his salam ) was assasinated there at that place more than seventy thousand Jews were killed and arround Baitul Muqaddas if any jew was found he was killed instantly those who could run away they escaped from there some Jews died due to hunger some were burnt and some were hanged . About 90,000 Jews were made prisoners they were sold in different countries . The Baitul Muqaddas Mosque which was reconstructed by the Iranian king Dariyoosh was destroyed and burnt again and wherever the copies of Taurat and sacred Sahaef were found that was burnt and some Jews ran away to different Arab countries and got refuge there and in this manner Jerusalem again became bassen .

Then after 65 years of the attack of Taitus in the time of Qaisar Badrein the Jews gathered their strenght and combated with Roomies but thousands were killed in that war and rest ran away from Jerusalem . Baitul Muqasddas was ruined and therē was built the temple of Jupiter . There was placed the sculpture of Koh Kalori Devi and the name of the city was changed into Ailyar.

In the same way in 400 century the horrible sculphure worshipper the northern nations attacked upon Jerusalem and killed thousands of Jews and Christians and they burnt all the copies of Taurat , Bible and different Sahaifs , Books, Libraries and schools etc.

There after in 613 A.D Shah of Iran Khusro Pervaiz attacked on Jerusalem and killed 90,000 Jews and destroyed and burnt all sacred places and books. In this manner due to constant burning and destruction the existence of the sacred books used to extinguish so sequal to that today there is not a single copy of Taurat the sacred book in its original form . At the outset there was only one copy of Taurat of its original and genuine form and there is not any other copy of it and when it was totally destroyed then it became very much difficult to find any real copy . Ultimately it was collected from the memories of different people which could not .

serve the purpose of a genuine copy of the celestial book . When Khalqie Kahin claimed that he has got the real safar ul shariata ( Taurat ) and he presented that before the king . The king after looking at that torn off his clothes and told all kahins to beg for pardon in the court of God because there commands which have been given in the traced copy of Taurat and on such commands we have never acted as yet and neither our fore fathers have acted upon them. " This also indicates that Jews did not have any true and real copy of sacred sahaifs and nor they still have any such copy . therefore in the present instead of commands given by Hazrat Moosa ( A . S ) some wrong and false faiths have been included.

Bible - ( Injeel) Just like Taurat which is now not in its true form in existence any where in this world in the same way Bible is no more in existence in its true form all over the world . Hazrat Essa ( Allaihissalam) brought one Bible and after him four Bibles were written and they all were named after him . By the title of Bible about hundred Bibles have been written . After four hundred years of christian history it was agreed on the four Bibles although there is no guarantee of their authenticity because there is no true copy in existence of that Bible which was bestowed on Hazrat Essa ( Allaihissalam ) . The christian historians have themselves agreed

that in the initial days of christianity fake Bibles were published under different names - Those Bibles were written and were given the name of any Hawary or his servant or any bigskuf's name and were distributed under such publicity . This fake work was started in the third century and when this work became very common and popular then in 325 A.D Qustunteen Aazam called a council of 300 priests so that they may determine the correct beliefs and teachings of Bible. They adopted a novel method instead of doing any research work . As much Bibles were presented before the council they collected them and gathered them haphazardly under the table of Isha'e Rabbani in a church and then they prayed to God that those Bibles which genuine may jump up on the table through celestial power and those Bibles which are fake would remain under the table , so it happened in the same manner and four Bibles suddenly jumped upon the table and rest remained under the table .Then Qustunteen Azam kept those four copies with him and for the rest he ordered to burn .

Furthermore he also ordered all christians and all those Bibles which were fake and were similar to those four copies and that person who will not act accordingly his punishment will be the death. So in this way hundreds of the copies of Bible were burnt into ashes.



All these Bibles for whom there was no certificate and guarantee of their genuinity were written after Hazrat Essa ( Allaihisalam ) and those were in hebrew language and they are in more existence any where now . On every Bible's title there was inscribed " According to Mati " or According to the quotation of Mati - it is stated . "

For the Bible of Mati it is stated that Mati was the follower of Hazrat Essa ( Allaihisalam ) who were called Hawaries.

So the Bible of Mati was written in between 37 to 67 -A - D but there is no argument that the present Mati's Bible is the same one which was written by Mati beacuse that original Matis Bibles was in hebrew language and that hebrew copy is no more in existence in the world. While the name of the person who translated it is not yet known so it is difficult to explain that the same was translated by him or some one has written it and he might have associated it with Mati's name and who knows that the writer was Momin or a kafir. So this translation cannot be trusted as the genuine one .

2 . The Bible of YUHANNA - - Yuhanna hunter was the Hawari of Hazrat Essa ( Allaihisalam ) some christian scholars are of the view that the writer of the Bible Yuhanna was not the Hawar+ of Hazrat Essa ( A . S ) but he was an othe Yuhanna who was a student of Allexandria while some other christian Historians

are of the view that a philosopher of the second century whose name was Yuhanna wrote this Bible and named it after the Hawari Yuhanna of Hazrat Essa ( Allaihisalam ) .

Some other christian historians say that the Bible of Yuhanna was written during 67 to 100 A-D and Mukaashefat Yuhanna were written between 95 - 96 to 97 A-D .

3 - The Bible of Muraqqas - In the book of Aamal - e - Rasoolan's chapter 12 . there is written . " the name of merqas was Yuhanna and his title was merqas and he was not among the twelve Hawaries i.e (students) . As a matter of fact he was a jew and changed his belief and became a christian .

The letter of koloo<sup>st</sup> is in chapter 4 that he was the (son of sister) of Bernaba and it is also in Aamaley Rasoolan chapter 15 that in the journey when Bernaba and Polis were together Merqis was with the servant of Bernaba, and there, because a rift between both of them Polis was not agreed that Bernaba may bring along with him the Merqis servant so on the way both were separated and Merqis the North he went along with Bernaba Merqis' first Bible was published in Latin in the city of Romia which was lost and it is no more any wherein existence . However its Greek translation is available . The christian historians say that during the time of Qaiser Naroon Putsas wrote the Bible in the city of Romia in 61 A - D and named it after Merqis and the other historians say that this Bible was written in between 56 and 65 A - D in the city of Romia there are also same historians of the view that after the death of putras and Polis Merqis himself wrote this Bible.

Some christian scholars are of the view that Merqis did not get the company of Jesus Christ but he became christian owing to the efforts of Putras and whatever education he obtained from Putras he wrote that in the Latin language in the Romia city and published his Bible there .

4 "The Bible of Looqa" Certain christian historians say that Looqa was a jew from Antakia . He was born there and got the education of Tib there . He became a famous Tabeeb . Some other christian saholars are of the opinion that Looqa was a Roman he got his education in Italy and there he got his training too. He was not a Tabeeb but contrary to that hé was an architect. Some other christian historians have disagreed with this they say that Looqa was not the Hawari of Hazrat Essa ( A . S ) nor he was the student of any Hawari but he was the student and companion of Polis - A Bible and the Aamal of Rasoolan attributed towards Looqa . Looqa has himself written in his Bible , those who were the spectators and servants before this book and who did reach to me and I asked them to see possibility and told them that I will write with argument O , Aziz " ( Sam Felous Aalime Miser ) - Some say that he was Aziz Roomi and old person and Aalim. And some say that Looqa had written that Bible for Greeks such as Mati did write for jews and Marqas wrote it for Romans and Yuhanna had written it for the dwellers of Kenleesa .

For some people the Bible of Looqa was written between the period of 53 to 64 A-D .

To some it was written between 68 to 100 A-D and the author of Makashifaat Yuhina is Looqa while the writing of Makashifat has been described of 95 or 96 or 97 A - D .

Letters of Polis : There are fourteen letters and among them one letter is named towards Hebrews to which the christian priests have declared doubtful mean while to the other letter the christian Ulemas also declare fake . Polis was a jew who was born in the city of Tersees and Gumlee Aily educated him who was the worst enemy of Jesus christe,s Hawarees and he accepted the chistianity on the basis of a dream . Polis himself says that I became jew for jews so that I may drag away jews and those who follow shariat I also followed shariat for them so that I may drag away those who obey shariat and I became devoid of shariat for those who are Bey shara ( devoid of shariat ) so that I may drag them ( **kiran** theun 19/22).

"Two Letter of Patras" : Patras is counted among the Hawarees of Hazrat Essa ( Allaihisalam ) and for him Hazrat Essa ( Allai his salam ) said , ' O disbeliever why did you feel doubt ? 13 - Mati chapter 14 and at another place it is given , ' That Masih again said to Patras , O' satingo away from here . You are a cause of break for me , for you do not case for God's matters , but you only case for human matters . " 23 Mati chapter 16 . In the same way the deeds of Prophet which are indicated towards **Luqa** they are neither celestial nor they are authenticated " .

## Quranic Names

The Holy Quran is the book of knowledge, efforts, wisdom and the light of guidance. It is also the case of mercy and the speech of Rahman wa Rahim and Aziz wa Karim personality. The personality of Whom is very supreme and dignified Whom we cannot touch and our thoughts cannot approach Him.

Whom characteristics are numerous and unlimited. He has given His certain names such sort or characteristics which may indicate their attachment with His creatures the people. As far as these various names shows His characteristics but in the same way the people the creation of God may obtain their requirement through these names by praying through them and through their recitation, these names are 99 in number which are called the sacred names of Almighty Allah.

In the same manner He has given 99 sacred names to the Holy Prophet ( peace be upon him ) to show the people the expression of His qualities in the Holy prophet ( peace be upon him ) the wise and efforts making personality Who is Rahman and Rahim, Aleem and Hakim Through. His book of wisdom has given similar names to this Holy book. The creator of the univeres is Rehman and Rahim so His Habib ( beloved one ) and the Prophet of mercy ( may peace be upon him ) is in His book. This book of knowledge and guidance itself contains the names in it and certain names were expressed by the Holy Prophet ( peace be upon him ) and those names also contain

International reactions.

The Quranic names.

Al Quran	
Hadese	
Al furqan	Ahsanul Qasas
Al Haq	Qasasul Haq
Al kitab	Basheer
Hudan	Nazeer
Hadi	Shifa Ushfa
shifa	Musaddek Bushra
Al Hakim	Almajeed Rahmat
Hikmatbaligha	Tanzeel
Al moizat	Kalam uAllah
Hakam	Arhumraheem Almuhaimeen
Bushra	Amer
Rehmat	Nahee
Haq	Muttaher
Sidq	Ajaban
Bayan	Tabserah
Tibyan	Mukarram
Musaddiqan	Sirat - e - Mustaqeem
Baseir	Habl ul Mateen
QaulFasl	Norul Mobin
Mubarak	Urwatul Wusqa
Rooh	Ziamen Alajdas
Blagh	Al Ismet
Ziker	Zia-menal-Ajdas
Tazkira	Rushed Minalghavaya
	Isamat Menal-Halaka

Azeem	Balaghminad Dunya- Ilalaakhern
Hal Aakhra	
Kareem	Aldaleel
Aziz	Kahair Sabeel
Suhufe Mukassama	Alfasel
Hukman Arabiyan	AurRi Naqeh
Burhaan	Al nijal ul Mutaalliq
Mobin	Shafey
Qayyem	Mushaffa
Adl	Maahel
Wahee	Siraja Muneer
Musaddeq	Baher
Al-Ielm	Minhaj
Kalematur Rab	Shuaa
Merfooa	Madan Al Iman
Mutahar	Fazeelatul Kubra
Hadith	Darajatul Ulya
Ayat	Urwatul wusqa
Aayaat Ashra	
Hujatul Allah	
Alnaaseh	
Al Muhadis	
Alhadi	
Aamir	
Zajir	
Riyazul Adal	
Shahid	Yanaabee Ullikmat

Imam

Tabiyan Minal Ama

Tareeqatul Musala

Rabiul Quloob

Riyaz Aladal

Jawamey Al Kalam

Minar ul Hikmat

Misabiul Hadya

The word Alquran is just like Ghufran is the Masder of " Qaraa- Yeqrao - " Such as Pronouncing like Nuqsan wa Khusraan and Rujhaan which means recitation or obeying so the person who recites he actually obeys to all of the alphabets . Tosome the word " Quran " is a Masder but in the plural meanings . Such as Quran is the word in the pronunciation of words surat (Share) wa Naqoosh and Huroof and making all the sentences plural and similarly all the ayats in toplural form and it has been obtained in that sense . It is also used in the plural sense like Awwaleen , Aakhareen,s knowledges and Halal Wa Haram 's Ahkaams ( commands ) and Amr, Wa .Nahee, and Waado, Wayeed, and Qasser waAyat and other Surah being plural it is the nameAlfurqan = This Alfurqaan = It is the Masder of Yafraqo which means until the last day of the world the code ascertain difference between true



and false , truth and lie , good and bad , and to some Furqan means exemption for the person who acts upon the Quranic Conjunctions gets exemption from every sort of misguidance Punishment and gets the eternal peace .

"Al kitaab" , it is also a Masder such as Siyaam , Qiyam which means the collection of Naqoosh wa Khatoot ( marks and letter ) . For Quran is the plural of Naqoosh, Khatoot and Huroof and Ayats . So in this way kitab ( book ) is the name of Maktoob ( writing ) just like Hisab ( maths ) is the meanings of Mahsoob . And the meanings of Book are argument ( Hujah or Daleel) such as which means .And Book also means orser

And Book also means the End such as .

This celestial Book is truth right and the light of right guidance and a complete code of life Fazeelatul Kubra Wa Urwatul Wurqa also , this celestial Book is truth right prescription for every physical and spiritual disease . It is also the Book of guidance and description . The names of it if are recited excessively their qualities and characteristics will react atonce.

**God gifted courage and capability and through it the out come of Miracle and its argument is the possessed Action of Almighty Allah .**

(Namel)

قال الذى عنده علم من الكتاب (٣٢)

So one who had some knowledge of book he said that his command can bring throne of Bilquis within time of the prick of eye .

(Suad) فسخرنا له الريح تجري بأمره (٣٦)

That all we made the wind under his (Hazrat Salaiman) command where-ever he wanted to reach the wind .

The miracle is the gift of God and such sort of supreme command and authority which is an unusual activity which is gifted to those who are the prophet and representatives of God and that shows their authorities attestation The miracle also shows the dignity and unity and also the supremacy of the command of Almighty Allah . Since the Prophet is a very pious personality so he is totally devoid of personal motivation and selfish thoughts nor he can commit any mistake equal to that the ability to perform miracles is vested in to his nature . The miracle is a must and speciality of the prophethood . So the prophet whenever finds it necessary he performs miracle . Its in the same way that the person appointed by any king can use his commands as he has been given those commands by the king , but in case if some important

matter arises there the king himself uses his supreme authority but in that case too the king does that in agreement with the opinion of his counsellor.

In the same way God Sent His prophets and messengers to introduce His personality and to perform the assignment of His preachings and to express all these facts in a very impressive and solid manner He gifted them with the valuable gift of performing miracles to consolidate their performances and to smoothly convey the message of God God has given the wind under the command of Hazrat Sulaiman ( Allaihisalam ) and whenever he wanted to go to any place he used to order the wind to take him to that place and in this connection he was not in need to repeatedly ask for the permission of God . The command and control over the wind was with in his ability and jurisdictions . In the same manner the minister of Hazrat Sulaiman ( A . S ) Hazrat Asif Ibne Burkhiya could bring the throne of Bilquis from the distance of hundreds of mile and this was too the command and control of his personal ability and jurisdictions .

In the same manner Hazrat Moosa ( A . S ) whenever needed used to perform the miracle of yade Baiza and when ever he needed he could bet the

stone with his stick ( Asa ) and could bring out the fountains of water from that stone . Whenever he used to fix that stick in the ground and that stick used to become in the form of a shadowed tree. Like wise Hazrat Essa ( A . S ) had the miracle to cure the diseased people of leprosy and blindness and this was too based on his own personal faculty . He could also make the dead people alive by saying get alive by the name of Allah and do so by the consent of Almighty Allah. By telling these facts it is meant that these faculties are in other words the proof of the Almighty Powers of Allah and His power ful qualities the minor part of which He has entrusted to his prophet and messengers.

In the same way the Holy Prophet ( peace be upon him ) showed and performed thousands of miracles to demonstrate the powerfulness of Almighty Allah but all that was the preachings and education of his prophet hood and its main centre was in blief and faith of Almighty Allah . While performing such miracle the sole object these had been to get recited , Kalem - e - Tauheed , from the person or persons . He ( peace be upon him ) used to preach for the one entity of Almighty Allah and His supreme and dominating powers and ofter he used to bow down his head before Almighty Allah so that it should be confirmed that there is a supreme

power who has entrusted upon them such sort of responsibility and has vested in them such power to perform miracles . The personality of God which has entrusted the quality to cure diseases in leaves and weeds that power of course can give the faculty to that prophet,s hand to cure leprosy and any other sort of ailment.

And the period through which we are passing these days that has perfectly acknowledged and approved of the miracles of prophets and messengers. After years of research and craze the result is there and today the man today has over powered the material faculties and powers and has brought a revolution in the world . The moon is exposing the hidden in secrets of the earth and the universe by controlling and over powering the beams of light, rays and atomic power and through this he can bring a disasterous revolution all over the world. On the surface of the moon he can reach and through the moon carriage he can travel on its surface above all through the atomic and laser rays he can also remove any fault detected in that moon carriage . In the same manner he can through rockets in the space and through laser rays he can change their directions and can also hit the selected spot . He can also destroy their rockets and missiles in the space through the laser rays .

The man has shorted space crafts in the air which fly at thousands miles height and perform the intelligence work . In those space scrafts such powerful cameras have been fixed that from such an height they detect the secret places of enemy countries and divert them towards their own country and they do it regularly and constantly . And now such aircrafts and space crafts have been invented that they can fly without any pilot and they can fire, attack and throw missiles and rockets on the enemy and can defend themselves automatically in a very well and planned manner this entire work is controlled from the earth and can come back to their place properly and automatically .Now some bombs have been invented which are thrown in the air where they blast and their electric rays spread all over the area and block even totally jam the entire mechanical system of the area. Thousands year before the Throne Hazrat Sulaiman ( A . S ) used to fly in the air but now thousands of the people to fly on aircrafts all over the world every moment .

The man of two or three hundered years before could not conceive of the present scientific miracales . In the same way the developement which is going to occur two or three hundered years after word , we cannot conceive about that at what stage the world would be at that time . This entire progress the man has achieved because the man's brain cells have opened about 10 % and they are working with that level . If

these cells are opened at the rate of 20 % how much progress the man will achieve and if they are opened at the rate of 50 % so how much remarkable progress would be there at that time and if it is opened at the rate of 100% then at that time these would be the funny situation of the world at that time and the man would have become something different. As regards prophets and messengers of God are concerned along with their unique creation their brain cells are 100% opened and there they all also have the consent of Almighty Allah sequel to that the mankind cannot conceive even imagine about the supremacy and agility of their wisdom . It is a matter of great sadness that the man of the west which means the scientists are exposing the realities of the universe and exploring thing and watching the planets from the distance of crores of miles and doing unique experiments but the Muslims of the world is involved in the controversy that the prophet is " Noori or Khaki" ? Does he know about the future ? Does he possess the commands over mircacles or not ? On this plea I was compelled to write these few lines . While there is the declaration of the Holy Quran that the dead people can be made alive through it and the distances spread over lacs of miles can be covered with in the prick of eye and the hills and mountains can be moved .For those people who are the inheriters of Quran and ulamae Quran from Almighty Allah so for them it is not a problem but a very minor thing to make alive

the dead people, to cover the distance of lacs of miles with in the prick of eye and to move the mountains and the performance of similar other miracles . To day we are watching a person at lacs of spots who is sitting in the studoys of a Television station and he is being seen in every house . This is the human supremacy. So those which possess much more supreme commands and their supportees in eventually God In the same meanner if the personality of the Holy Prophet ( peace be upon him ) is glanced at forty places so in this respect one should not be doubtful.



## (EJAAZE QURAANI)

## Supremacy of Holy Quran

لقد ارسلنا رسالنا بالبينات الخ (٢٥ حديد)

1 - " certainly we sent the Holy Prophet ( peace be upon him ) along with clear miracles and bestowed upon him the book and the scale so that people may establish justice. " 25 Hadeed

Bani Israeel, قل لئن اجتمعت الانس والجن (٨٨ بنى اسرائيل)

2 - " O Prophet ( peace be upon him ) you tell that all people and Jins may unite themselves that they will make the likewise copy of Holy Quran . So they can ( certainly ) not make the tone copy of it although they may become supporters of eachother . 88 Bani Esraeel

Hood, ام يقولون افتراه فاقول البعشر سور مشله الخ (١٣- هود)  
3 - " These people say that the Holy Prophet ( peace be upon him ) had himself fabricated this Holy Quran so O' Holy Prophet ( peac be upon him ) tell them that if they are true in their blaming they should bring every one for their support except God and if they do not give for any reply then you should know that the Holy Quran had been bestowed with the knowledge of Almighty Allgh . " 13 Hood

وان كنتن في ريب مما نزلنا على عبدنا فاذا سورة مثله (٢٣ بقره)

4 - " And if you are doubtfull that the Holy Quran being the ( Celestial Book ) whom We have bestowed upon Our special person ( Muhammad peace be upon him ) so like its, 24 - SURAH BAQAR

make out a surah and ( for this ) except God bring along with you your supporters and if you may not do so which you can never so do then you should fear of that fire whose burning sticks would be human creatures and stones and which has been projected for Kuffars .  
"

HamMeem Sajda,

وإنه لكتاب عزيز - الخ

5 - " And certainly this Holy Quran is a book of supreme grade ( devoid of every fault ) and any kind of fake and lie can never reach forward of it and backward and has been sent by the personality capable of worship and the creator of the universe .41 Hameem Sajda

Yunus, وما كان هذا القرآن أن - الخ (٣٤- يونس)

6- " And this Quran is not like this that except God some one else may fabricate it but present before Him it is the confirmation of earlier celestial books and their detail it is and there is no doubt that it is from the creator of the universe .

### "The fact about Miracle"

the word " Miracle " indicates the meanings of " Right, authority " which also means " to compel ; there fore the meanings of miracle are " an action beyond the common habits .; " It is the supremacy gifted by God to his , messenger or Prophet and this supremacy he uses to confirm his dignity and prestige and performs it in the form of a challenge for his claim for that position and prestige . And the creator of this universe and the founder of this world has made obedient and follower of certain principles to the creatures of this

universe- When He sent His messengers for the guidance of the people of this world who were trained and were given power by Himself so they were given so much competence authority to confirm their dignity and position so that they could change the formation and situation of any thing without any apparent support and they were so much empowered that they could change the natural form of any thing . The invitation of proper guidance and the prophethood as also the Imamate all are the God-gifted faculties and with these faculties support changing the nature, its rule is called the miracle . Such as the stone and the tree both are calm and silent . If these stones and trees may start recitation of kalima shahadat then it would be the miracle .

The power of competency and ability is the speciality of prophethood and Imamate .

The representative of God is a pious person and God's supporter so his every action is known as an act of God . That is the act of Prophet and Imam . Such as it is given in surah suad . ( ص )

Almighty Allah says " فسخرنا له الريح مجرى - الخ  
" We had made the wind obedient of Hazrat Sulaiman  
And wherever He wanted to reach so according to their order the wind used to blow slowly. "

This Aayat makes it clear that Almighty God once given his representatives the prestige and the dignity they can use it any time whenever they need it . It

become their own acting power . In surah Namel it is given " One who possesses some what knowledge of the Book He said that He can bring the throne of Bilquis before you within the blink of an eye.4" that Asif the minister of sulaiman ( A . S ) attributed that supreme power towards himself for the miracle the supreme power gifted to him by God had now become his own action .

To days human life has made the reality of miracles and the supremacy of Prophethood and Imamat very clear and evident . In the past those acts were known as the miracles of prophet and messengers of God but now the man is performing numerous deeds and acts similar to them . Like the throne of Hazrat Sulaiman ( Allaihissalam ) flying in the air today the aeroplane flies in the air along with hundreds of passengers boarded on it . Even of that such aircrafts have been invented over them missiles and machine guns are installed and they are flown without any pilot , and wherever it is needed these missiles can be fired , machine guns can be operated automatically and when the mission or operation is over those aircrafts could be called back safely while the entire mission is operated devoid of any pilot . This operation is controlled from the earth and from a distance of hundreds and thousands of miles . Todays man has brought a revolution by the invention of the laser rays and by generating atomic power . He can take the chandgari , from the earth automatically in the moon and can remove its any sort of fault here from the earth . When a common man has

got so much command and dominance over the space and in future how much this command and supremacy will expand no one can conceive . So the dignified personalities, who have directly been sent by God their powers and supremacy should be of how much calibre and standard ? It is because that this advanced man may bow himself before their command . And this is the place where the need for such sorts of commands are needed . For the representative of God could bring the revolution in the world . He could change the formation and quality of things . He can change the set rules of the nature. He can bring back the setting sun . He can divide the moon in to two separate parts . This is the highest supremacy of dignity and prestige and a compulsory part of that Well ! these are certain commands which have been demonstrated by God directly by Himself . Such as the miracle of Holy Quran which He bestowed upon his Holy Prophet ( peace be upon him ) . Along with the prophethood He confirmed it with the dignity of Holy Quran and expressed that through His own speech. The Holy Quran is that best celestial Book which is the Noor - e - Yazdani and the guidance of Almighty Allah which confirms the dignity of prophethood of the Holy Prophet ( peace be upon him ) . That is the maximum height of the knowledge and a permanent even unperishable argument and a perfect miracle . The subjects of education of the Holy Quran are the sources of the knowledge about the entire universe which are devoid of every fault . So in surah "Hammeeem Sajd" a Almighty Allah says ,

"Like the universe and its every particle is created by God the sun the moon every thing is created by God similarly this Holy Book the Kitab - e - Hakim is the marvelous production of Almighty Allah"

The kind Creator had at the very outset before the creation of mankind made the arrangements for the need of human physical and material survival , so in the same way he made the arrangements for his spiritual survival also . And this was done through the prophethood and Wahee . Since the human body is related with the earth so every arrangement for its growth was made from the earth which include his health and food etc. But so for the human spirit is concerned which is a very delicate factor and that is the work of God so for its healing and stability also the security is concerned the spiritual food and doze was arranged from the celestial world . Without this spiritual food and doze there is spiritual death and end .

So in "surah Anfal God" says, " O' men of faith when you are called by ( prophet ) for such a work which would be the cause of your spiritual life then obey the order of God and prophet ."

Such as to cure all the physical diseases ingredients of all the medicines are obtained from the earth , in the same way to cure all the spiritual complications which relate with the celestial atmosphere so to cure such diseases the medicines for them and all their penaceas are also obtained form the heaven . Such as from the

physical diseases the death of human body occurs in the same way from the spiritual diseases the spiritual death also occurs .So the creator of the universe gave the task of treatment and curing all the physical diseases to His people but the task for curing and treating all the diseases pertaining to the spirituality He kept with in His own hand and that treatment was done through the "Wahee" of Nabuwat . The "Wahee" which was sent to the prophet or the messenger . All these prophets and messengers were the spiritual curers and Tabeefs (Doctor) for the spirituality and they had been treating the human spirit' s all the diseases with the prescriptions given to them by Almighty Allah from the very beginning of the human history . The past prophet and the spiritual doctors had their circle of treatment very limited and owing to that the power and timewas also very limited but the circle and power of treatments of the Holy Prophet ( peace be upon him ) is unlimited and it is spread over upto the end of the universe and for the same reason the curing prescription which means the Holy Book Quran that is unique and novel for its power of treatment. So the Holy Quran on the one hand is a spiritual prescription for the treatment of the ailing people of the world and on the other hand it is also a permanent miracle for the book also confirms for the power entrusted to the past prophet and messengers. So in the time of Hazrat Moosa ( A . S ) the man possessed the

the supreme command over the mysterious magic and its main centre was Egypt . Just to break and defeat that ghostly power and to get recited the Kalema of Tauheed and Risalat( the prophet hood ) Hazrat Moosa ( Alla hissalam ) was gifted along with other power , the miracle of stick ( Aasa ) , When he threw his stick before the magicians of Phoroa, the stick was converted into the shape of a big snake and that big snake ate away all the ropes which were looking like small snakes and when Hazrat Moosa ( Allaihissalam ) tried to pick it up in his hand he wapped a piece of cloth in his hand and then picked it up with the consent of God and again that giant snake was converted into the form a stick and there was difference in its form , shape and weight. Witnessing this all the magicians of the pharo bowed down their head, before God and instantly recited the Kalema - E - Tauheed and accepted the prophet hood of Hazrat Moosa ( A . S ). Similarly during the time of Hazrat Essa ( A . S ) the knowledge of medicine and the medical Education was at its height and its centre was Syria and Palestine so to divert the concept of the people God gifted his faculty to get alive the dead people and cure the people infected by the diseases of leprosy . Moreover to make the blind people fully cured and have the perfect sight and visibility faculty.



In the same manner when the Holy Prophet of Islam ( peace be upon him ) came at that time the Arab world was gifted with the faculty of Arabic language. They were so much proud of their language that they used to call non Arabs as "Ajam" which means " Without any language . " They mostly demonstrated their art of language in various gathering in the form of poetry and verse . So in the market of Taif where a fair was arranged which was called the " Fair of ukkaz " so there in that fair the renowned Poets , writers and literary people used to gather where they reached on their camels and demonstrated their abilities . Some times during the time of Haj and Umera and some times at the time of Zil Hijja and Rajab such gatherings were arranged when the poeple from the surrounding areas and towns gathered at Makkah and the poets of the Arabic language and the literary people of Quraish used to read and recite their poetries , verses and sonnets etc and that work was supposed of a high standard and in care it was acknowledged by others that matter was written with the golden water and was hanged on the wall of Kaaba and until the literary matter superior than that was not brought that

remained hanged over there . So five hundred fifty poetic verses that were composed by seven reputable poets of Arabic were hanged on the wall of Kaaba so logically and practically it was compulsory that the confirmation of the Prophethood of the Holy Prophet of Islam ( peace be upon him ) should be from the same standard and media. So the Holy Prophet ( peace be upon him ) was gifted with a miracle in the form of Holy Quran and to bring its example all the literary men of the time were challenged .

So "Lubaid" who was called one of the expert of the poetry when he heard the Quranic verses he became Muslim and owing to the respect and honour of Holy Quran he abandoned saying poetries . When he was asked for the reason then he said that God has given me the superior matter like Holy Quran so it is very shameful act on my part to expose myself through my poetry and compete with Holy Quran.

Besides this , the circle of the prophethood of the Holy prophet ( peace be upon him ) encompasses up to the last day of the world so the Holy Quran also encircles upto that period in every respect so that it may encompass all the affairs of knowledge and wisdom up to that period and prove as a confirming and authentic matter . The Holy Quran is a challenge for

the entire world knowledge and wisdom and there is no doubt in its comprehensiveness and being a celestial book .

The experssion and the comprehenriveness of words its fluency and occuracy in the expression of events and the Quranic conjunction so this celestial book in all respect is at the peak of honour and dignity this is the reason that the recitation of Holy Quran very much impresses the hearts of the audiences and to save themselves from this spell the people ( Kuffars ) of those days named it the impression of magic.

When the Holy Prophet ( peace be upon him ) recited Holy Quran before them they did not listen it and used to startt whistling and crying so that to aviod the audition of Holy Quran to save themselves from its celestial imperssion . But as much as and through any manner the theme of the holy Quran could reach them so their hearts and minds instantly started changing . Owing to this cause they were very much horrified . All the Kuffars of Quraish came Abu Jahl to the Wleed bin Mugheera and brought along with them Abu Jahel, Waleed bin Mugheera was considered a literary authority of that time . They told him that the verses which they have heard from the Holy Prophet ( peace be upon him )they have never heard such verses from any one . Then waleed bin Mugheera along with them came to the lawn of Kaaba before the Holy Prophet ( pecace be upon him ) and asked him , O' Muhammad ( peace be upon him ) recite your poetic verses before me . "

The Holy Prophet ( peace be upon him ) first of all rectified him and then and recited Quranic verses from Surah "Hammeem Sajda" and when he reached the verses , then instantly the body of waleed began to shiver from fear and horror his body and hair were errupted and suddenly he stood up ; he was very much surprised and in the same condition he went back to his home. Seeing this the Kuffars of Mekka were very much worried and they became doubtful that Waleed might not have became a muslim so they went to him and Abu Jahal asked him , "

For our disgrace have you adopted the religion of Muhammad ( peace be upon him ) . Then Waleed replied , 'No !I am still on my religion but I have heard astonishing verses from Muhammad ( peace be upon him )owing to which my body began to shiver and I have never heard such verses ever before ."Abu Jahal asked , "Are those poetic verses ? " Waleed said . " No " " Is that an address ( Khutba ) ? " asked Abu JahalWaleed said , " No . because the sentences of address are usually similar and adjacent and this is a scattered state ment and it contains a unique charm and sweetness which can not beexplained . Then AbuJahal asked, " Is that a story . " Walced said . " No" Then Abujahal asked , " , " What name should be given to such an statement . " Waleed said , " Let me ponde

rover it . " The next day Waleed told the people that it was the magical expression because the magic only attracts hearts , and there sentences are full of charm and every listener is attracted towards it . After that the Kuffars of Mekka started calling the Holy Prophet ( peace be upon him ) the magician and the Holy Quran pronounced, -

Along with it the Holy Quran many times challenged the wise and scholarly people of the Arab world and instigated their honour "if they have any courage then they should bring a verse similar to that" and then it announced , "You can never bring a verse similar to this book , " After repeatedly hearing this version and inspite of that the Arab nation constantly, waged wars against Muslim and tolerated insult and defeat but could not dare to bring the reply of a single verse of Holy Quran. So it becomes quite apparent that if it would have been with in the command and means of any so positively he would have done so instead of tolerating so much disgraces and insults . It is the reason that they were quite incapable to do so and positively it is the proof of their inability . (1) The four experts of Arabic literature of the Arab world Ibne Abi Auja ( 2 ) Abdullah Ibne Muqaffa ( 3 ) Abdul Malik Basri and ( 4 ) Abu Shakir disani these four exprets divided the Holy Quran in to four parts and began to prepare answer for each part . For the whole year they did their efforts and when in the month of Haj they gathered in Kaaba and started their discussion on that

topic Abdullah said ,

" The moment I read the Quranic verse,

for the whole year I went on pondering and their king and I could not do any thing so I was fed up . " And then Abu Shakir said the moment I read the Quranic verse

Then for the whole year I went on penetrating in its depth and its sway that to work out the reply of this Book is quite impossible .

And the Ibne Auja said , " The moment I read the Quranic verses, "

then for the whole year I went on penetrating in its depth and I swear that to work out or to make out the reply of this book is quite impossible . " Abdul Malik Basri said . " When I read the Quranic verse "

for the whole year I went on thinking in the depth of this verse and I was tired of that . " At the same time Hazrat Imam Jaffer Sadiq passed through then who was reciting this Quranicverse, "

The Holy Quran on the one hand is the celestial verdict for the prophet hood and on the other hand it is the masterpiece of the wisdom and command of Almighty Allah . The principles and regulations of this celestial book are forever and eternal . The passage of time can not bring any change in to its regularities and principles as also its importance and the utility . The nations

of the world have made different laws and constitutions for them selves and make changes in them in accordance with the passage of time and conditions. That constitutions may be para phrased by a person or by the whole parliament it cannot remain for a longer time in its original form and it he practical fields its defects and deficiencies are detected and ammendments are made occasionally and this proceess remains in practice . In case of Holy Quran , it is a perfect constitution and the code of life from the creator of the universe, whose laws and principles devod of any preference of any country or the race are amicably feasible for all the nations of the world . The difference of the races or the nations or the change of place and time cannot create any difference in its univèrsal and comprehensive principles , Because this celestial book is exactly in ' accordance with human nature and provides guidance in every phase of life .

(2) Now when this fact has been exposed that the passage of time brings enormous changes in the form of languages . Every language after the passage of hundred years, new words and new terminology is introduced and new words are introduced so much that various old words used is abandoned but it is the superiority of Holy Quran that such words had been used in this celestial book that after fourteen hundred years there have been no change in the comprehensiveness and meanings of this book . Even today when we recite it we feel that it is meant for the reformation and guidance of the current period . This matter is also clear that the human statement is a proof and clear manifest of its time and atmosphere .(3) Before two hundred years while there was no existence of the present inventions and even no one could conceive about it and so any human statement of that time does not contain any description about such changes , reformations and inventions . But before fourteen hundred years there did not exist any such statement which may encompass the information about the present revolutionary change and if there is any such statement that only the Holy Quran which fully and properly guides about the situation of today and of course it is the proof of the truth and authenticity of the prophet hood of the Holy Prophet ( peace be upon him ) .



(4) Every word and every sentence of the Holy Quran is compounded by those alphabets which are commonly uttered by every person, and those words have been used which usually people used in their daily conversation . Now the man has reached to the height of progress that he is fully aware of the physiology of the materialistic world,s every thing and each particle . He knows every thing about the physical parts even of a leaf but with those parts he cannot produce a leaf. In the same way he is fully aware about the physical parts of the human body but inspite of the fact he cannot produce a human body . So similarly the creator of the univers thought that those wordswhich the man used in his daily life should be framed in such a manner that a unique and significant statement could be framed and presented before the humanbeings and the people of wisdom and knowledge may come to admit that it is a super human production and not of any comman man . It is the statement worked out by the creator of the universe and the creator of the mankind .

(5) According to the need of the manlihood when some expert deals and discusses some thing or any object like the poetry or the essay in a fine manner, but when the second time he makes its analysis he is incapable to maintain the same performance and meanings . As far as the Holy Quran is concerned as much you go on discussing any of its topic there you will find not as light difference in its comprehensiveness

(6) Besides this if some expert of poetry and essay expresses the quality of any thing then his entire statement from the beginning to the end would not be similar in experssion

similar in expression, comprehensiveness and the meanings. Its some parts would be very much expressive and some parts would be very much weak, But the Holy Quran possesses the faculty that its every part enjoys the same superiority and no difference is detected any where, Besides the experts statement possesses its superiority on a certain subject such as "Emeraul Qais" says best type of poetry on music, woman and the horse in their appreciation but the other subjects in his poetry do not possess such type of beauty and decency. In the same way the poetry of Aasha at the time of need is in favour of liquor, and Zuheer's statement is meant for need and advancement and on these subjects his poetry is the best one but the other subjects do not possess the same faculty. In the same way the poetry of Nabegha expresses about fear in a very wonderful manner but other subjects do not give the same standard. This is the superiority and comprehensiveness of the Holy Quran it gives the same and the novel expression on every art, subject and everything just as it is expressed about motivation and it is expressed in Surah Aaraf, (for targheeb)

and it is expressed  
 about Terheeb, فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمُ  
 (Bani Israeel,) أَقْأَمْتُمْ أَنْ يُخْشِفَ بِكُمْ جَانِبَ الْيَمِينِ

And in Surah Mulk He explained, "

أَأَمْتُمْ فِي السَّمَاءِ  
 and for Zajer He said, " فَكَلَّا أَخَذْنَا بِذُنُوبِهِ Ankaboot

The Holy Quran for this reason is the bearer of the magnificence because in simple and short sentences the wider subjects have been explained such as for Qesaas it is expressed , " وفي القصص حياة يا أولي الاباب "

Furthermore the human statement is mostly based on the recitaion of different types of observations therefore the poetic verses of Arab Linguistic Scholars were mostly based on the beauty and superiority camel , horse, sword and fork fighting , wine and maid servants qualities and such faculties were very much evident in their literature and the same thing is evident in all the poets work of the entire world , bsut it is the superiority of the Holy Quran and also the novelty that it contains information about the universe , heavenly and unobserved things such as hell and heaven and gifts of heaven then there are details about faith and belief , human deeds, human behaviour and character and wise thought which have been described in it which is the miraculous way of expression the Holy Quran and this method is constant and prevalent and nowhere there has been any sort of difference in its way of description . All the topics have been explained so logically that the human wisdom cannot conceive about that , This fact is quite clear that the work of any poet or the writer can never be without gossipping and cannot maintain its beauty and attraction because a best type of work moslty contains non factual material , falsehood and gossipping . It is the fact when expert poets like lubaid Ibne Rabia wa

Hassaan Ibne Sabit became Muslim then they had to leave the use of falsehood in their literature and that resulted in the deterioration of the standard and value of their work, It is the novel feature of Holy Quran which is perfectly devoid of such practices such as gossiping and falsehood but inspite of that it has a very high standard of work and expression and its theme was never disturbed . (9) Beside it , being a very lengthy statement and also the comprehensive one it is perfectly devoid of faults, mistakes and any other deficiency such as Almighty Allah says,"

لو كان من عند غير الله لوجدوا فيه اختلافاً كثيراً

"If it would have been the statement of Non - God so there would have been lots of differences " There is no difference in its words and meanings nor its miraculous superiority of expression has any sort of reluctance. (10) There may be any book of any sort of higher quality but any change in its editing is made and its words and statements are replaced and the whole book is dealt like that . In that case the book would become totally useless just capable for throwing in the dust bin . But if there is any book which is re - edited and re- compiled for certain reason and its serial is changed just as Makki Aayats are included in Madni Surah and Madni Aayats are included in Makki Surahs but inspite of that there is found no change and difference in the superior quality of its expression and it is the proof that the Holy Quran is a celestial book .(11) This fact is also clear that the human literature is the result of human sentiments, events and experiences and he conveys all his feelings through his words explained in the form of his work

sequal to that human deficiencies are exposed . When one is dominated by the happiness and joy he is totally away from the feelings of sorrow and grief . It is also very difficult to maintain balance in all sorts of sentiments are any particular type of sentiments . But the Holy Quran is the statesman of such a Personality Who is totally devoid of all sorts of sentiments . His work contains the balance in kindness and anger both and the same is expressed all together . So in Surah Hejr , there Almighty Allah says **يٰٓاَيُّهَا مَكِّيُّ اِنَّا الْغَفُوْرُ الرَّحِيْمُ**

" O Prophet ( peace be upon him ) inform my people , certainly I am very kind and Merciful ( think together ) , certainly anger is very grave . "

(12) Furthermore this celestial book has changed the rules of nature in many respect and has exposed His supermacy of honour .It is the law of nature that as much interes , book of law there may be after reading it once , while twice you read it you don't find the same interest . And when the third time you go to read it you do not find any least interest but contrary to that you feel much more fatigued and disinterest . If there is some such book whose meanings are not known to you still you feel more and interest in its recitation and it paneterates in your heart and also enlightens your heart and then by breaking the natural laws that book proves to be a miracle and that book also gives the solid proof of theHoly Prophet ( peace be upon him ) truth and certainly that is Holy Quran .

None of the celestial books got so much recitation like Holy Quran . Moreover there are lacs of Huffaz of Holy Quran in the world of this book, there are no Huffaz of any other celestial book like this . Only in the month of Ramazan lacs of time this book is fully recited . As much as it is recited the craze for its recitation virtually increases every time . So it was enquired from Hazrat Imam Jaffer Sadiq (A . S) the more it is preached for the Holy Quran and the more it is recited and as much as it is taught its freshness is increased . The Imam (A . S) said that God has not sent this book for only one nation and for one period it is meant forever and for all the nations of the world so this statement shall remain fresh for every nation and for every period .(13) Besides all the knowledges of the universe and for all forth coming events it is a complete celestial book . All the news of the present and past are given in it and every thing about future is mentioned in it . So during the time of Holy Prophet ( peace be upon him ) a number of its forecasts proved quite true and accurate . Such as at the time of Hijrat the Holy Prophet ( peace be upon him ) helplessly left Mac:kka in the darkness of the night and hid himself in the Cave of "Saur" and when he left that Cave and moved towards Madina he used to turn back and watched his homeland with very much sadness .

God said "Certainly that God who has bestowed upon you the Holy Quran would get you back to your homeland. "

And when in sixth Hijra the Holy Prophet ( peace be upon him ) went to Mekka for performing Umra and after making an agreement with Kuffar of Mekka he went back with out performing Umra at that time some Sahabas considered that parts the weakness of Muslims, because Kuffars had stopped the entry of Muslims into Mekka but there was also condition of that agreement that Muslims would perform Umra the next coming year and at the same time Surah Fatah came . The Holy Quran called that peace agreement as a complete victory and gave the Muslims the news of their success in advance . These verses of Surah Fatah were in fact the advanced two news of success for Muslims . In 7th Hijri the defeat of powerful jews of Khyber and secondly the victory of Makka which means the conqurence of the entire Arab! Besides there were a number of forecasts based on international events.

Such as the war between empires of that time the victory of the empire of Roma. The Iranian forces had totally destroyed the entire Roman empire and even its Capital . Under Such situation to defeat the super power of kiswa was really impossible but the Holy Quran gave this news in advance and also fixed the period so it is given in Surah Room .

" So the nearest land christian were defeated by the fire worshippers but with in some years of their defeat they will overpower them. " And the word **بضع** is meant for the period less than ten years. So in that way the forecast of the Holy Quran proved hundred percent and word to word correct and Romans became successful and they defeated the fire worshippers .

(14) In Surah Kauser the Holy Prophet ( peace be upon him ) had been given the forecast, the increased and majority of the population of the race of the Holy Prophet ( peace be upon him ). The overwhelming power of the religion of Islam. Also the offering of prayers excessively and the recitation of Azan, prayers Darood wa Salam by the Muslims and all that information was given in advance and it was considered the beginning of the preaching of Islam.

After the passing of Holy Prophet (peace be upon him ) the Muslims who left the track of Islam and a new Non Arab nation 's embracing of Islam all these forecasts were given in the Aayet No 54 of Surah Maida and Aayet No 38 of Surah Muhammad and in Surah Ham Meem Sajda and ( ) there has been given the fore cast about the observation of the man regarding the universe and in Surah Insheqaaq there has been given about the man's travelling from one planet to another planet and there fore cast have proved quite true ( For these topics and other scientific subjects please study our Book, " Islam and Asri Inkishafaat"



(16) Once Abu Jahl , Abu Sufyan and Akhnes Bin Shareeq separately went to hear the recitation of Holy Quran in the late hour of the night at the house of the holy Prophet ( peace be upon him ) . The Holy Prophet ( peace be upon him ) in the late hours of the night used to recite Holy Quran in a loud voice . These people in the darkness of night hid themselves outside the house of the Holy Prophet ( peace be upon him ) and used to listen the recitation of the Holy Quran .After listening the Holy Quran while they were going back they incidentally met each other and they enquired with each other as to why they had come over there as to know the purpose of their coming over there . Abu Jahel told them that he had heard very much popularity of the Holy Quran so had come over there to listen by himself to ascertain its genuiness . Abu Sufian also told that he too had come for the same purpose but in future he would not listen the Holy Quran because their gods have been insulted in it and also their parents have been blamed and customs too have been disliked . If we listen the Holy Quran it would adversely react on our children they will blame us that we stop them from listening of Holy Quran while we ourselves come forward swiftly to listen the Holy Quran . That day they made firm agreement with each other that in future they will not go there to listen Holy Quran. But the next night they again reached there separately to listen Holy Quran and on their return the three men again met with each other and that time again they made excuses and went back promising each other that

the next time they will not come. The third night came and all the three people again went there and while they were returning incidentally they met each other they were very much ashamed. Now Akhnas went to the home of Abu Jahel and said, " You are very much advanced in rivalry with Muhammad ( peace be upon him ) and still after making so much and repeated promises you have broken them three times and you , are still going to listen Holy Quran . You tell me honestly that what is your opinion about Holy Quran? " Abu Jahel said, "O Akhnas this is quite true that Holy Quran is not a human statement but in fact it is a celestial statement . I feel ashamed for becoming obedient of Muhammad ( peace be upon him ). After that Akhnas went to the house of Abu Sufian and asked him the same question . He too gave the similar reply.

In Makka there was a person named Zammad Azdi who used to do the work of a fake devoter and magician . When through kuffar of Makka he heard that Holy Prophet ( peace be upon him ) has gone, made so he to treat him just for sympathy. He appeared before the Holy Pophet ( peace be upon him ) and told him whatever he had heard asked his permission to treat him with his magic . The Holy Prophet ( peace be upon him ) did not say any thing , he only recited a few verses of Holy Quran .

Zammad Azdi after hearing those verses was stunned with surprise and he said that what a miraculous statement it is and how much exact and appropriate

things have been explained in it . Every thing in fully argued in these verses . He also requested the Holy Prophet ( peace be upon him )to recite some more verses of Holy Quran . The Holy Prophet ( peace be upon him ) recited some more verses then he said , " By God I have heard Manters of Magicians and "Kahins" and also poetries of poets but O' Muhammad ( peace be upon him ) This is such sort of statement that positively it can affect over the ocean . "

Kuffar - e - Makka had decided not to let see any stranger to the Holy Prophet (peace be upon him ). When ever any stranger used to enter into Mekka they used to abuse the Holy Prophet ( peace be upon him ) saying that he is a magician a mad person and asked him not to listen the verses of the Holy Quran . Once the leader of Qabila Doos Tufail Bin Umer Doosi came to Mekka for the pilgrimage of Kaaba . He was a very wise person . He was very much versatile and extempore speaker. Quraish too misguided him about the Holy Prophet ( peace be upon him ) . They told him that the Holy Prophet ( peace be uopn him ) has infused difference in their families . They also asked him not to listen his speech for that is full of magic and who ever listens that speech he is very much impressed by that . Tufail conceived in his mind that he would not listen the speech of the Holy Prophet ( peace be uopn him ) and from that fear he infused

cotton in his ears . While he was making rounds of Kaaba he spotted the Holy Prophet (peace be upon him ) reciting something when he felt craze to listen that speech (Aayaat) so he removed the cotton from his ears and listend that speech (Aayaat) . He felt extreme charm in that speech so he went to the Holy Prophet ( peace be upon him ) and requested him to tell him the principles of his religion . The Holy Prophet ( peac be upon him ) explained him about the principles of Islam and also recited some Quranic verses.

Suddenly he felt so much pleased and at once expressed . "

" You are certainly right and the Holy Quran is the speech of Almighty Allah. "

## (ULOOMUL QURAAAN)

### KNOWLEDGES OF QURAN

وعنده مفاتيح الغيب لا يعلمها الا هو وطو يعلم ما في السموات  
 "And He possess all the keys of eternity whom no one  
 knows except Him : whatever is dryness and wet and  
 really He knows and no leaf drops but He knows that  
 and in the darkness of the earth there is any seed and not  
 in the wet and nor there is any dry thing and that which  
 there in the detailed book . "

وما من دابة في الارض ولا طائر يطير بجناحيه الا احصوا  
 امثالكم ما فرطنا في الكتاب من شيء ثم الى ربهم يحشرون ٣٨ العاشر

" In the earth the mobile living things are and those  
 flying they too have bodies of flock like you . We have  
 not left any thing in the Book that is Quran and all  
 would be brought in the court of their God . "

ويوم نبعث في كل امة شهيدا عليهم من انفسهم وجئنا بك  
 شهيدا على هؤلاء وانزلنا عليك الكتاب تبينا لكل شيء وهدى الى  
 'And on that day when we will bring a witness from  
 each group and O' Prophet ( peac be upon him ) . You  
 will be the witness and we have bestowed upon you  
 the book it contains description of every thing which is  
 a complete guidance of Muslims, blessing and a good  
 news . "

The Holy Quran is a comprehensive book of all the knowledges of the universe which very deeply contains every information about driness and wetness . This book on the one hand is the guarantee of the completion of the character and moral of the humanity and on the other hand it is also a comprehensive book of all the knowledges of the universe and it also helps in the excellent approach and rise of the human wisdom and excellent attainment of the knowledge . The subject of this celestial book is the reformation of human thought and buiding of human character . But it has declared the secrets of the universe and its victory a mattter of obediency of God. Such as it is explained in Surah Sajda, **سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنفُسِهِمْ (٥١)** "Very soon we will show them Our indication very clearly in the universe and their personal physique so that it may be cleared that God is Almighty"

This celestial book has superiority and comprehensiveness. In its each Aayet there are numerous knowledges. This celestial book has the knowledge of morality .It also has Socialogy , it also has Commerce , it also has Botany , it also has Zoology, It also has Physiology , it also has Logic , it also has Philosophy , it also has Geography, it also has History ,

. It also has Statistics , it also has Mathematics , it also has Mysticism , it also has Chemistry, it also has Physics . It also has dialogue , it also has Calligraphy and debating too . It also has the knowledge about moon and stars.

As a matter of fact every knowledge of the universe the celestial book contains in it , because this book is the speech of that Personality who is the creator and Master of the entire universe . He has decorated this Book with such faculties and qualities and sent to us with heralding news , "God said No dry and wet there is left ( which ) has not been described into it ." So the Surah which is called the Surah of the out set of this universe the Surah Ham Meem Sajda there has been described , " **ثم استوى إلى السماء وهي دخان** " Then He moved towards the sky that was like a smoke ( Gas )" and in Surah Dukhan it has been described about the solar system, which means that

**يوم تاتي السماء بدخان مبين** the sky would be changed in to smoke ( Gas ) ."

Shadow of the light .

**المر تراني ربك كيف مد الظل ولو شاء لجعله ساكناً ثم جعلنا الشمس . الخ**  
 " Did you not see towards the power of your God that how He has spread the shadow . If He would have desired He would have studed it up at one particular place , then he made sun for its identification as a leader and We drew it towards us slowly slowly ." (45) "Fura"

PHYSICS - water. وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ (٣٠)

1 - "And we have created every living one from the water" (30) An-Naba

(وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَاءٍ فَمِنْهُمْ مَنْ يَمْشِي - الخ)

2 - And God has created all the animals that move on the earth and some of them crawl on the earth and some of them move on their four feet for God has power to create anything certainly God is Almighty. (45) Noor

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ

3 - "And we fall rain from the sky under certain standard average and We stabbed the earth and we surely have power to remove it." (18) Al-Mominun

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ - الخ ٥٣

"And that (God) is Who joined the two rivers together but one is purely sweet and the other quite saltish and sour." (53) Furqan

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ أَأَنْتُمْ

"Did you see the water minutely which you drink have you fallen it from the cloud or We fall it. If we desire we can make it saltish - why don't you pay thanks." (70) Al-Waqea



"Wind" -To clean the atmosphere of the earth and the good news giving for rain is the main thing wind and for that Holy Quran says , " ومن آياته ان يرسل الرياح

(1) " And indication for His powers is one that He sends winds ( for rain ) for good news ( sends in advance ) so that He may give you the taste of His blessings "(64) Rome

وارسلنا الرياح لواقِع

2 - " And we moved the winds to bring rain and We fell rain from the sky ." (12) Albejer

وفي عاد اذا رسلنا عليهم الريح العقيم

3 - " And there is indication in the nation of Aad when We moved moved wind on them which made them static and on whom it moved , it did not leave him by making him a powdered bone ."

(42) Zariat

والمرسلات عرفاً ؕ فالعصفية عصفاً (٢)

4 - " Vow of winds which move slowly and when they become strong they are converted in to storm and spread ( clouds ) forming thick and then tear ( them ) and separate them (2) (Al mursalat .)

Fire

اَفْرَأَيْتُمُ النَّارَ الَّتِي تَوْرُونَ

" So did you see the fire( with a minute eye) which make out from the wood ." (21&72)Alwaqia

**RAAD (4)** وفي الارض قطع مجاورات وجات من اعناب (٢) " And (see) that in the earth many parts are joined together , gardens of grapes and farms and the trees of dates and some trees have only one root and two off shoots and some have only single , ( one offshoot ) the farms and trees of dates are fed with the same water . And We give superiority to some fruits on some fruits . And really there are indication ( of God 's power ) those who are wise .

Every thing of the universe has been created under a

إِنَّا كُلُّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ (٢٩)

same system .

1- " We have created every thing with same system and Our order is obeyed within the blink of eye . "

( 49& 50) Alqamer

وإن من شيء إلا عندنا خزائنه وما ننزله إلا بقدر معلوم

2- " And We have treasures of every thing and We bestow them under certain ratio of quantity . "

(21) Al Hejer

كُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ (٥)

" Every thing is with Him under a systematic way . ( He ) knows every thing about future and eternity and He is the witness and He is Almighty ' (9) Ra-Hd

**BOTANY** سُبْحَانَ الَّذِي خَلَقَ الْأَمْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضَ (٣٦)

1- " Pious is that Personality Who has created all the growing things from the earth in couples and those who do not know these things also created, in couples. "

(36) Yaseen

2- "And He is ( God ) who has created many gardens where there are different kinds of trees some are of grapes like plants ( moving up ) and some are erect .And the dates trees and the farms trees whose fruits are different in there tastes and Zaitun and Pomegranet (Anaar) some are different in ( taste and colour) and some are similar in colour and taste . "

المترآت اللہ انزل من السماء ماءً فاخرجنا به ثمراتٍ مختلفاً الوانها

" And did you not see carefully that God has bestowed rain from the sky and grew fruits of different colours and mountains of black , red and white colour and hills and men animals and four feeters and of ddifferent colour , and of course the men of knowledge fear from Allah , Surely Allah is comprehensive and He pardons " (27) AlFaater

Life -

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ (۳۰)

"And We have created every living thing from the water and still there people do not have believe "

"The Creation of Humanity" ( Anthropology ). While describing the creation of humanity the Holy Quran says , "

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سَلَالَةٍ مِنْ طِينٍ

1 - " And We have created the man from the essence of the dust and then We saved him at a safe place from that fallen drop and then made that drop in to frozen blood and that frozen blood was changed in to a piece

of flesh and from that flesh We made bones and those bones were covered by flesh and then it was changed in to a different creature and was presented and He is of very much blessings. God Who is the Best Creator of all the creators ."

(14) Mominoon

And in Surah Aaley Imran the creator of the universe says,"

هُوَ الَّذِي يَصُوْرُكُمْ فِي الْاَرْحَامِ كَيْفَ يَشَاءُ

"And He is ( God ) Who creates your shapes in ovaries as He likes "Aale Imran

And it is given in Surah Zumur. O خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ

" And He delivered you from a same person. Afterwards from his remaining ( dust ) He delivered his wife (Hawwah ) and He made eight types of vertebrates and He keeps you in the stomachs of your mothers after first birth and in the second birth he keeps you in triplicate darknesses. "

"Human Language " وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْاَرْضِ

" And from the indications of His power (sine) are the creations of sky and the earth and the differences of languages and colours . Certainly there are much indications for the men of knowledge"

(22) Al Room

ZOOLOGY وَاللّٰهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ فَمِنْهُمْ مَنْ يَمْشِي

" And God created all the animals moving on the earth from the water and some of them are reptiles and some are vertebrates who move on their four feet (45)Noor

وَأَنْتُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لِيُتَّقِيَكُمْ مِمَّا فِي بطونه (١٦٧).

Shurely animals that We give you for drink the pure milk from the filth and blood and which is delicious for these who drink." (66) (Nahal

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا نَفْعٌ وَمِنْهَا تَأْكُلُونَ (٥)

" And He created four feet animals and for you their skin and wool are the (commodity ) for the winter and there are other uses and you also eat some of them ." (5) Nahal

وما من دابة في الأرض ولا طائر يطير

" The animals who move on the earth or the birds who fly with their two wings they also have their group like you .We have not left any thing in the Book ." (28) Anaam

"Birds" المترات الله يسبح له من في (٢١)

" Have you not seen that as much the creatures there are in the sky and on the earth and the birds spreading their wings recite His name all of them know about their prayer and recitation of His name very well ." (41) Noor

"Communication through animals"

فقال أحطت بما لم تحط به

" The wood pecker spoke to Prophet Sulaiman (A. S ), " I have the knowledge about that

matter which you do not have - I have brought you a news from the city of Sabah, I have seen a lady who rules over the people there "

**The talk of an ant** (١٩) *قالت نملة يا ايها النمل اذخلوا مساكنكم*  
 "Then an ant said , O ' Ants go inside your pits it may not happen that Sulaman and the army of Sulaiman ( Alaihissalam) may crush you and he may not be aware of that then Sulaiman ( A . S) laughed over her such talk ."  
 (19) Namal

**"Clouds , Rain , Bolt and Sound"**

*ثم يولف بيته (١٣)*

" Did you ot see that cretainly God moves the cloud and then He joins the clouds together and He keeps them into layers then you see the rain coming out from them and in the sky there are ( clotted ) mountains of clouds from them He brings the rain and then He moves them over whom He desires and removes them from whom He like ." (43) Noor

**Bolt and sound .**

*هو الذي يريكم البرق خوفاً وطمعاً (١٢)*

"He is who gives you fear and hope through the glittering of the Bolt and creates heavy clouds full of water . The Roar and Angels pray him from His fear and recite His name and He sends bolt from the heaven and on whom He likes He drops them too and these people quarrel for God ( uselessly ) aethough He is great and Almighty" (Ra-d)(19-13)

Skies .

خلق السموات بغير عمد

. " (1) He has created skies with out pillars which you can see and He dropped heavy weights of mountains on the earth so that the earth may not bowdown by your weight and He spread, all kinds of animals on the earth who can move ."(10)Luqman

(2) " Don't you see that how God has created with layers seven skies and made light to the moon and lamp to the sun.(15)Nooh

(3) " And we made seven strong skies on you (13) and created a very bright lamp " O Naba

(4) " And we created skies with our powerful hands and certainly we are to give them broadness . " (47) Zariat

(5) " And we made seven ways on you and we are not unaware of our creatures . " (17) Momenoon

(6) " Then He diverted towards the sky and that ( that time ) was a smoke and He asked sky and the earth to Come ( Obey) happily or dis - happily : both said , " We are happily present ( obeying the order ) then He made from the smoke seven skies in two days . " - Hammeem Sajda) (11)

(7) " He Who created all the skies and the earth and what ever is inside of them in six days and then commanded over the Ursh ( sovereignty )" - Furqan

(8) " And path of the sky which has tracks . "

(9) " Sacred is that God Who has made caves in the sky And in those carves ( sun ) fixed the lamp and the bright moon . " - (13) Furqan

**"Sun and the Moon"** . (1) " He is the God.

(1) Who made the sun bright and the Moon glittering and fixed its stages so that you may know the counting of the year and the settlement . " (5) Yunus

(2) " And He is the Almighty Who created the day and night the sun and the moon and all are sailing in the same horizon. "

(3) " And one indication of God is the sun , which is moving in its place, this is very much comprehensive and the route has been fixed by the Creator and we have fixed the stages for the moon ultimately in the last month it looks like the old branch of the date ( thin and curve ) and the sun can not catch the moon and nor the night can go ahead from the day , stars , sun and the moon all are sailing in the sky in their horizon. " (Yaseen)

### **Stars and Planets.**

" Vow of those stars who retreat back while moving and then they vanish . " (14 , 15) Takveer

(2) " And He is the God who created stars for your use so that you may locate the way in woods and the darkness of rivers . Those who are aware We have given them indications with details. " (97) An-aam

(3) " And We decorated the world of sky with ( stars ) lamps and made them the weapon to kill saitaans and we have prepared a hell of the burning fire . " (5) Mulk



## "Shahab"

"When We reached the sky We found it full of strong guards and fire crackers." (8) Aljin

## Earth

(1) " And He Who created earth a cradle for you and made profitable ways so that you may locate the destination ." (10) Zaqruf

(2)" He is the Personality Who laid the earth and on it made big mountains , and rivers and grew two kinds of every fruit ( pair ) He covers the night certainly those people who ponder there are many indications for them in the power of God ."(4) Raad

(3) " And We spread the earth and placed mountains like Anchors and We grew every right and appropriate thing in it ." (19) Al Hejer

(4) " And there are many indications in the earth for those who believe and in your personality too and don't you see carefully that your food is in the sky for which you have been promised . "

(5) " And He is Who made the earth soft and smooth for you so that you may move on its either sides and eat the food given by Him and you have to return back to Him . " (15) "Almulk" .

(6) " And We made heavy mountains on the earth so that it may not bent down with the people and we made broad ways so that people may locate their ways. "

(31) Anmbiya

(7) " And you see mountains and consider them strong and static although they move like cloud . "

(88)AL Nahal

### **Knowledge of presumption :**

Under this knowledge the human physical creation discussed through which its internal moral characteristics and conditions are to be found. Because colour and shape also the trend and the difference in quantity .

there it is essential that there would be some reason or purpose . Such as from the composition and structure of the human body

its internal conditions are known in the same way by the movement of hand, feet and head and also through the way of talking his internal moral conditions can be known. For example at the time of talking expansion of the nose is the sign of pride. Every moment lowering the eyes is the indication of cowardness. While talking having confrontation of eyes is the proof of wisdom. The loud voice is the proof of strength. The movement of eyes more than their normal routine is the proof of cleverness and their total idleness is the indication of inappropriateness. The shape of the head being bigger is the indication of wisdom. Height being lengthy is the indication of foolishness.

This knowledge has been explained in different Surahs. So in the Surah Ahzab the condition of hypocrites has been explained by Almighty Allah, "And when (on them) there came the (moment) of fear then you see them they look at you with (disappointment) and how their eyes move just as the situation of calmness prevails and when the fear vanishes away and (faithful became victorious) then they fell on the looted wealth and start blaming you in their sharp language and there people don't have faith." (19) Al - Ahzaab -

In this Aayet the movement of eyes and talking in a sharp manner has been discussed and it has been argued that such people are faithless (have no belief in Allah) and they are Momineen just for a show but internally they are Kafir. "

At an other place (in Surae - Muhammad) he Creator of the universe says ,"

" And Momineen say that ( for Jihad ) Why not any Surah bestows and when any clear and apparent Surah was bestowed and Jihad was explained in that and those people those who have ( hypocrisy in their heart) disease , you will see them that they look at you such as the calmness of death has pervailed upon them and there is curse for them "In this Aayet the expression about their hypocrisy has been made through the movement of their eyes and in the Surah Muhammad ( peace be upon him ) there is given .

"And those people who have ( hypocrisy in their hearts ) think that God will not expose the misfeelings of the heart and if We would have liked then We would have shown you those people and you would have recognised them from their foreheads and would positively recognise them from their way of talking and God is fully aware of your actions ."

### **Knowledge of Puzzle :**

Some one asked Hazrat Ali ( A . S ) that where is the puzzle in the Holy Quran . He said that is in the Surah Hood .

" Which means that all the moving animals there are on the earth their foreheads are in His hand of power" But in the wordings of the Aayet there is the

speciality -- there is no Daabba دابة whose fore head is in the hand of هُوَ Howa" The word Howa is holding the fore head of "Dal" and if we join, Dal with Howa then it becomes Hood and solves the puzzle of the name of Hood prophet so in this Aayet a clear puzzle is present

### The Knowledge of Figures :

This knowledge is related with formation of shapes just as rectangles , circles , squares , polygons etc . Their shapes may be practical or formal but their use is of immense utility in the construction of building and manufacturing of utensiles and different trades such as craftsmanship , goldsmith and ironsmith as it apperas in the Surah Mursalat expressed by the Creator of the universe, (30) اَطْلِقُوا الرِّيحَ لِي غَلِّبَ ثَلَاثَ شُعَبٍ (30) Move towards the shadow (of the smoke) which has three parts) and in Surah Baqar .

وَاذِئْرَفِعْ اِبْرَاهِيمَ الْقَوَاعِدَ مِنَ الْبَيْتِ

" And when Hazrat Ismail and Hazrat Ibrahim (A . S) were building up the foundation of Kaaba . (127) Surah Baqar

Method : In the principles of figure method is that line on which a rectangle or the square is based .

The above two lines are called vertical line and the lines given below is called the base line because over that line there is the foundation of the angle . In same way the foundation of a house is based its walls and pillars are also based an it is called the method.

**The knowledge of Geography :**

## Travelling

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا (١٣)

" O ! Prophet ( peace be upon him ) tell them that they should move on the earth and see that there who denied ( Prophets ) what a ( worse ) fate they have faced ." (13) An - aam

Shipping      وَأَصْنَعُ الْفُلَ بِأَعْيُنِنَا وَوَحَيْنَا (٣٦)

(1) , O ,      Noah and before our sight of power by our order build a boat ." Hood

بِسْمِ اللَّهِ مَجْرِبِهَا وَمَرْضَاهَا (٤١)

(2) " And Noah ( Allai his salam ) said to his companions " By the name of God its movement is stopped then you board on the boat certainly my Allah is very much liberal in pardoning. (41) Hood

## Knowledge of Mathematics :

Example of plural :-

وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ (٢٥)

"And we sent Yunus ( Allai his salam ) towards one lac people evenmore ; as a Prophet ." (25) Kahf .

There is in Hadith that here " O " given the meaning " Wa " and " Yazeedoon " means thirty thousand that is . add thirty thousand in one lac .

" And they lived in the cave for three hundred years and add nine in to it ."

**Example of Division :** يوصيكم الله في اولادكم (11)

" God gives you advice that the share of the boy is equal to the share of two girls ."

(11) (Al Nisa) Besides in the case of inheritance parents , wives and children and also other relatives, rights have been explained in detail.

Example of Multiplication .

كمثل حبة اذنت سبع سنابل

" Spending for God is the example of that seed which grows its seven offshoots and every offshoots has hundred seeds and He Who desires for any one gives an increase of a high percent and God is of very high expansion and fully aware ."

Totally Mathematics :- هو الذي جعل الشمس ضياءً

" He is ( the Almighty ) Who created the shining Sun and the bright Moon and fixed its stages so that you may know the counting of the years and any do the Arithmetics."

**Result of the Dream ( Taabeer Roya )**

" O God ! you gave me the state the knowledge of the matters of dream " (Yusuf **Leemeya** . In this knowledge different type of chemicals are used with various forms of essence of different plants . Such chemicals are synthetic such as the components are exposed from words and that knowledge is called Chemistry . In it there

is a coumpound of magic and non magic things , because in magic there are some words arranged like sun , moon , light , fire , dusty , Airy and watery and these are arranged and thus results are obtained .

There is the description of both in Holy Quran the magic and non magic . Just as it is mentioned in the events of Hazrat Moosa ( Allai his salam ) which has been explained in Surah Aaraf "

فَلَمَّا الْقَوْاسِجْرُوا أَعْيَتِ النَّاسِ

" And when as soon the people ( laid their ropes then people were closed . ' (115)Aaraaf

And for removing the effects of magic Surah Falaq and Surah Naas were especially bestowed knowledge of Stunt .

In this subject those principles are discussed by the knowledge of whom such faculty is obtained that the worldly particles are arranged in such a manner that numerous acts are performed this is called Stunt . For example the grinded Neel is kept in a cloth and it is made into a candle and that is put in to the oil of fig and when that candle is burnt then all people inside the house look red claded such as explained in Surah Tuha .

" And Moosa ( Allaihissalam ) came to know through thir magic ( power ) such as thir sticks and ropes are running . "



The knowledge of Alphabets ( Elm Jaffar ). In this knowledge the extract and function of Alphabets is discussed. Its essentials are of two types (1) the expression about secret matters such as future , past and present and finding about them (2) The arrangement of symptoms such as to make heathy a patient to make rich to a beggar , to subdue a rebel person , to subdue an enemy . The extracts of the names of Almighty Allah are related with this knowledge such as

Al Aziz - By reciting this name forty one times daily for forty days after the morning ( Fajer ) paryers one shall become honourable .

الم - المر - كهيص - طسم ، يس  
ص ، حم ، جمعسق ، ق ، ن

All the above Alphabets are engraved on a ring made of silver on the first Thursday of the month of Rajab and one should keep that with him then he shall have no fear of any cruel and Callous person . If he will do the master there he will get honour . If the will keep it in his mouth the trouble of thirst would be reduced and one day and night he will keep it in the water of the rain and would drink that

water his memory would become strong . If he is unemployed he would get the job . If an un married girl would wear it she will get married . If a sick person would wear it he will get cured.

**Proverbs :-** ات انكر الاصوات لصوت الحمير (19)

' And while you talk with others keep your voice low because among the noises the voice of the donkey is the worst .  
ثم اقررتم - ثم انتم - تشهدون - ثم انتم

In Surah Noor there is the expression of God . " filthy women are suitable for filthy men and filthy men for women and pious women are suitable for pious men and pious men are for pious women . "

**Knowledge of Stanzaz :-**

In this knowledge the balance of poetry is discussed

Behre - Raml - ثم اقررتم - ثم انتم تشهدون

Its balance

ثم انتم

- Failatun - Failatun - Failatun

Failatun

Haolae هؤلأ Taqtuloon لا تلبسوا الحق  
Failatun ثم يقتلون

and Behre mukaarib

Arithmetic of figures for each alphabet :-

اهْدِنَا الصِّرَاطَ

The total = 1030

The total figures are - 454

على ولي الله

And the total figures of are also 454.

**Music :-**

This has been described in a bad sense and has also been discouraged and discarded. Singing has been described as an obscenity .

" And those who divert their face from the rubbish things . (30) Momenoon

وَالَّذِينَ هُمْ عَنْ اللّٰغْوِ مَعْزُوتُونَ

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَأَذْأَمَرُوا بِاللَّغْوِمْ وَأَكْرَامَا (٢٢)

" And those who do not have an access towards the generosity and those people when they pass throuht some rubbish work they more from there in a sober from "(12) Furqan

### **Knowledghe of History : -**

The events of prophets and pervious nations have been described .

### **Knowledge of Anthropology : -**

" Then you move on the surface of the earth that what had been the fate of those who rebutted Prophets ? " (137) Aale Imran

(2) " O " Prophet (peace be upon him ) you tell that they at move on the surface of the earth and those people who have passed earlier what had been their fate ? "

(42) Room

(3) " Then We will save your body today so that your may prove to an example for your pred-ecessors . Certainly people are unaware of Our indications, "(92) Yunus "

(4) Did these people not move on the surface of the earth that those peple who were earlier what had been their indication ( big buildings) " (21) Momin

(5)" And We threw dry stones on that nation constantly and on those stones there were marks created by your God . " ( 83) Hood

### **Knowledge of Reference :-**

In this knowledge the discussion made with reference to the news such as the narrator of that news is of which calibre . There are several narrators or a single narrator and the contact is alive or has been disconnected . So the Creator of the universe says."

(1) "O' people faith if some one having a bad character comes to you with any news then you should very well investigate it ( it may not happen ) that you may harm any nation owing to your ignorance" (6) Hujuraat  
 " On hearing the news of the Woodpecker Hazrat Sulaiman ( Allaihissalam ) said ."  
 "We just now see that you have spoken truth ."

### Knowledge of Examples ."

ضرب الله مثلاً للذين كفرُوا امرأة نوح وامرأة لوط

"God has given the example of the wife of Noah ( Allaihissalam ) and the wife of Loot ( Allaihissalam ) . These both were in the use of Our both the kind people both of them deceived their husbands and their husbands could not help them comparing with God ."

مثلهم كمثل الذي استوقدنا ل

## Understanding of Holy Quran (FAHMUL QURAAAN)

" And among these members of the assembly there some of that thinking that they keep their cars towards you until they listen and after that when they move from you and those people who had knowledge before the bestowing of Holy Quran they tell them that right now that the Holy Prophet (peace be upn him ) what did he say ; these are the same people on whose hearts God has fixed the stamp of ( Kufr and hypocris ) and they obey their wishis." (16) (Sura-e-Muhammad)

The Holy book is that sort of celestial book which is the treasure of the secrets of the entire universe . It contains every information about the continuity , changes, colours and races of all the nations of the universe and this is the reason that in every period and for every nation its freshness remains the same . If its sentences and Aayats would have been easy and simple for common understanding then its freshness would have exhausted after some time . The attraction would have vanished and the charm for its constant printing , publishing and for constant reading would have finished and people would have been feeling it as a burden . So Almighty Allah gave its words and meanings such sort of colour that the time may be changed , conditions may be changed the world may be advancing and would have reached at any point but its utility should have been increasing day by day and people should be feeling much more interest in its recitation . So far as apparent meanings and descriptions are concerned some Aayats have been declared solid and some have been declared as similar . If all the Ayaats would have been solid in that case the understanding of meanings would have been easier and sequel to that nature would have not gained any pleasure because there is no value for any thing which is gained easily while the thing which is gained after a considerable labour it has an extraordinary importance and value therefore along with solid Ayaats , similar Ayaats were also given . Besides there are very deep understandings in all the Ayaats and so facts and specialities have been dominated . This is the reason that centuries have passed

and inspite of that every Alim and interpreter according to the base his knowledge and wisdom earus the pearls of new facts and references from its depth. His chain shall continue until the end of the world but this treasure of knowledge should not finsih.

So Hazrat Ali ( A . S ) says . God knew that people would try to find out their favourite meanings from the Holy Quran so He devided His speech in to three parts . So one kind is such which ( apparently ) could be understood by the educated and un - educated equally . The second was declared that one which could be understood by those minds are clear and they also possess the aesthetic sense .God opened their hearts to understand the good qualities of the knowledge and they are the people who understand it , The third kind is that one that which is known only by God and those who are perfectly on the right track and this was declared because the worshippers of the falsehood may not have a hold on the assets of the Holy Prophet ( peac be upon him ) in an aggressive manner and they may not use it in any way, And by adopting such wrong methods they may not dare to claim to have the knowledge of Holy Quran . As a matter of fact when any question related with the Holy Quran is presented before them they should be compelled to bow down on the doors of those people who in fact are the Ulemae Quran and they are really the friends of God, So that the difference between the real inheriter and fake aggressive could be detected . So in Quran God bestowed similar Ayaats and thus established the standard of Ulemae knowledge and in the

comparison of falsehood He fixed the standard of truth . If all the Ayaats of Quran would have been solid then in that case any one who occupies the seat of Prophet ( peace be upon him ) would have been declared the Aalim of Quran and there would have been no difference in the real and the fake " Aehtijaj Tabrasi" . The approach to the meanings and definitions of this can not be made only by **knowing** only the principles of (Grimmer) the art of Ilme "Nahvs" and "Serf" or by knowing the Arabic Dictionary while the preparation of the Ilme Nahvs was made after the decedence of Holy Quran . So this speech of Almighty Allah is not bound to the regulations prepared by the expersts of grammer and it is not essential that one should know Arabic

(1) positively and it is sufficient for any one . By knowing only Arabic language the book cannot be understood in a comprehensive manner .

Such as word " **الصَّلَاةُ** " means " prayer " while the meanings of " **الصَّوْمُ** " are " to stop " and the meanings of " **الزَّكَاةُ** " are " piousness " and the meanings of " **الحج** " are aim and ambition . "

While through these wordly meanings nobody can understand indetail the expression about prayer or worship but the Holy Prophet ( peace be upon him ) gave these names to the specific functions . Such as the function which includes " Rukoo " "Sujood " "Quy'ood" and specific recitation is called " **الصَّلَاةُ** " which means prayer. Similarly to stop oneself from eating and drinking of any thing for the sake of God and also not doing any wrong work was given the name of " **الصَّوْمُ** " which means fasting .

In the same manner all the manners described in Holy Quran " to be done and not to be done " in detail were obtained from the Holy Prophet ( peace be upon him ) verbally and in action both .

If the description would have not been made by the Holy Prophet ( peace be upon him ) no one would have been able to understand it and to act upon it . It became essential that the teacher of this celestial book should be the person who had been educated in the educational institution of Almighty Allah who is only the Holy Prophet ( peace be upon him ) because in these worldly educational institutions the teachers teach the books written by the man and they too had obtained their education in these worldly institutions and they had obtained their degrees from these worldly institutions too . But the teacher of the celestial book would be that person who had taken his education in the institution of Almighty Allah and must be holding the degrees of miracles . That person who had taken his education in the institutions of Almighty Allah he would have been well aware from the choice of Almighty Allah and would also explain and interpret the speech of God alim to his choice.

(1) Furthermoer the Holy Quran is a challenge for the entire world of wisdom and knowledge. There is given in Holy Quran , "Tell if the men and Jinnies join together and try to bring the replica of this holy Quran still inspite of their joint efforts they can't bring its replica ." (88) Bani Israeel.



Because the Holy Quran is the miracle of the truth of the prophet hood of the Holy Prophet of Islam ( peace be upon him ) until the dawn of the day of judgement. Now there is a question that what is a miracle . Is it the paper and ink which are termed miracle ? But these things are found in other books too . As a matter of fact the Holy Quran is a miralce sequel to its explained facts , realities, meanings and definitions and also the secrecy of its knowledges , which are encompassed by it, which in fact is a miracle. So for deep access to this miralculous book only such a person can have or possesses the faculty of miracle . If every ordinary person could have the deepest access to this book in that case this book would have not been considered a miracle. Evidently to teach this celestial book the celestial ability is required by a person with celestial faculties.

(3) Besides these are secret hints and indications in this book too which are known to the person whose speech it is or whom He has already informed such as your friend may refer to you about a unique book and ask you that you collect that book through any messenger and after that you send a writing to someone mentioning " Send that book ." Now the sentence " That book " needs explanation and no philosopher and any scientist cannot explain that sentence . What do you mean by that book ."

Everyone will enquire " Which book? " That is exclusively known to you or your friend whom you gave that book. Similarly when the human hints are nor understand by everyone so the hints given by God how can be understood by a common man nor these hints can be understood by a person who knows the Arabic language such as . "

اوحى الى عبده

" And God bestowed the message ما اوحى towards His specific person ( peace be upon him) so the secrets of this celestial book and its indications can be known to that person who is educated in the court of that August Personality and he is also the secre holder of that August Personality .

subjects and he should be specialised in all those subjects . If there are twenty or twenty five subjects so that book can be understood by the person who knows about them and only he can teach those subjects who has specialised or an expert of all those twenty five subjects . If in a book all the subjects of the universe are gathered so that comprehensive book would be understood by that who has perfect command of all the subjects of the universe Moreover the same person also has the faculty to teach those subjects too. certainly to understand such a Besides this there is a principle that for teaching the book of any subject and topic separate teachers are required . If there are five or ten subjects in any book

so the teacher who teaches that book would the person who has command on all those comprehensive book of the universe is not in the capacity of an ordinary man , because his knowledge is very little and faulty . Such as it is the expression of the Creator of the Universe in Surah Bani Israel.'

وما اوتيتم من العلم الا قليلا

" And you have been given limited knowledge"

So those who have studied in the worldly institutions such people cannot have any access to it . The true and real teacher of that book can be only that person who must be the master of those subjects and must have celestial strength and he can be the person who has taken or received the education in the celestial institution.

For this reason the world of knowledge and wisdom was challenged to bring the replica of this book and all the masters of the worldly subjects were addressed. He may be the master of Philosophy , may be of Logic , may be of Botany , may be Palmistry , may be of Economics or may be of Politics . He may be the master of any or whatever subjects all of them have been addressed. And in advance it was also told that if all the ginnies and men may join together still they cannot bring its replica . Without any discrimination the every knowledge of the universe and its expert has been challenged individually is the solid proof that this book encompasses all the knowledges of the universe

and in it all the knowledges of the universe are hidden . In it there are given news of the past and future while there is a declaration given in it.

وما من غائبة في السماء والأرض الا في كتاب  
مبين (٥)

" And whatever there is in the sky and the earth it is not hidden and every thing is given in the bright and detailed book . "

So the Aalim( expert ) and Moallim ( teacher ) of this book can be only that person who knows about all the subjects of the universe and also its secrets are well known to him . And such person cannot be from any totally illiterate and ignorant person . And those who are born ignorant they receive their education from their worldly educational institutions .

Such person who has such a treasure of knowledge is educated by the creator even the angels can not claim to be the scholar of such a celestial book because all the angels have already explained about their meagre knowledge front of Aadam . There are so many things given in Holy Quran which are " stopped " and " one who stops , " ( Nasikh and Mansookh ) , " Common and Special , " ( Aam and Khahas ) , " Total and Limited ( Mutlaq and Muqayyad ( , Basiar and Expansion ( Had wa Muttale ) , " meeting and separating , " ( Ittisal and Infisal ) , " Durable and Similar " ( of the same shape ) ( Muhkam and Mutashabeh ) and " Exposed or Hidden , " ( Zahir and Batin ) .

" And every sentence and Aayet gives eapased and hiddenmeanings and in that way gives tanzeely and Taveel wa tamseely meanings and on that it encompasses. And it is very difficult for a man to understand their meanings according to their situations and times and also with confirmity of God , so for understanding their celestial book i-e, for the knowledge of Quran the celestial teacher is required who must be the person who has obtained his education from the Almighty Allah .

Khaleefa Mehdi Abbasi said to Imam Moosa Kazim that is in Holy Quran wine is prohibited but people do not get " Imam said that is Haraam God said

( ' O ' prophet ) you tell them that My God has prohibited all the bad deeds, sins and unwanted bad acts whether they are secret or apparent ." This is the word of God that a sin (ما ظهر منها) which is apparent and not hidden that is sexual intercourse with a woman and the sin which is hidden and not exposed "وما يظن" that is to marry with the wife whom ones father has divorced and the son may marry her so God has declared it "Haram" The word "اشم" means the wine because at the other place God says, "يسئلونك عن الخمر" "They ask you questions about the wine and betting you tell them that in it is a big sin."

And " (Ism) " in the book of God is wine and betting and both are big sins as has been described then Mehdi Abbas said "By God it is a Hashmi Fatwah." Imam Jaafar Sadiq (Allaihisalam) said. "I am the son of the Holy Prophet (peace be upon him) and I am a scholar of the Book of God and this book contains from the very out set of the creation of this universe until the day of the judgement.

This book contains the news about heaven and also about the earth. It also has the news about the paradise and also about the hell and whatever has already happened and whatever is going to happen it keeps all the informations and I know all these things such as I watch my palm and certainly it is the expression of God, "This Quran contains informations about every thing."

Imam Muhammad Baqar (Allaihisalam) said with

reference to his for father Athar said that when this Ayet came , " **وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ** .

" And We put every thing by counting in the Imaam Mubeen " Then Hazrat Aboobaker ( R . Z ) and Hazrat Umer ( R . Z ) stood up and said " Imam - e - Mubeen " means " Taurat . "

The Holy Prophet ( peace be upon him ) said " No " , then they said " means Injeel . " The Holy Prophet ( peace be upon him ) said " No " , Then they said " It means Holy Quran, the Holy Prophet ( peace be upon him ) said " No " , Then he pointed towards Hazrat Ali ( A . S ) and said " Imam Mubeen is this person in whose personality God has encompassed every thing . " (Burhan)

Hazrat Abu Zar Ghaffari ( R . Z ) says that in a journey he was with Hazrat Ali ( A . S ) and they passed through such a valley where there was moving the flood of ants and watching that, Hazrat Abu Zar Ghaffari ( R . Z ) felt fear and said Allah Ho Akber what a Big Personality is He Who knows their number . Then Hazrat Ali ( A . S ) said Abu Zar Ghaffari ( R . Z ) Don' t say like this but say that how much Big and Superior is their Creator because I take vow of that Personality Who has created your picture their number and strength is known to me too and I also know that how many are male and female among them by the consent of God . " (Burhan)

Hazrat Imam Jaafar Sadiq ( A . S ) said to Mufazzal , " O , Mufazzal you know that these people

that Muhammad ( peace be upon him ) and Aalay Muhammad ( peace be upon them ) know every thing which has been created by God and which is apparent and present , O ' Mufazzal these people are the word of piousness and they know the measures of mountains , earth , oceans , deserts , rivers and fountains and which ever leave falls on the ground they also know about that and no seed is there in the darkness of the earth and nor there in any wet or dry but every thing there in the book (Quraan) and every thing is also in the knowledge of these people, Mufazzal said, " I came to know every thing and I accept that because these people, are the scholars of this book and I have faith

in it . Imam said now you have become pious and the paradise is for you and that is for that momin who may obtain this faculty ," (Burhan)

Asbugh Ibney Nubata says , that after occupying the throne of Khilafat Hazrat Ali ( A . S ) went on the pueb it and said, " O , people put question before me, before that you may not find me this is the essence of the knowledge and spit of the Holy Prophet ( peace be upon him ) and this knowledge has been fed to me by the Holy Prophet ( peace be upon him ) in such a way such as a bird feeds its chicken . Certainly I have the knowledge of the very beginning and the ending . Be ware that if the carpet is laid for me and I sit down over it then I will give such a fatwa to the ownness of Taurat that Turat may itself speak out that Ali ( A . S ) has said quite correct and he did not tell lie and gave you that fatwa ( verdict ) which has been bestowed upon me by God and the ownness of the Bible would be given



such that Bible may speak out that Ali ( A . S ) has said quite correct, he did not say any thing wrong and he has given you such a verdict which God has given me or bestowed upon me . And I will given such verdict or fatwa to the recessors of Holy Quran from the Holy Quran that Quran may speak out that Ali ( A . S ) has given the right verdict and he did not tell lie and he has given you such verdict which God has bestowed upon me. Although you recite Holy Quran day and night, Is there among you any such person who may know all the matters bestowed in the Holy Quran , "Then he continued his speech and said"

" Ask question from me before I may depart from you . " Vow to me of the Power which breaks the seed and the Power who creates the soul, If you will ask me question about each Aayet that it was bestowed in the night or the day? was that Makki or Madni ? was that bestowed druing the travel or at a stationed p]ace? ; was that Nasikh or Mansookh ? ; was that Mohkam or Mutashabe and all these conditions I can tell you "(Burhan) Bahar Imam Jafar Sadiq ( A . S ) said that Hasham Ibne Abdul Malik Umvi asked my father about Hazrat Ali ( A . S ) that he was aware of the information of the future although God has not given anyone this faculty, to know about the future then how did he make this claim ? Then Imam Muhammad Baqar told him , " God bestowed the Holy Quran on His Prophet ( peace be upon him) in which He detailed out all the events which will happen until he end of this universe for which it is mentioned in

the Holy Quran , " We sent this book to you in which We have detailed out every thing . " And He also says , "that We have put everything in Imam - e - Mobeen by counting it" and at a place He has expressed , " We did not make any shortage of any thing in Kitab - e - Mobeen " So God directed through His Vahee to the Holy Prophet ( peace be upon him ) that he should not keep secret his knowledge of future and he should educate Ali all about that . "

Imam Jafer sadiq ( A . S ) said , " Certainly this book contains every information earlier than you every information after than you and of the period in between you which we already know ourselves . "

Imam Jafer sadiq ( A . S ) said "that certainly from we the ahleybait God will expose a person continuously who would be the scholar of this book of God from beginning to the end and we have the Halal and Haram of the God, and the patience which we do have no body else has such sort of patience so we do not mention such a matter which the other person cannot tolerate "

Imam Jaffer Sadiq ( A . S ) said , " Certainly God has made the vilayet for us the ahleybait the circumference of all the celestial books and the Holy Quran . All the conjunctions given in the Holy , Quran, revolve around that and the prestige of all the celestial books is also along with that , and the faith in Allah is exposed and made out clear . "

And the Holy Prophet ( peace be upon him ) gave an order that the Holy Quran and the Aalay Muhammad ( peace be upon him ) should be respected and obeyed . When the Holy Prophet ( peace be upon him ) gave his last khutba then he said , " Certainly I am leaving with you two highly dignified things the Holy Book Quran ( Siqle Akbar which is the Book of Almighty Allah and my it rat , Ahlebait and you should respect them in a proper manner . If you grabbed them firmly you will not be misguided and you should guard them properly ( Sahi Muslim and Savaaeq )

**Ulemai - Rabbani or Moallim - e - Yazdani**

بَلْ هُوَ آيَاتٍ بَيِّنَاتٍ فِيْ صُدُوْرِ الَّذِيْنَ (۴۹)

( The Celestial Teacher )

فَاسْئَلُوْا اَهْلَ (۴۳)

(43) Nahl

(1) Moreover those people who had the knowledge ( from God ) which was given to them from God in their hearts this ( Quran ) has a bright and clear Ayats and those who are aggressive except those no body can deny from Our Ayats, "

(2) ignore the sequences which are responsible for correct meanings He cannot leave that with any illiterate person so that what ever meaning he may desire he may make out and find out new ways . Certainly not contrary to that He has Himself pointed out this fear . "

" Many will be misguided by this matter and may will get the guidance "

So it became indispensable that uptil the last day of the world arrangements for the security of the meanings and the interpretation of the Holy Quran in a proper manner should be maintained. So the innocent people having pious thinking were arranged for this task who are Ahlebait and Holy Prophet ( peace be upon him )

فاسئلو أهل (٤٣)

Nahl (43)

" If you do not know your self then you should ask from the reciters ( Aalay Rasool ) "

"Certainly that "angel" has bestowed the Holy Quran on your heart by the consent of Almighty Allah ."  
 Because before the holy Quran no other celestial book was declared a miracle and the argument of the Prophethood . But the circumference of the Holy Prophet ( peace be upon him ) is very wide and it encompasses the whole sphere of time and tide and the location so it was necessary the argument of his Prophethood , its reality and the miracle should be of the universal nature and the supremacy of which should dominate over the period spread upto the last day of the world . It is therefore the expressor of which guaranteed for the security of the Holy Quran . Certainly "We are the sender of this Quran and to guarantee for its security We are responsible" It is the proof of its security that the Holy Quran which is published in any country of the world has not a slightest difference in the sequence of its words and sentences etc ; and if there occurs any mistake the blind Hafiz will point it out immediately and at once . All the words are like a body and the meanings are like a soul so is possible that God may take the responsibility of the security of the body which are words and He may take case of them so much and may

make an announcement of Prophet that " I am leaving two things among you the one is Holy Quran and the other is my Ahlebait ," Saheeh Muslim

And after the announcement of Holy Quran this matter is apparent that Holy Quran is the celestial book which contains all the knowledges of the universe and every information about heavenly things . It self the Holy Quran announces that "the Holy Book contains information about wet and dry of the universe"

The Almighty Allah the complete knowledge of this book to His Prophet ( peace be upon him ) and declared him as guide for the entire universe and also the teacher for the whole universe . While with out any exception all the secracies of the universe are there in the Holy Book after that to deny these facts and to deny the dignity of Holy Quran is to ignore and deny the Almighty Allah , because it is the expression of the creator of the universe, "Through the special venaration Rehman gave the complete education to His ( Dear one ) right before ." (Sura Rahman)

The disappearance of any thing from the Personality of Almighty Allah is totally impossible because so for as the circle of place is concerned He is present every where . He is the creator of the universe and He is also the Master . With reference to the creatures of the universe He the Master Who knows every thing about future . When He started the creation work of the universe so at the very out set

He created the beam ( Noor ) of Holy Prophet ( peace be upon him ) after that from those beams He created the universe . So the personality before whom the universe was created in that sense nothing was hidden from him and nothing was secret for him while all the secrets are hidden in the Holy Book . This celestial book is the hidden treasure of the knowledge. There is the principle of conversation that one who starts conversation he should do that according to the knowledge and wisdom also the ability of the opponent.

When the creator of wisdom and ability is going to do conversation with His own creature then certainly that speech would be in accordance with the ability of that person . In this book God has spoken to His Prophet ( peace be upon him ) so that speech passes the very high rank of sophisticacy and the supreme delicacy .

When the celestial teacher came in this world to communicate the message of God and exposed before the people all its conjunctions the facts and actions and matters related with negative actions so he did the assignment with full wisdom and authenticity . When the Holy Prophet ( peace be upon him ) completed his mission and went back to the heaven leaving the celestial book with his ummah then he left all the facts and detailed meanings with his Ummah and he made responsible for this mission such people who had the complete faculty and authenticity on the subjects and he was fully aware about the fact of every Aayet and Surah of the Holy Quran and the Holy Prophet ( peace be upon him ) fully educated him about the Holy Quran .

Imam Jaffer Sadiq ( Allai his salam ) says , " God has explained every thing in the Holy Quran and nothing indispensable for the human life has been felt so that any one may say that it should have been given in the Holy book so every thing is given there."

Imam Jafer Sadiq ( Allai his salam ) also says , " In any matter if there is a difference between two person or there is any change of views occurs in between two persons but its essence is already in the Quran but that is superior to the common wisdom of the people . One day Hazrat Ali ( A . S ) said in his khutba .

" Ask questions from me , By God I will tell you about every thing which is going to happen until the last day of the world , 'And ask me question about the book of God and there is no Aayet about which I do not know that it was bestowed in the day or night , it was the plain earth or any mountain , "Helyatul Aulya"

In this manner the celestial book was diverted towards the pious personalities from the Holy Prophet ( peace be upon him ) . When the Ameer - ul - Momineen the gateway of the city of knowledge will depart from the world all the knowledges would be diverted towards that Imam . Sequel to this the holy Prophet ( peace be upon him ) addresssed his Ummah until the last day of the world and said , "Certainly I am leaving among you two honourable things the book of God and my Ahlebait and as long as you will tighty grab these things you will neverbe misguided from the right path"

and these two will not separate from each other ultimately they will reach me at the Hauz - e - Kauser ."

(Sahi Muslim) **Savaaqe Mohreqa**

So uptil the end of the world there would remain a teacher from Ahleybait . Who would be the celestial teacher .

This is the reason that after the Prophet ( peace be upon him ) for this celestial book the claim for being a complete scholar a claim has been made by the Ahlay Bait only and no body dare to lodge . such sort of claim and no other outsider can do this sort of claim .

So Imam Muhammad Baqar says , " Except the members of Ahlay Bait nobody else can dare to lodge this Claim that he possesses the external and internal knowledge of the whole Quran ."

And Ameer ul Momineen ( A . S ) said " During the period of Risalat I did not have a nap until I have not asked the Holy Prophet ( peace be upon him ) about the Aayet brought by Hazrat Jibraeel ( A . S ) that day and about Halal wa Haram and Sunnah also Amer , Wa Nahee and the purpose of bestowing of any Surah ."

And the Prophet ( peace be upon him ) said " Ali is with the Holy Quran and the Holy Quran is with Ali and these two cannot will never be separated from each other ultimately both will appear before me on the Hauze Kauser .' (Sawaeqe Muhriqa)

Imam Jaffer Sadiq ( A . S ) said , " surely God had given the knowledge of Tanzeel and Taweel to the holy Prophet ( peace be upon him ) and the



Holy Prophet ( peace be upon him ) gave that complete and the entire knowledge to Hazrat Ali ( A . S ) . By God he knows every thing and it is the order of the Prophet ( peace be upon him ) , O ' Ali you give the people education of Taweel which they would not know , " Then Ali ( A . S ) asked ,

" After your expiry How I will educate and preach about your prophethood ? The Holy Prophet said , " Taweel - e - Quran and total meaning which are not solved with the people but you keep them informed with those meanings , " "

O ' people who deliberately levels falsehood on me and there number has increased very much and there destination is hell , " Then after the Holy Prophet ( peace be upon him ) still falsehood was leveled upon him and what ever Hadeeths you have heard there are four conditions for them and there is no fifth form for them . ( 1 ) he hypocrate who claims for the faith ( aimaan ) and who delibertely levels falsehood on the Holy Prophet ( peace be upon him ) and he deliberately do not feel the false hood as a sin . If the Muslims had come to know that he is a hypocrate and has leveled falsehood they would have never accepted any thing from such a person but people said that he is the colleague ( Sahabi ) the Holy Prophet ( peace be upon him ) and are in possession . And during the life time of Holy Prophet ( peace be upon him ) . false was leveled upon him then the Holy Prophet ( peace be upon him ) spoke in a Khutba,

"Suleem Bin Qais Healali explained before Hazrat ALi ( A . S )," I have heard the Tafseer of Holy Quran from Salman , Miqdad and Abuzar and also Hadeeths of Holy Prophet ( peace be upon him )and those were different Aahadeeths and Tafseer which are with different people , then we heard Aahadeeths and Tafaseer from you which confirmed their authenticity . There are with the people such Aahadeeths and Tafseer about whom you totally reject them and you declar them as fake so in your opinion they falsely labele them towards the Holy Prophet ( peace be upon him ). Then Hazrat ALi ( A . S )said " You have lodged the question so listen to me that people have right and wrong, true and lie and Nasikh wa Mansookh as well as khas wa Aam , Muhkam and wa Mutashabe , Hifz wa Wahem all these types of elements they he has seen the Holy Prophet ( peace be upon him ) and has listened to him so whatever he explained people accepted that while the people were not aware about his situation . And God has informed you about the hypocrates and has explained to you their characteristics and said ,"

And when you see the hypocrates and their height would look you better and they would talk in such a manner that you will listen to them in an attentive manner.

Then those hypocrites remained in existence after the Holy Prophet ( peace be upon him ) and they sought the cooperation of those people who used to call people through false methods towards the hell so that made them their agent and imposed them on the heads of the people and used worldly thing in an excessive manner along with them and it is a common practice that mostly people support the worldly things and they like to support kings with the exception of those whom God saves and he is only one among four people.

(2) The second person is that one who heard something from the Holy Prophet ( peace be upon him ) and he could not remember the exact narration and he felt some doubt and confusion but he also considered that doubt as correct one and deliberately he did not tell the lie whatever knowledge he had he went on mentioning to the other people informing them that he had heard the same narration from the Holy Prophet ( peace be upon him ) . If people had come to know that he was doubtful so they would have not accepted that or he would have himself known that he had done some fault or mistake so in that manner he would have not conveyed that thing to others would have stopped that speaking to others .

(3) The third person is that one that who heard something from the Holy Prophet ( peace be upon him ) who gave him some order to do but later on the Holy Prophet ( peace be upon him ) cancelled those orders which that person did not hear so he remembered only the order for doing that thing. He did not know about the cancellation .

If he had come to know about that it was obvious that he would have stopped doing that work and the other people also would have come to know about the cancellation too.

(4) The fourth person is that one who did not do any false-hood on God . He also does the complete respect and devotion to the Holy Prophet ( peace be upon him ) . He is neither the victim of any doubt but what ever Hadith he heard he learnt that exactly . He also did not make any amendment into that nor reduced any thing from that . He properly remembered all that what was the order of the Holy Prophet ( peace be upon him ) and whatever was cancelled . So the negative and positive action of the Holy Prophet ( peace be upon him ) is an order towards the Holy Quran in a manner to do, not to do , specific or common as also similar or non similar ( Nasikh wa Mansookh , Aam wa khas and Mohkam wa Mutashabeh) Often like the Holy Quran often there are two reasons of the utterance of the Holy Prophet ( peace be upon him ) . One is the common utterance and the other is the specific utterance . Almighty Allah says ,

مَا تَأْتَاكُمْ الرَّسُولُ فَاخَذُوا (الخ-، حشر

" The Holy Prophet ( peace be upon him ) whatever he gives you , you should take that and from whatever he stops you , you should stop from that . "

And there was a person who used to hear from the Holy Prophet ( peace be upon him )

who did not know the orders of God neither he recognised them for he was not aware of their identity and what meanings the Holy Prophet ( peace be upon him ) had taken from them . Besides every colleague ( Sahabi ) of the Holy Prophet ( peace be upon him ) did not ask him any question too and some did ask such sorts of questions of which they did not have the ability or wisdom. Even they had the desire that some one may come on and ask questions from the Holy Prophet (peace be upon him ) so that they may listen to that and I used to go daily with the Holy Prophet ( peace be upon him ) I used to go in the night, even every night . I used to have a privacy with the Holy Prophet ( peace be upon him ) where he used to go I used to go with him, All the Sahabas used to know his behaviour with me which he did not do with any other Sahaba except me .

Whenever the Holy Prophet ( peace be upon him ) used to come to any house and had talks with me in privacy. He used to remove his wives from that place just for isolation .

يَا أَيُّهَا الَّذِينَ آمَنُوا طِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ (نساء- ٥٨)

" O ' people of faith obey God and the Holy Prophet ( peace be upon him ) and people of ( order of God ) . I asked the Holy Prophet ( peace be upon him )," Who are those people ? " The Holy Prophet ( peace be upon him ) told me that those people are from such people who will meet me at the Hauze kausar. They are the people who are properly guided . They would not be separated from Quran . Their prayers would be accepted and rain will fall from their prayers. and all the

evil things would be removed if they will pray to God . I asked the Holy Prophet ( peace be upon him ) please tell me their names . Then the Holy Prophet ( peace be upon him ) put his hand on the head of Hasan and said , " this is my son , " then he put his hand on the head of Hussain and said " this is my son . " Then his son Ali and Ali ' s son Mohammed Baqer and then he told that during his life time ( Ali's life time ) Muhammad Bin Ali would be born and give him my salutations and upto twelve number he gave the names and said , "

مِنْهُمْ وَنَدَى يَا بَنِي هِلَالٍ مَهْدَى أُمَّةٍ مُحَمَّدٍ الَّذِي يَمْلَأُ الْأَرْضَ  
 By God O , Bani Hilal Mehdi of ummat - e - Muhammadi would be from this Hussain's offshoot who would fill the earth from justice as would be earlier filled with injustice."

Ameerul Momineen said , " O people God sent the Holy Prophet ( peace be upon him ) towards you and also bestowed His book although you were ignorant from the Sender of the book and the Personality who sent the Holy Prophet ( peace be upon him ) you were too unaware of that and a great time has passed of sending prophets. All ummah had taken a long sleep and all the orders had become weaker . The truth was Shaadowed , curse and misguidance was common, There was no firmness in the religion , In this garden of heaven of this world there was a complete drieness and everywhere fire was spreading .

And Jabir Ibne Abdullah Ansari asked Imam Muhammad Baqar ( A . S )

about an Ayet of the Holy Quran asked about its Tafseer . Then the Imam told him the different Tafseer . Then Jabir told him that initially he had described something different about that Tafseer . Then Imam said , ' O ' Jabir there is one inside or hidden of the Quran and someone is the apparent and O ' Jabir the wisdom of the people cannot approach upto that and there is nothing superior to the Tafseer of the Holy Quran ."In the beginning of an Ayet there is some different orders while in the end there is a different order and this is a difficult speech which rotates on different reasons" And Imam Jaffer Sadiq ( A . S ) said to Fazal Ibne yasar , " There is an apparent of every Ayet of Quran and then again there is another apparent of Quran and in the same manner there are two hidden positions of the Quran , There are certain limitations and for those limitations there are also high expressions too , The apparent of Ayats is Tanzeel and the hidden position is called Taweel, Its some part has passed away and some part is still there but when that work will come for which it was hidden then at that time it will go on working just as the Sun and Moon are functioning and nobody knows these limitations except God and us for we are the people who have the knowledge.

Imam Jaffer Sadiq ( Allaihissalam)said ,

"The Holy Quran is alive it is not dead it is active like sun , moon and day and night just as it was in the beginning and in the same manner for the last one too"

Imam Jaffar Sadiq ( A . S )said .

" If it would have happened that an Ayet would have been bestowed for one person and that person would have died so in that way that Ayet would have been dead and ultimately the whole Quran would have dead but the Quran is alive just as for the one who has already passed or for that who would be coming in future so the Quran is every time in action ."



## Cancelled and Non cancelled ( Nasikh and Mansookh)

ما ننسخ من آية أو ننسها نأت بخير منها أو مثلها (105) Baqara

" O ' Prophet ( peace be upon him ) when We cancel any Aayet or order or remove it from the brain then We replace it by some better or similar Aayet.

Do not you know that Allah is Almighty" The Holy Quran has cancellations of three types

(1) Some order in some Aayat came for a short period and after that it was cancelled through the other Aayet and that Aayet remained in tempo which came for the cancellation and its recitation also remained in existence such as the consolation time period for a widow woman in the beginning was given one year and for that purpose the following Aayet was bestowed ."

وَالَّذِينَ يَتوفون منكم ويذرون أزواجاً  
وصية لآزواجهم متاعاً إلى الحول

غير اخراج Al-Baqara 234

Al - Baqara -

240

And those who die leaving behind their wives, so for them one has to make advice to keep them in the house ( provide shelter and food ) for one year " and this one year order was cancelled by this Aayat

يترصدن أربعة أشهر وعش

and the time period was reduced to four months and ten days for ever . Similarly at one time just take examination of Sahaba - e - Karam a condition was imposed for giving Sadqa by them on asking any solution for any problem .

إِذَا نَا جَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْكُمْ

(And when you have some secret talk"

with the Ho'ly Prophet ( peace be upon him ) you must give the Sadqa) and when for some days except Hazrat Ali none gave the Sadqa and then asked the solution of any problem then the other Aayet came and that order and the condition was removed.

أَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْكُمْ صَدَقَةً

In the same manner during the Madni period by the time of the compulsion of Jihad ( at its out set ) the Momineens were ordered that as much in little number they may be, they should collide with Kuffars. so in Surah Anfal there is the address of God to the Holy Prophet ( peace be upon him ).

عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عَشْرٌ وَنَ

AnFaal (65)

This order was cancelled by this Aayet, "

Anfal (66)

الآن خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا

The order of the Aayet remained in existence but its recitation was cancelled sequel to that it was removed from the Quran .

الشيخ والشيخه اذا زيا فارجمهما البتة .

فانهما قضيا الشهوة الخ (Itteqaan, Kanzul ummaal)

TAFSEER - ITTEQAN

This Aayat was in Surah Noor or Ahzab whose recitation was cancelled but the order remained in existence ,

(3) That Aayat whose recitation was cancelled including its order too which means that the every Aayat and order has been removed so no new Aayat and order was sent.

As it is narrated by Hazrat Aishah ( R . Z ) that God had sent the order that when an infant child drinks milk ten time in that case the hurmat is proved but later on the order came for fifteen times so the first order verbally and orderly in both ways it was cancelled - Saheeh Muslim .

Abu Moosa Ashariy says that in Surah Baraat this Aayat was present which later on was taken up.

إِنَّ اللَّهَ يُؤَيِّدُ هَذَا الدِّينَ بِأَقْوَامٍ

## Cancelled

(1) Maidah (5) **مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ**

"The free pious Mominat among those people that free pious women who have been given book earlier (jews and christians) and when you have given their meher and then make the effort for piousness."

1 NonCancelled **لَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُوْمِنَنَّ** - الخ - ٢٢ بقرة

"O Muslim, you should not marry Mushrik woman until she does not turn her faith and a Momin woman is far better then a Mushrik woman although that kafir woman looks you beautiful and Mushrikeen until they turn their faith do not marry your women with them although that Mushrik looks to you better" (221)

## Cancelled

(2) Baqara (245)

**وَالَّذِينَ يَتَوَفَّوْنَ مِنْكُمْ**  
**يُذَرُّوْنَ أَزْوَاجَهُنَّ**

"And those people who die leaving behind their wives they will have to make

harrittance for keeping them in their house for one year and to provide them food and expenses (and not to out them from their houses). The order of this Aayet has been cancelled but its recitation is still in existence "

## 2 NonCancelled

(Baqara) وَالَّذِينَ يَتَوَفَّوْنَ مِنْكُمْ وَيَذُرُونَ  
(أَنْوَاعًا) (٣٣٤)

" And those people among you who are dead leaving behind their wives so those women should stop them for four months and ten days ( for iddat ) that is, they should not arrange their second marriage , until the period is not completed according to Shariat ,"  
Baqara (234)

## Cancelled

(3) Ahzab (52) لَا تَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدِ الْآنَ تَبَدَّلَ (٥٢)

" O Prophet ( peace be upon him ) except these nice women for you women are not Halal and neither it is allowed for to leave ( any of them ) and get marry with any other women who may book beautiful to you." ( The order of the Aayet is cancelled but its recitation is still allowed .

## 3 NonCancelled

Ahzab (50) يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أُمَّرًا وَأَجْرًا الَّذِي (٥٠)

" O Prophet ( peace be upon him ) We have made your wives Halal for you whose meher you have paid and also your maid - servants which God has given you without fighting as a mial - e - gheneemat ."

## Cancelled

(4) Noor (3) الزانى لا يتكح الانانية او مشركة (3)

" Zani man may marry the Zania woman and Zania woman may marry Zani man or Mushrik and for a Momin Such ( relations contacts are haram ."

(The order of this Aayet is cancelled but its recitation is still allowed)

In the beginning of Islam when a man was in an obscenity with a woman then they both had to marry with each other and other muslims were not allowed to marry but later on that order was cancelled so that the sinner people may not get defamation and they may come on the right track."

## 4 NonCancelled

Noor (32) (32) وَأَنْكِحُوا الْأَيَّامَ مِنْكُمْ وَالصَّالِحِينَ

" And you should get married women of your ( nation those who do not have their husband and your kind slaves and maid - servants too ."

## Cancelled

(5) Nisa (32) (32) وَلِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ

" And mother or father ( or ) other relatives , any person inherits the property We have made every inheriter and those who took solid promise from you they also have there share in it ."

( In this Aayet the inheritance of the promise is Cancelled but the recitation still exists). During the time of ignorance there was an order that people made brotherhood through vowing and used to become shareholders in the inheritance and the near relatives were deprived of their shares In the beginning of Islam when people had started embracing Islam this system continued for some time and later on it was cancelled and the Aayet was also Cancelled .

### Non Cancelled

(5) Anfal (75) وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ (٥)  
 " And in the book of Sahiban - e- Eeman they have right on each other."

### 6 Cancelled

Maida (09) وَأَخْرَاجَ مِنْ غَيْرِكُمْ (١٠٩)

" O ' men of faith when from you any one's death time may come, so at the time of " Waseeat" from Momineen there should be the witness of two honest men if incidentally you are on journey then appoint two witnesses may be Kafirs . "

(The order of witness of this Aayet is cancelled but recitation still exists.)

In the beginning of Islam there was the permission to appoint two non Muslim witnesses but later on it was cancelled through an Aayet .

### Non cancelled

(6) Talaq (2) **وَأَشْهَدُوا ذَوَىٰ عَدْلٍ مِّنكُمْ**

" And on divorcing from your people ( Muslims ) make two witnesses . "

Cancelled Ayat is this, Maaeda (109)

### 7 Cancelled

Akhdan (6) Maida **وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ**

" And those people's pious women whom had been given the celestial book earlier ( jews and christians ) when you pay them their Meher then dare for piousness neither openly for obscenity nor secretly for love . "

( The marriage with the woman of jewes and christians was allowed but later on it was banned . The order of this Aayet is cancelled but its recitation is still allowed )

### Non Cancelled

(7) ( Mumtahina)

**وَلَا تَتَمَسَّكُوا بِهِنَّ كَمَا يَتَمَسَّكُوا بِالَّذِينَ هُمْ وَاسْتَكْوَأُوا مَا لَا**

" And kuffar women ( their modesty ) who are your wives , do not keep them in your possession ( release them so that they may go to (kuffars)and whatever you have spent on them you claim that from kuffar."

2(Mumtahinnal) **فَإِنْ عَلِمْتُمُوهُنَّ مُوَدَّعَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ**

" As a matter of fact ( Mominat ) are not Halal for kuffar and neither kuffar are Halal for Mominat . " (10)



## Cancelled

(8) Nisa (14) وَاللّٰتِي يٰۤاْتَيْن بِفٰحِشٰتِهِنَّ مِنْ نٰسَائِكُمْ (۱۴)

" And you women who commit obscenity so on their obscenity take four witnesses and when those witnesses certify then as punishment keep them inside the houses until they are dead or God may find out some way for them . " The order of this Aayet is cancelled but its recitation still exists .

## 8 NonCancelled

(8) Noor (2) الزّٰنِيَةُ وَالزّٰنِي فَاجْلِدُوْهُمَا لِكُلِّ وَاحِدٍ

" Beat by hundred sticks to the Zania and Zanee "

## Cancelled

(9) Tauba (41) اِنۡقِرۡضُوْا خِفَافًا وَّاثِقَالًا وَّجَاهِدُوْا (۴۱)

" O ' Muslims you are without weapon or with weapon in every situation you are ordered to move for crusade and with your lives and wealth your fight in the way of Allah if you have the knowledge then Allah is better in your interest " ( at the time of incapability the order to participate in the crusade is cancelled but the recitation still exists ) .

## NonCancelled

(9) fatah (17) لَيْسَ عَلٰى الْاَعْمٰى حَرَجٌ وَلَا عَلٰى الْاَعْرَجِ (۱۷)

" Not participating in the crusade there is no sin for the blind nor the lame and the one is ailing . "

10 Cancelled  
Tauba (2)

اقتلوا المشركين حيث وجدتموه

" the four months of sanctity-are passed then wherever you may find mushrkeen you kill them and arrest them . "

( The order of this Aayet is cancelled and its recitation exists)

NonCancelled

لكم دِينُكُمْ وَ لِي دِينٌ

(10) " for you the path of your deen and for me the path of my deen . " Al-kaaferoon

11 Cancelled

Baqara

كما كتب على الذين من قبلكم (١٨٣-بقره)

" O 'men of faith the fasting is compulsory for you as they were on men before you so that you may save yourself from sins ,, ( In this Aayet the order of fasting exists but that condition has been cancelled where coupulation with wives was prohibited and on sleeping at the time of breaking the fasting there was the order to continue fasting ) .

NonCancelled

(11) Baqara (187)

احل لكم ليلة الصيام الرفق (١٨٤)

" For you O , Muslim it is Halal for you to coupulate with your wive."

12 Cancelled

وعلى الذين يطيقونه فدية

And those who have strength for fasting so it is

sufficient for them to pay fidya for each fasting and after paying fidya they are exempted from fasting " )  
 ( The order of Aayet is Cancelled which means to pay fidya in general but its recitation exists ) .

NonCancelled

(12)

فَمَنْ شَهَرَ مِنْكُمْ الشَّهْرَ فَلْيَصُمْهُ

" And any person in this month ( Ramazan ) may be present ( may not be the traveller ) should observe fasting . "

13 Cancelled

ان تبدوا ما في انفسكم من تخفوة

And the matter of your heart you may keep secret or expose it God will take account of all that from you "

NonCancelled

(13)

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

" god does not give trouble to any person more than his capacity , "

14 Cancelled

اتقوا الله حق تقاته (١٤)

" And fear from God which is the right to fear from Hime "

( The order of this Aayet is Cancelled but its recitation still exists )

(14) NonCancelled

اتقوا الله ما استطعتم

And you should fear from God as much you have the power

Cancelled

(15) (Mujadila)

فَقَدْ مَوَّابِينَ بِجُوبِكُمْ صَدَقَهُ

" When you want to do any question .

"With Holy Prophet (Peace be upon him) in secrecy so before that - give some alm "(The order of this Ayat is cancelled but its recitation exists)

NonCancelled

(15) Mujadila (12) فان لم تجدوا فان الله غفور رحيم  
" " And you have no command over this ( charity ) certainly God is very kind and Forgiver . "

Cancelled

16 Baqara

أيما تولوا فثم وجه الله ( )

" Whatever side you turn your face on that very side God is there "

(The order of this Ayet is cancelled but the recitation exists)

NonCancelled

(16) Baqara قول وجهك شطر المسجد الحرام  
" And you turn your face towards Masjida Hasan , "

Cancelled

(17) Baqara (180) كتبت عليكم اذا حضر احدكم الموت

" It is compulsory on you whenever before anyone the death may come provided he may be leaving some wealth so he should make advice for his moher, father and relatives " (In the third share of mother there is right of advice but for the whole wealth there is no right - for such advice so that other relatives and poor may be deprived . According to the grade of a relative the

in heriter has been firacd . In the begging in of Islam  
 the depasted one used to make advise for wealth and  
 so the inheriters were deprived )

NonCancelled

(17) Nisa (11) (11) يوصيكم الله في اولادكم للذكر مثل (11)  
 " God advise you for your offshoots that the son's  
 share is equal to two daughters ."

## The Holy Quran is Shifa

وننزل من القرآن ما هو شفاء (٨٢) Bani Israeel (82)

The Creator of the speech did not declare this, karam as the medicine of the physcial and spiritual cure but He declared it as the result of the medicine that is Shifa which means a certain healing, because the use of every medicine does not provide an assurity for a permanent healing .

The Creator of the universe has assigned the medicine for every apparent and hidden disease and their use for each disease is essential but this has shown the dignity of Holy Quran and for this purpose the Ayats and Surahs have also been declared as a penacea for all the diseases so that the humanbeing could obtain could get healing through the medicines and the spech of God .

Here we describe certain Ayat - e - Qurani which are penacea for certain diseases .

**[For fever]**: A person came to Imam Jaffer and explained that he is suffering from fever for the last one month , I have taken a number of medicines but of no use . The Imam asked him to open the mouth of his shirt and speak Azan & Iqamat and recite Surah Alhamd

seven times . He rcited on the same way and got cured . If by reciting Surah Alhamd only one time there is no proper result then one should do it seven times .

## For Recovery From FiTs:

This Ayat may be read on the person effected from fits a few times with devotion **ونزل من القرآن ما هو شفاء - الغ** If God willing he will be cured

- (2) If this sura Sura is written with Saffron & Rose\water and put in the neck then the man will be cured
- (3) If a fresh earthen pot is taken and Sura Alhamd and sura Falaq is recited on water then the man will be cured if sprinkled on him
- (4) If Sura shoora is written with Saffron Rose water and water is sprinked on him then the patient will be cured
- (5) If Sura-e-Quauim is written on the Coloured skin of Hallal animal & and is tied on the arm of the patient Inshallah he will be cured
- (6) If a man effected with, fits and Suras 'Valhail' or Tahreen is read a few times in the ear of the effected , God willing he will be cured
- (7) If Sura Hujrat or Sura Rehman or Sura Alam angeel ' or Tahreen's or Sura "Quaf" is recited then he will be Cured even if it is tied on his arm or he puts in his neck, God willing he will be cured,
- (8) A few times these Ayats may be reade in the ear of the patient.
- (9) Sura **سورة حم الحسق** or Sura zaqraf' is written with Saffron and Rose water on a piece of paper and it is wased with water and the patient is made to drink he will be cured.

**"Yellow water in Stomach"** A person complained of yellow water in his stomach then Ameerul-Momineen Alaihissalam told him to write " Ay Tul Qursi " by (Zaafraan & Gulab ) and then after washing that you drink that water positively you will be cured .

**Cure for Spleen** Write Surah Yusuf in honey then wash it and drink that water . InshaAllah it will positively cure the disease . Or write Surah Mumtahina Constantly for three days and then drink that washed water . InshaAllah it will cure , Or write surah Qasas and then wash it with the water and get that drunked by the patient - InshaAllah it will positively cure .

**(To get rid from tumour)** Recite Surah Inshifaq daily on the tumour InshaAllah it will be cured .

**(Getting rid from toothache)** Recite Surah Alhamd , Surah Ekhlas and Surah Qader by putting finger on the infected teeth and recite this Ayat Naml (88) **وَسُرِّي الْجِبَالِ**

(1) In this connection Surah Walqalam should be kept in a self - written manner and on the aching tooth put your hand and recite Surah Alhamd and Surahe Ekhlas three times Theaching tooth should be pressed with figer and recite seven time this Aayat .

Surah AN -AAM

هو الذي انشاءكم - ۱۳

Inshallah the pain will subside .



(4) **Cure from the pain of Heart** - Drink Surah Rahman writing with Saffron then wash it with water and drink it, (2) or recite Surah Al Ensherah for few times on your heart And Recite these Ayat on the water and drink.

(3) Or **لَسْنَا اِنْجِيتَنَا مِنْ هَذِهِ نَكْوِشُ مِنَ الشَّاكِرِينَ (۲۲)**

(QAMAER 46) **سَيَهْزِمُ الْجَمْعَ - الْخ - امتر -**

**اِنَّ اللّٰهَ يُمْسِكُ السَّمٰوٰتِ وَالْاَرْضَ - الْخ - طَلِيْمًا عَفْوٰرًا**  
41-Fater

may be written with saffron and wased with water and may be given to the patient to drink,

**اِنَّ فِيْ ذٰلِكَ لَذِكْرًا - الْخ - وَهُوَ شَهِيْدٌ (۲۴) KAF**

(1) Headache in half of head. WRWE SURAE SAJDA, by saffron and tie it in the neck of the patient or the hand

(2) Or Recite after every ferz prayer by putting the right finger in both brows for seven times

**يٰۤاَمِنْ سَكَنَ لَهُ مَا فِى اللَّيْلِ وَالنَّهَارِ وَمَا فِى السَّمٰوٰتِ وَالْاَرْضِ (۳)**

(3) Or **صَلِّ عَلٰى مُحَمَّدٍ وَاَهْلِ بَيْتِهِمْ وَسَكَنَ مَالِي**

For every pain recitation --- recite it after every ferz prayer for about 120 times **اَمِنْ بِجِبِّيَةِ الْمُضْطَرِّ - الْخ (۲۲) Naml**

InshaAllah the disease will be cured

you remova safety from the Magic

Write on the skin of the door and the one who is infected by the magic shoud keep that with him ,

كَلِمَاتُ الْقَوَاعِلِ مُوسَىٰ مَا جِئْتُم بِهِ السَّحْرَ ۗ لَخَ يُونُسَ

and --- Arraf فوق الحق  $\frac{118}{119}$  اعرف

2 InshahAlla there would cure .

Write Surah Falaq and Surah Annas and the affected person should keep that with him . write Surah Yasin with Glab and Safron and keep with him

Inshah Allah there would be cure

safe from Ginnies

To keep one selfsafe from Ginnies Write Surah Yasin or Ayatul Qursi, with Gulab and Safron and keep that with himself or wear it in the neck or the hand .

InshahAllah he would be safe for Allah will protect him .

For the Safety of the House and the Shop Recite and keep Surah Maeda, or Surah Brat or Surah maryam, or Surah Mujadila or Surah Toba or write them then, keep that in side the stop or the house to protect it from theft and fire .

The Safety of the rider or the Conveyance : The Holy Prophet (Peace be upon him) said whener you ride on any animal on vehicle then recite .

بِسْمِ اللَّهِ لِاحْوَالٍ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، الْحَمْدُ لِلَّهِ الَّذِي  
هَدَانَا لِهَذَا وَمَا كُنَّا لَنَهْتَدِيَ (زخرف ١٣)

In this way the rider and the conveyance both would be safe InshahAllah .

**Security of Pregnancy - (1)** Write Surah Aley Imraan with Gulab and Safran and the woman Should keep that with her .

(2) Write Surah Albayen

With Safron and then wash it with water and the pregnant woman should drink that water .(3) Or write Surah Albayanat on the glass pans with Safran then wash that with water and that water should be drunk by the pregnant woman Inshallah she will remain safe.

**For Want of a Son**

إِنَّ اللَّهَ يُمْسِكُ السَّمَوَاتِ (FAATER 11)

Write Surah Zaryat with safrah and put it in the neck of the woman . Or Surah Fajr should be written by the husband and should keep that with him and then meet with his wife Or (3) In every ferz prayer in its last Sajda he should recite this Ayet

Aale Imraan (38) — رَبِّ هَبْ لِي مِنْ لَدُنْكَ (م)

رَبِّ لَا تَذَرْنِي - الخ - الوارثين - ٨٩ - Anbbiya

(2)

After offering a farz Namaz read

Sura Murtaba and Sura Al fajir and go to your wife, GOD will Insha allah give you a son with in four months of the womans getting pergnant these word must be written on the stomach of the woman, God will Insha allah give a son

Safety from Bad View

Alqalam - (51)

وَأَنْ يَكَادِ الَّذِينَ كَفَرُوا (٥١)

Mulk (4)

تَبَارَكَ الَّذِي

write this Ayet and regularly keep with you it will secure you from the bad view

(3) To get relief form the pain in the colt and urination is not proper and in drops and if the urine is totally stopped and thereis a stone in the bladder - recite

To remove reluctance of the Child

(1) Write Surah Falaq, and surah Naas and put it in the Neck of the child .

(2) (Nahal) (98) قَاذَا قَرَأَتْ الْقُرْآنَ (٩٨)

Write this Aayat and it in the Neck of the child

(3) Write Surah - Alhamd with Mushk and Zafraan Then wash it with water and drink

(4) To get over stammering and to remove defects of the tongue

مَا كَمْ لَا تَنْطِقُونَ سَافَاةً

اقْرَأْ بِسُورَةِ الَّذِي خَلَقَ - الرَّحْمَ - مَا لَوْ يَعْلَمُونَ (العلق)

لا يتكلمون الاّمن - الرَّحْمَ - ١٨ - 38 - Naba

قَالُوا لَنْ نَقْطِعَ مَا لَكَ الَّذِي انطق كل شيء Ambeya-79

Write all these Ayats and put them in the neck of the patient and put it in the neck of the child untied . Moreover recite then over the child . If it is possible the child should himself recite them . It will remove the reluctance of the child .

**The Weeping of the Child .** To stop weeping of the child put Surah Raad in the neck of the child or tie it in his hands shoulder or tie it on the child's cradle .

(2) Write Surah Ebrahim on the silk cloth and then tie it on the neck or the shoulder of the child (3) فَمِنْ هَذَا

Write these Ayat of Najm (58 to 62) - Najm الحديث تعجبون in the last put the name of the child and his mother and tie it the neck or the shoulder of the child (4)

Hamsa (108) Tuaha وَخَشَعَتِ الْأَصْوَاتَ (١٠٨)

Write this Ayet on the skin of the deer and put it in the copper and then hang it on the neck of the child or tie it on the shoulder .

**For the Memory :**

(88) Hejer

وَلَا تَمُدَّنَّ عَيْنَيْكَ

Write it and keep with you and as much as possible one should recite it properly InshaAllah the memory would come very strong (2)

إِذَا نَزَلَ بِمَا أَنْزَلَ

(2) or Write this Aayat with Safron on a glass utensil and then wash it with water and then drink that water (3) or Eat bread too along with that . It will make the memory very strong. Write Surah Alhamd with Safron on the glass utensil and wash that, with water and drink that water too daily, InshaAllah the memory would become strong .(4) or Write Surah Aala with Safron like a Taweeze and tie that on your shoulder, to recite it as much as possible (5) or Recite Surah Mudassir, or Ayatul Qursi many times, its will make inshaallah memory would be strong the memory stronger .(6) or Write Surah Hashar on the pot of glass with Safron and wash that and drink that , InshaAllah memory would be stronger (7) or write Surah Anbiya with Safron and then wash that - with water and drink that it will make the memory strong

**Cure from Leprosy** Write Surah Anaam or Surae Yaaseen with honey and give that to the patient to drink daily (2) or Every night of friday the patient should recite Surah Attin three times and ray on himself. InshaAllah it would be cured .

**Cure from para dyris** (1) Write Surah zelzaal and put it in the dark place, the patient should watch that Constantly . or

AL-BALAD

المن جعل له عينين - الخ

EBRAHEEM - 49

فسخر ناله الريح - الخ

Write these Aayaat than wash that with water and wash face many time a day

(5) (a) To get over and removal of Stone in Bladder and if the urine stops or comes in drops .

**Cure from Jaundice** --- Recite Surah Al Bayyena daily and spray it on water and drink that water.

(5) (b) For cure of leprosy, white skin write sura soba on a plate made of china and then wash them with water, the patient should drink and should sprinkle on his skin the patient should write these Ayats & put them in his neck.

**Cure from Piles :** (1) Write Surah Yasecin on the glass pot and wash that from water and give that to drink to the patient (2) Recite Surah Aala or nafnoon and spray that on the patient .

**For Marriage of Son or Daughter -** Imam Jaffer said to recite Surah Taha 21 times for this purpose and write that with Safron and drink that water, It will also save from the fear of the Master .

**For the Delivery of the Child --- Recite**

Hariss Son of Mughila Said to Huzrat Imam JAFAR SADIQ (A, S) that my whole family and relatives have finished and I have no son . Than the Imam Said when you bow for Sijda read these Aytas.

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً - الخ - ٣٨ - (ALE-IMRAN)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ - ٨٩ - (ANBIYA)

2. Akurasani Complained to Imam Sadiq that he has no issue , then he said, when you are with your wife then first read this Ambia 87 - 88 The khurasani acted according , by God gave him a son.

This Aayet was in Surah Noor or Ahzab whose recitation was cancelled but the order remained in existence.

Ambeya — وذالنون أوذهب - الخ

1. The first part of the document  
describes the general situation  
of the country and the  
state of the economy.

2. The second part of the document  
describes the results of the  
survey and the conclusions  
drawn from it.









- 1 TAFSEER ANWAR UL FURQAN  
(NOW AVILABLE IN 3 PARTS)  
تفسیر انوار الفرقان (ابھی تین حصے ہیں)
- 2 Criminal Proecdure  
حدود و تعزیرات
- 3 Philosphy of prayers and Holy Devotion  
فلسفہ عبادات
- 4 Islam the Present Day Rvealations  
اسلام اور عصری انکشافات
- 5 The Reality of Death and Life  
(موت اور حیات کی حقیقت)
- 6 Shining Stars  
درخشاں ستارے
- 7 Some Subjects on Which  
Research has been done  
بعض تحقیقی مضامین
- 8 Phlosphy of dua  
فلسفہ دعا
- 9 The Reality of Ordinary humans & Prophet  
بشریت و نبوت کی حقیقت (معرفة بالنورانیہ)
- 10 The Philosphy of Divorce & Mutaa  
مسئلہ طلاق و متعہ